2020 Douglas County Adopted Budget







Table of Contents

2020 ₹A JLD BUDGET

| Table of Contents | |
|---|----|
| Transmittal Letter | 1 |
| COUNTY OVERVIEW | |
| Summary of Fund Balances, Revenues and Expenditures | 26 |
| Fund Structure Overview | |
| Fund Definitions | |
| Property Taxes | |
| Sales and Use Taxes | 31 |
| Expenditure Budget by Function and Fund | |
| Douglas County Mill Levy History | 34 |
| COUNTY FUNDS | |
| General Fund (100) | |
| Fund Summary | 37 |
| Recommended New Requests | |
| Recommended New Requests Vehicles | 4] |
| Recommended New Requests Explanation | 42 |
| Road and Bridge Fund (200) | |
| Fund Summary | 50 |
| Recommended New Requests | |
| Recommended New Requests Vehicles | |
| Recommended New Requests Explanation | 53 |
| Human Services Fund [210] | |
| Fund Summary | 56 |
| Developmental Disabilities Fund (215) | |
| Fund Summary | 58 |
| • | |

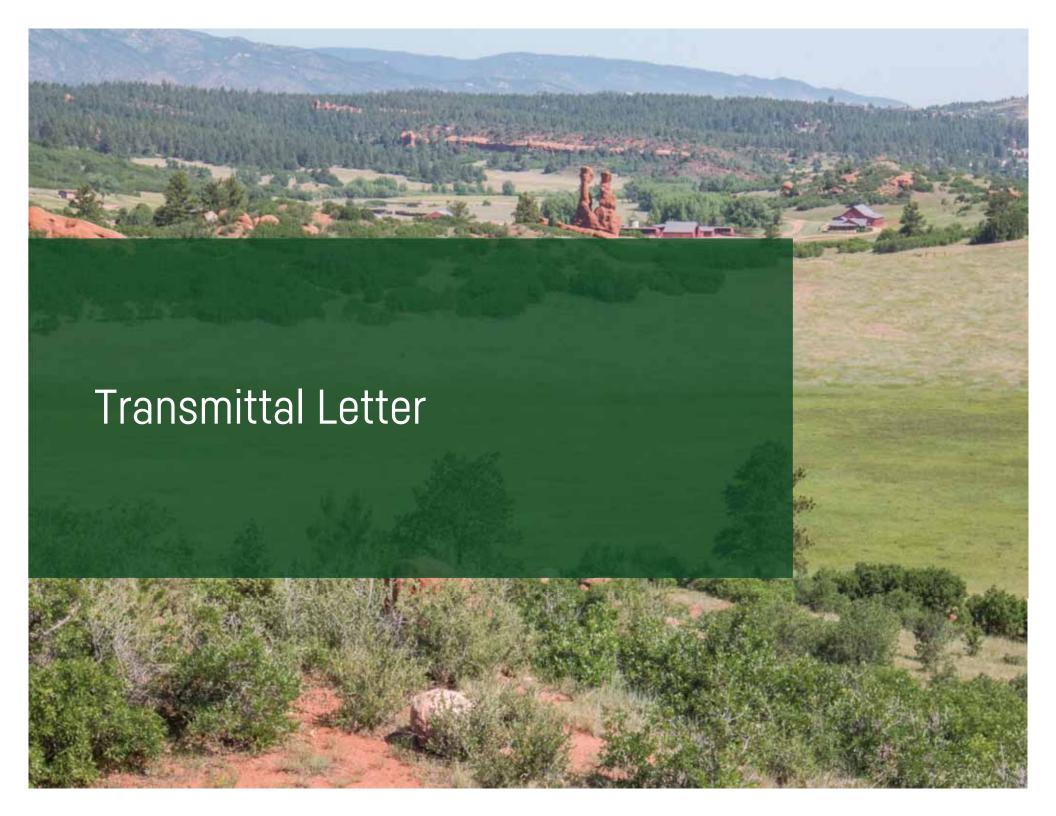
| Law Enforcement Authority Fund (220) | |
|--|----|
| Fund Summary | |
| Recommended New Requests | |
| Recommended New Requests Explanation | 62 |
| - () | |
| Safety and Mental Health Fund (221) | |
| Fund Summary | 64 |
| Infrastructure Fund (225) | |
| Fund Summary | 44 |
| Recommended New Requests | |
| Notifinitional New Noquesto | 07 |
| Road Sales and Use Tax Fund (230) | |
| Fund Summary | 69 |
| Recommended New Requests | |
| Recommended New Requests Explanation | 72 |
| | |
| Transportation Infrastructure Sales and Use Tax Fund (235) | |
| Fund Summary | |
| Recommended New Requests | |
| Recommended New Requests Explanation | 78 |
| husting Oales and Has Tay Friend (O/O) | |
| Justice Sales and Use Tax Fund (240) Fund Summary | 00 |
| Recommended New Requests | |
| Recommended New Requests Explanation | |
| Recommended New Requests Explanation | 00 |
| Open Space Sales and Use Tax Fund (250) | |
| Fund Summary | 86 |
| Recommended New Requests | |
| Recommended New Requests Vehicles | |
| Recommended New Requests Explanation | 89 |

