



**DOUGLAS COUNTY COMMISSIONERS  
ADMINISTRATIVE MEETING AGENDA  
Tuesday, July 22, 2025 – 10:30 a.m.  
(In Office and Remote)**

**A G E N D A**

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- I. Discussion Items:**
  - a. Water Plan Schedule Update**
  - b. Sandstone Ranch Camping – Discussion on Next Steps**
  - c. Fair Schedule**
  - d. Boards and Commissions Appointments**
  - e. Correspondence/Citizen Issues**
  
- II. Information Only – (Documents Provided at Meeting):**
  - a. Draft ARPA Annual Report**
  - b. Enterprise Zone Designations**
  
- III. Commissioner Updates/Comments**

## Agenda Item

**Date:** July 22, 2025

**To:** Douglas County Board of County Commissioners

**Through:** Douglas J. DeBord, County Manager

**From:** Terence T. Quinn, AICP, Director of Community Development 

**CC:** Lauren Pulver, Planning Supervisor  
Kati Carter, AICP, Assistant Director of Planning Resources

**Subject:** **Proposed Update to Water Plan Schedule**

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### **SUMMARY**

Staff has worked with Forsgren Associates, Inc (Forsgren), the County's consultant developing the Douglas County 2050 Comprehensive Water Plan (Water Plan), to propose a revised project schedule that shifts the timing of work for phases, offering opportunity for more meaningful public comment and outreach on a draft plan.

### **BACKGROUND**

The original project schedule identified the Water Supply and Demand Analysis phase occurring throughout 2025, with the Land Use Policy Analysis continuing from the end of 2025 into the Second Quarter of 2026. Public Engagement and Outreach was planned to occur throughout the schedule with an open house event to kick-off the project in 2025 and focus group meetings during data collection and analysis phases. Rather than public open houses prior to completed data analysis, the proposed change in schedule will provide public opportunities to react to proposed recommendations in the plan. The Water Commission and Board of County Commissioners can then make changes to the draft plan in response to public comment.

### **DISCUSSION**

Staff has worked with Forsgren to develop an updated project schedule that allows for more meaningful public engagement opportunities. The proposed revisions to the schedule incorporate all of the original phases of work but align the Water Supply and Demand Analysis and the Land Use Policy Analysis phases of work to both conclude in 2025. This will allow for a draft report to be available for review and comment by the Water Commission, Board of County Commissioners (Board), and focus groups by the end of 2025. More extensive public outreach of the plan will occur throughout the first half of 2026, allowing the public to provide more impactful comment on the data analysis and proposed policy, regulatory, and conservation recommendations included in the draft plan.

**NEXT STEPS**

Based on Board direction, staff will finalize the proposed schedule update with a contract amendment.

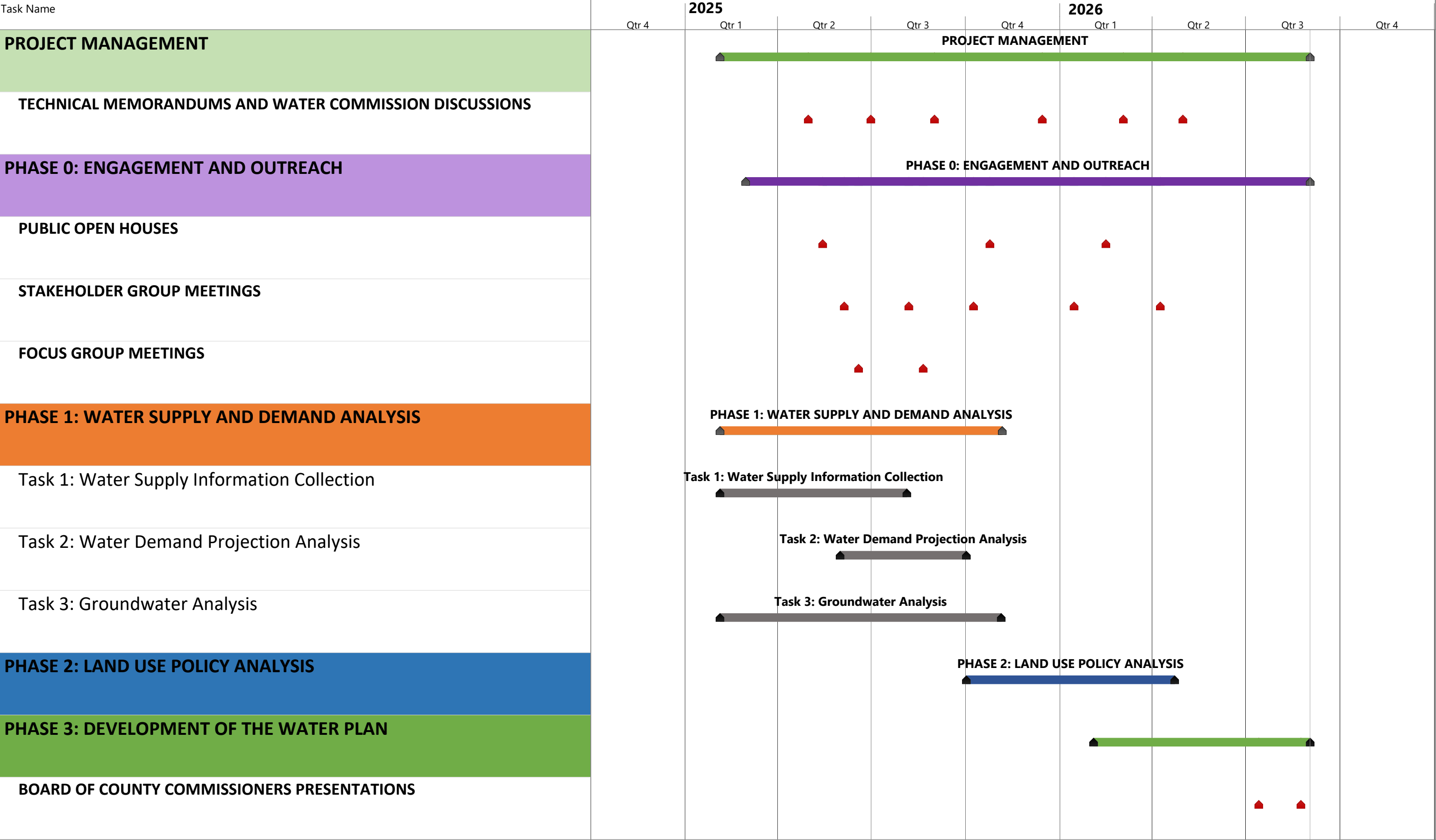
**ATTACHMENTS**

Original Project Schedule dated February 13, 2025  
Proposed Amended Project Schedule dated July 11, 2025