| Parks Sales and Use Tax Fund (255) | |
|---|-----|
| Fund Summary | 92 |
| Recommended New Requests | 93 |
| Recommended New Requests Explanation | 94 |
| 0 " T IF I(0/0) | |
| Conservation Trust Fund (260) | 07 |
| Fund SummaryRecommended New Requests | |
| Recommended New Requests Explanation | |
| Recommended New Requests Explanation | // |
| Lincoln Station Sales Tax Improvement Fund (265) | |
| Fund Summary | 101 |
| | |
| Solid Waste Disposal Fund (275) | |
| Fund Summary | 103 |
| Wasdanaa Maurtain Canaval Improvement Bistrict Fund (200) | |
| Woodmoor Mountain General Improvement District Fund (280) | 105 |
| Fund Summary | 105 |
| Rocky Mountain High Intensity Drug Trafficking Area Fund (295) | |
| Fund Summary | 107 |
| , | |
| Capital Expenditures Fund (330) | |
| Fund Summary | |
| Recommended New Requests | |
| Recommended New Requests Explanation | 112 |
| | |
| Local Improvement District Capital Construction Fund (350) Fund Summary | 115 |
| ruilu Suiliilidiy | 113 |
| Capital Replacement Fund (390) | |
| Fund Summary | 117 |
| | |
| Debt Service Fund (410) | |
| Fund Summary | 119 |
| Debt Service Schedule | 120 |
| | |

| Employee Benefits Fund (620) Fund Summary | 122 |
|---|-----|
| Liability and Property Insurance Fund (630) Fund Summary | 124 |
| Medical Self-Insurance Fund (640) Fund Summary | 126 |
| AGENCY FUNDS | |
| Office of the Public Trustee Fund (730) Fund Summary DEPARTMENT DATA | 129 |
| Assessor | 132 |
| Board of County Commissioners | |
| Budget | |
| Building Development Services | |
| Clerk and Recorder | |
| Community Development | |
| Community Justice Services | |
| Coroner | |
| County Administration | |
| County Attorney | |
| County Fair | |
| Emergency/Disaster | 158 |
| Facilities | 160 |
| Finance | 162 |
| Fleet | 164 |
| Human Resources | 166 |
| Human Services | 168 |
| Information Technology | 170 |
| Mental Health Inititiative | 172 |
| Open Space and Natural Resources | 174 |
| Other Governmental Services | 176 |
| Parks, Trails and Building Grounds | 178 |

| Public Affairs | 180 |
|--|-----|
| Public Works - Engineering | 182 |
| Public Works - Operations | 184 |
| Rocky Mountain HIDTA | 186 |
| Sheriff | 188 |
| Solid Waste Disposal | 192 |
| Surveyor | 194 |
| Treasurer | 196 |
| | |
| STAFFING | |
| | |
| Douglas County Government Citizens Served Per Employee | |
| FTE Employees Authorized 2020 Preliminary Budget | 200 |
| CARITAL IMPROVEMENT RDO IFCTO (CID) | |
| CAPITAL IMPROVEMENT PROJECTS (CIP) | |
| Major Project Descriptions | 213 |
| Road and Bridge Fund | |
| Transportation Infrastructure Sales and Use Tax Fund | |
| Road Sales and Use Tax Fund | |
| Open Space Sales and Use Tax Fund | |
| Parks Sales and Use Tax Fund | |
| Conservation Trust Fund | |
| Capital Expenditures Fund | 229 |
| Justice Center Sales and Use Tax Fund | |
| | |
| 5-Year Capital Improvement Planning Documents | |
| | 070 |
| Road and Bridge Fund 5-Year CIP | |
| Road Sales and Use Tax Fund 5-Year CIP | |
| Transportation Infrastructure Sales and Uset Tax Fund 5-Year CIP | |
| Open Space and Natural Resources 5-Year CIP | 235 |
| Parks Trails and Building Grounds 5-Year CIP | |
| Historic Structures 5-Year CIP | |
| Douglas County Facilities Management 5-Year CIP | |
| Douglas County Justice Center Fund 5-Year CIP | 242 |

| FUND BALANCE DETAIL | |
|---|-----|
| Fund Balance Detail | 246 |
| ALIGNMENT TO DOUGLAS COUNTY BOARD PRIORITIES | |
| Alignment with Board Priorities | 257 |
| MANAGEMENT LIMITATIONS 3.3 FINANCIAL PLANNING AND BUDG | GET |
| Policy 3.3 Financial Planning and Budget Performance Measure Report | |
| GLOSSARY | |
| Glossary | |
| RESOLUTIONS | |
| Douglas County Budget Adoption | 287 |
| Douglas County Law Enforcement Authority Budget Adoption | |
| Douglas County Law Enforcement Authority Appropriation | |
| Douglas County Law Enforcement Authority Levy Taxes | |
| Douglas County Public Trustee Budget Adoption | |
| Douglas County Public Trustee Appropriation Lincoln Station Local Improvement District Budget Adoption | |
| Lincoln Station Local Improvement District Budget Adoption | |
| Woodmoor Mountain General Improvement District Budget Adoption | |
| Woodmoor Mountain General Improvement District Appropriation | |
| Woodmoor Mountain General Improvement District Levy Taxes | 298 |





December 13, 2019

Board of County Commissioners
Douglas County Government
100 Third Street
Castle Rock, Colorado 80104

Commissioners Laydon, Partridge, and Thomas:

Please accept for your review and consideration the 2020 recommended Proposed Budgets for Douglas County Government (the County), Douglas County Law Enforcement Authority (LEA), Douglas County Woodmoor Mountain General Improvement District, Douglas County Local Improvement District No. 07-01 Lincoln Station, and Office of the Public Trustee for Douglas County.

These budgets have been prepared in accordance with all applicable Colorado State Statutes, Generally Accepted Accounting Principles, the Board of County Commissioner's Core Priorities and Douglas County Budget and Financial Policies.

This letter provides an overview of the 2020 recommended budget including projected revenues, recommended expenditures and reserves. Economic conditions and forecast, debt, and highlights of the 2020 budget priorities for all major funds are also provided.