2050 DOUGLAS COUNTY WATER PLAN  
PRELIMINARY PROJECT SCHEDULE

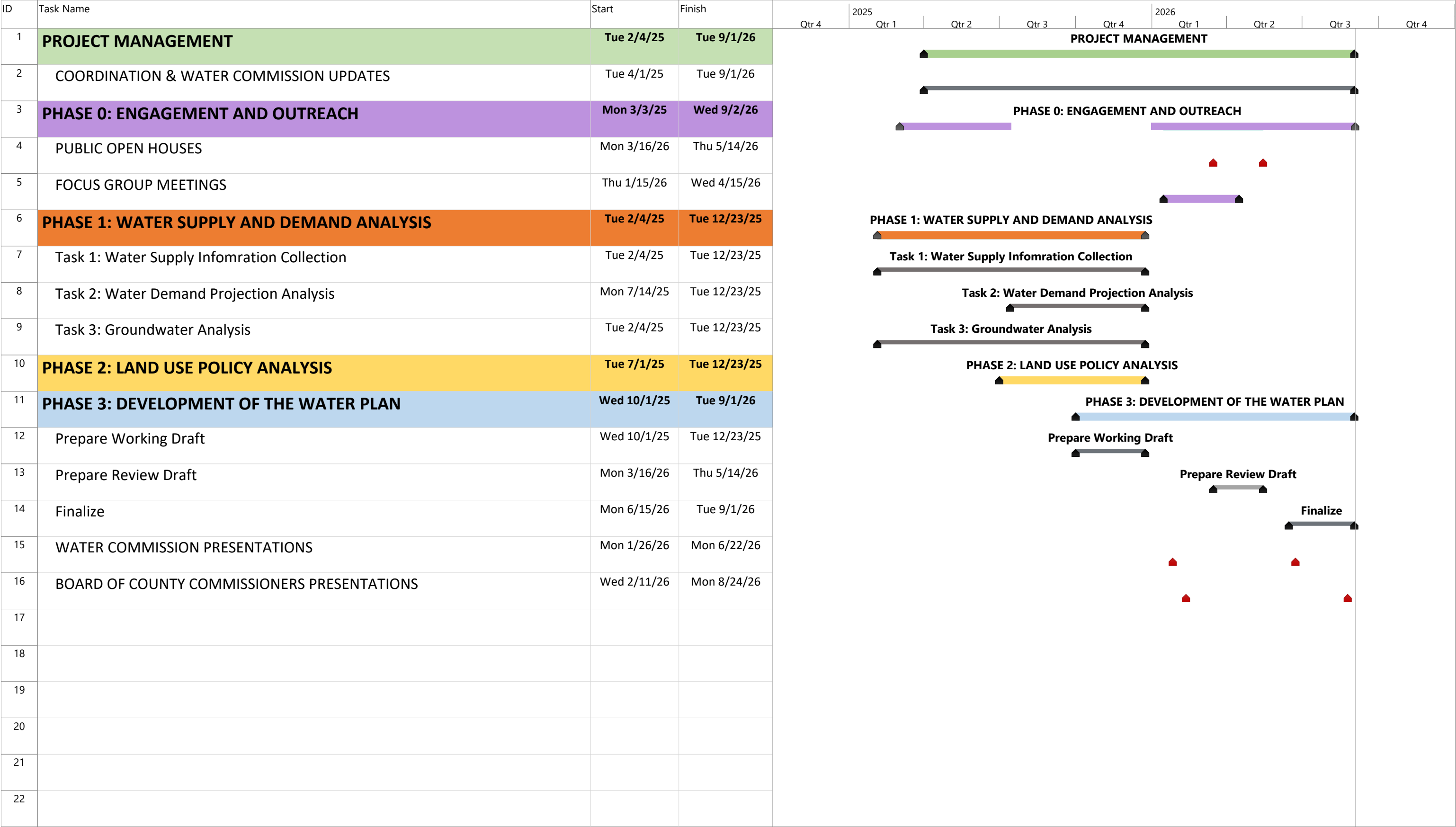
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2050 DOUGLAS COUNTY WATER PLAN  
PROJECT SCHEDULE  
AMENDMENT NO. 1

7/11/25



## Agenda Item

**Date:** July 22, 2025 - Administrative Meeting  
**To:** Douglas County Board of County Commissioners  
**From:** Douglas J. DeBord, County Manager  
**Subject:** Sandstone Ranch Camping - Discussion on Next Steps

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Commissioner Teal requested a discussion of next steps on Sandstone Ranch Camping.

## Agenda Item

**Date:** July 22, 2025 - Administrative Meeting  
**To:** Douglas County Board of County Commissioners  
**From:** Douglas J. DeBord, County Manager  
**Subject:** 2025 Fair & Rodeo Schedule

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Staff will review with the Commissioners the schedule of events for this year's Fair and Rodeo.