BUDGET OVERVIEW

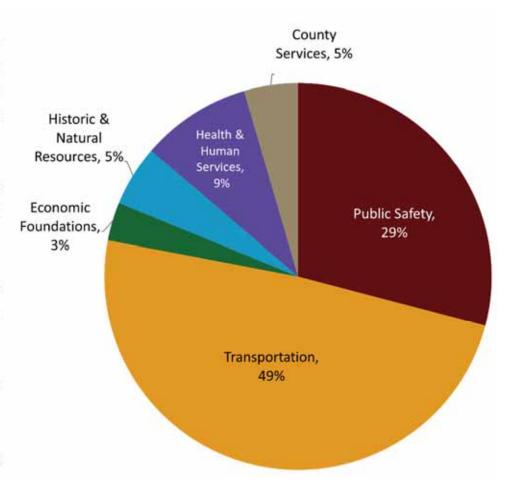
The recommended Proposed Budget for 2020 is \$463.2 million for all funds: \$200.6 million for ongoing operating expenditures; \$3.0 million for debt service; \$202.7 million for one-time initiatives; \$24.0 million for self-insured insurance policies and \$32.9 million for federal and state funded expenditures.

The operating portion of the 2020 budget is projected to increase by \$14.6 million or 7.6% over the 2019 Adopted Budget. The budget is balanced for all funds.

In addition to being balanced, all funds meet the fund balance classifications set forth by accounting pronouncements, statute, and policy.

This graph depicts the 2020 recommended Proposed Budget alignment with the Board's Core Priorities.

The Proposed Budget includes re-appropriated capital funding in the amount \$85.0 million.



DRIVING FORCES

The Board of County Commissioner's Core Priorities are the foundation for the development of the budget. These Core Priorities, along with citizen input, shape the 2020 recommended Proposed Budget's major investments of: Transportation, Public Safety, County Services, and Historic and Natural Resources.

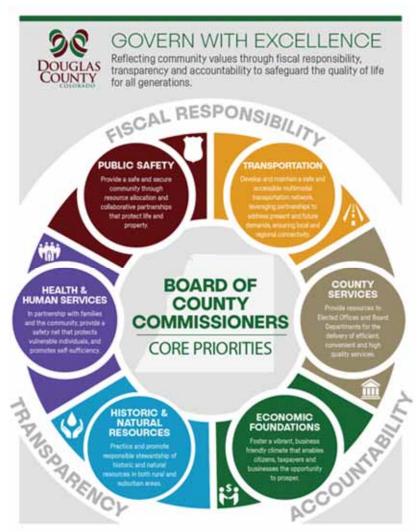
The Board's Core Priorities and fiscally conservative guiding principles play an important role in the development of the budget, providing a sound and balanced approach by:

- Avoiding raising fees or taxes;
- Relying upon realistic revenue forecasts;
- Maintaining stable reserves;
- Improving the quality of services provided to our community;
- Budgeting for one year, managing for two, and planning for five; and
- Matching ongoing revenues with ongoing expenditures.

The following budget guidelines were used to develop the 2020 Proposed Budget:

 Continue capital investment throughout Douglas County to address traffic congestion, road infrastructure, and public safety priorities;

- Keep the cost of government down through cost-effective purchasing; cash funding; outsourcing and contracting opportunities; and leveraging local funds;
- Continue emphasis on increased efficiency through technology; and
- Maintain efficient staffing levels, with an emphasis on external service areas that directly impact Douglas County communities.



2019 Citizen Survey Findings Illustrate Ongoing Citizen Concerns about Traffic Congestion

In addition to these principles and guidelines, the Board places a premium on citizen engagement, as the heartbeat of effective local government and is united in the belief that quantifiable, representative public opinion is a valuable resource in guiding their funding and policy decisions.

As such the Board directs a biennial citizen survey conducted by an independent research firm. The survey seeks citizen input on a variety of topics, including spending priorities. Results of the 2019 survey, similar to the 2015 and 2017 surveys, revealed citizen concerns about traffic congestion and support for transportation spending has intensified.

Acknowledging concerns about traffic congestion from the 2017 survey, the Board's 2019 survey pursued opinion on proposals that would redirect existing sales tax dollars to growth-related projects like roads and infrastructure (87% approved). To this end, the Board placed a question on the November 5, 2019 ballot asking voters to redirect a portion of the Justice Center Sales and Use Tax toward growth-related transportation infrastructure projects. The additional 0.18% from the ballot initiative will generate an additional \$13.5 million a year, totaling approximately \$44 million annually in transportation-dedicated sales tax revenue to tackle the County's growing transportation needs.

Transportation and Infrastructure Investments 2019

Transportation and critical road and bridge infrastructure investments continue to be front and center in the County's \$463.2 million budget, reflecting the taxpayer priorities and the County's opportunity to reinvest new revenue into all Douglas County communities, in partnership with the Colorado Department of Transportation, Douglas County Municipalities, the Denver Regional Council of Governments, the Federal Highway Administration, as well as the private sector partners.

Douglas County voter approval of ballot item 1A on November 5, 2019, will – effective January 1, 2020 – redirect approximately \$13.5 million annually or 0.18 percent of the Douglas County Justice Center Sales Tax to transportation improvements identified in the County's 2040 Transportation Master Plan. Without raising taxes, without incurring debt, and without negatively impacting public safety investments, voter approval of 1A will create additional transportation-specific revenue, enabling:

- An additional \$12.5 million in the new Transportation Infrastructure Sales and Use Tax Fund (Fund 235) which includes \$2.5 million for improvements to the US 85 corridor between County Line Road and Castle Rock Parkway. The additional revenue will advance design, right-of-way acquisitions, utility relocations between Sedalia and Happy Canyon Road. The County is now positioned to partner with the Colorado Department of Transportation (CDOT) to advance I-25 corridor improvements, specifically for the I-25 Gap project to which the County will contribute \$10 million in 2020;
- Advancement of several major transportation improvement priority projects during the 2021 to 2024 planning horizon on
 the following major, regionally significant corridors: Lincoln Avenue, improvements at both the Peoria and Havana
 intersections; County Line Road, improvements east of I-25 and between Broadway and University; Pine Drive widening
 and reconstruction between Lincoln Avenue and Inspiration Drive; and Hilltop Road widening and reconstruction between
 Legend High School and southeast to the Singing Hills Road intersection; and
- Partnering opportunities with other local agencies and developers on major regionally significant transportation improvement projects. Although all projects identified in the recently adopted 2040 Transportation Master Plan are eligible, we will initially focus our attention on those identified as priorities for 2021 thru 2030. The additional revenue from the passage of 1A could help accelerate improvements to: (a) the Lincoln Avenue Corridor between Park Meadows Drive and State Highway 83 (Parker Road); (b) US 85 Corridor between C-470 and Castle Rock Parkway; (c) State Highway 83 safety and operational improvements between Bayou Gulch Road and El Paso County.

Public Safety Investments – Creation of a new District

One highlight of the 2020 budget is the creation of a new law enforcement District. In order to effectively deliver law enforcement services to the businesses and their customers in the quickly developing Town Center area of Highlands Ranch, the Sheriff's Office has determined the need to create an additional patrol district. One new law enforcement post of eight deputies will be added to what will be called the Town Center District which is the area bordered by County Line Road to the north, Lucent Blvd to the west, Broadway to the east, and Wildcat Reserve Parkway to the south.

Revenues

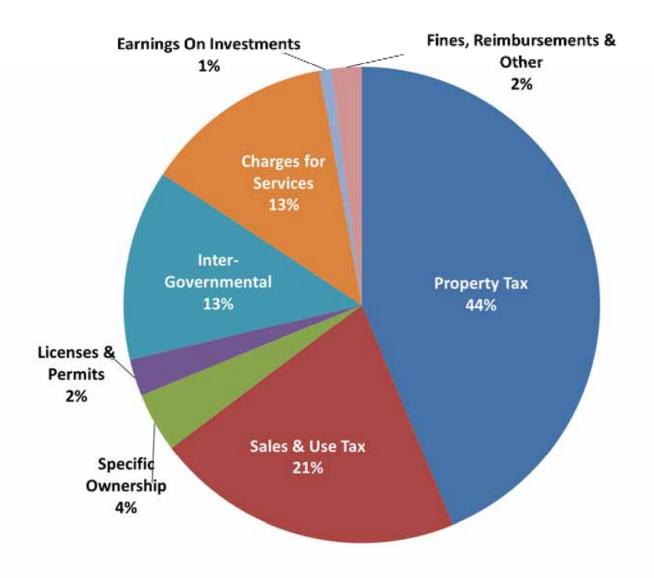
Budgeted revenues for 2020 total \$356.6 million, representing a \$2.0 million (0.6%) increase over 2019 adopted revenues.

Revenues are forecasted by reviewing actual-to-budget performance and applying a conservative, yet realistic, approach to trending the various individual revenue streams.

This chart depicts Douglas

County's revenue categories and
the percentage of the total.

Property taxes are the largest
funding source, followed by sales
and use tax.



Revenue Sharebacks to Municipalities

There are two types of sharebacks to municipalities: property tax sharebacks and sales tax sharebacks. Property tax sharebacks are distributed quarterly to incorporated municipalities with a presence in Douglas County. The shareback is based on 50% of the assessed valuation of each municipality multiplied by the Road and Bridge Mill Levy (4.493 mills).

Road sales and use tax is distributed directly to the municipality every month. The amount distributed is 75% of the roads sales and use tax collected within the wholly incorporated boundaries. Open Space sales and use tax for municipalities is 46% of the open space sales and use tax collected divided out based on the prior year auto registrations of that municipality.

| 2018 Sharebacks to Municipalities | Total Sharebacks | Road and Bridge Shareback (Property Tax) | Roads Sales and Use Tax .40% | Open Space Sales and Use Tax .17% | |
|-----------------------------------|---------------------|--|---|--|--|
| | | (% of Total Collected) | (% of Total Collected) | (% of Total Collected) | |
| Total Tax Collected (County-wide) | | \$28,093,788 | \$27,467,181 | \$11,632,525 | |
| Sharebacks: | | | | | |
| Aurora | \$ 57,897 | 57,897 | | | |
| Castle Pines | 660,889 | 386,978 | 273,911 | | |
| Castle Rock | 6,346,779 | 1,998,104 | 3,390,778 | 957,897 | |
| Larkspur | 60,436 | 15,372 | 43,651 | 1,413 | |
| Littleton | 33,459 | 33,459 | | | |
| Lone Tree | 3,702,570 | 1,568,344 | 2,134,226 | | |
| Parker | 5,394,920 | 1,661,505 | 2,941,165 | 792,250_ | |
| Total Sharebacks | \$ 16,256,952 | \$ 5,721,661 20.4% | \$ 8,783,731 32.0% | \$ 1,751,560 15.1% | |
| Calculation Basis | | 50% of assessed value within the incorporated boundaries times R&B mill levy (4.493 mills) | 75% of the actual 0.40% sales and use tax collected within the wholly incorporated boundaries | 46% of the actual 0.17% sales and use tax collected divided based on prior year auto registrations | |
| Authority for Shareback | | CRS 43-2-202 | DC Resolution (R-995-100) - 1995 | DC Resolution (R-994-062) - 1994 | |
| Distribution Frequency | | Quarterly | Monthly | Monthly | |
| Distribution Method | | Direct payment to municipality | Direct payment to municipality | Deposited into holding account - funds released upon BCC approval | |
| Accumulated Account Balances: | | | | | |
| Castle Rock | | | | \$ 2,312,734 | |
| Larkspur | | | | 1,658 | |
| Parker | | | | 2,377,887 | |

Property Taxes

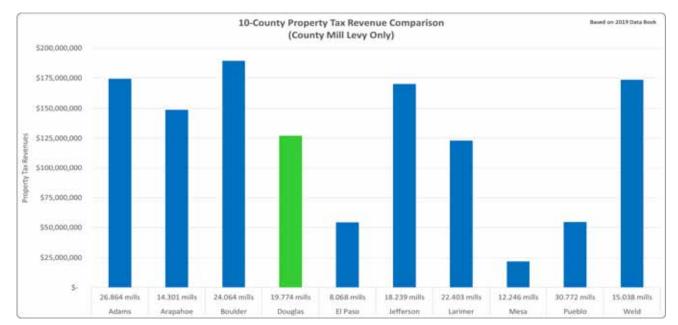
Property taxes are the largest source of revenue used to fund general governmental operations. For 2020, the County's mill levy remains 18.774 mills plus 1.000 mills approved by citizens for intellectual and developmental disability services and 4.500 mills for law enforcement services in the unincorporated portion of Douglas County. Total property tax revenues for the County are projected to be \$156.1 million in 2020. This is an increase of \$13.7 million or 9.6% over the December 2018 certification of value. Property taxes collected in 2020 are based on taxes assessed in 2019, which is a reappraisal year.

The Board of County Commissioners has discretion in the distribution of the 18.774 mills. The 2020 allocation is as follows:

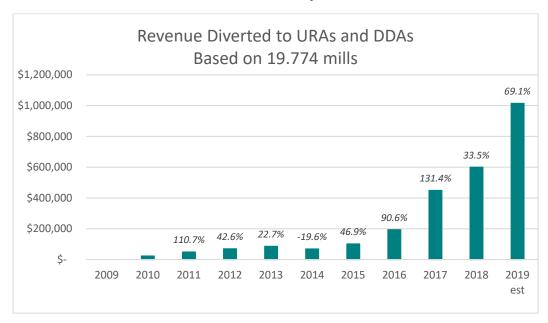
- 13.549 mills General Fund *
- 4.493 mills Road and Bridge Fund
- 0.316 mills Human Services Fund
- 0.416 mills Safety and Mental Health

*The 2020 Proposed Budget, the Board has directed staff to enact a one-time temporary property tax credit on the General Fund calculated to equal (0.500) mills upon each dollar of the total valuation for assessment of all taxable property within the Douglas County for the taxable year 2019, to be collected in calendar year 2020. The impact of this is a reduction of \$3.6 million to the General Fund.

This chart provides a mill levy comparison of the top 10 Colorado Counties by population (excluding City/County governments), and the property tax revenue generated.



Within Douglas County there are five Urban Renewal Authorities (URAs) and five Downtown Development Authorities (DDAs) which are designed to eliminate blighted areas within cities and towns. These authorities utilize tax increment financing (TIF) to pay for capital improvements to mitigate blight. From December 2018 to August 25, 2019 there has been a 69.1% increase in the assessed value within the URAs and DDAs within Douglas County. As a result of tax increment financing, \$1,014,496 ongoing revenues are being directed to these authorities instead of the County.



Other Revenues

Sales and use tax is the second largest revenue source and comes from the 1.0% Douglas County sales and use tax. This source of revenue is restricted for specific uses by voters; 0.17% for the acquisition, preservation, development, and maintenance of open space lands, trail systems, and parks facilities; 0.40% is for improvements and maintenance of County roads and bridges; 0.25% is for the operation, maintenance, and construction of the Robert A. Christensen Justice Center; and 0.18% for transportation infrastructure within the County. Sales and use taxes are projected to be \$74.8 million, an increase of 2.4% or \$1.7 million over the 2019 Adopted Budget.

For Douglas County's other group of largest revenue streams (excluding property and sales taxes), it is anticipated that there will be \$27.2 million, which is an increase of 1.0% or \$270,000 over 2019 year-end estimates.

Economic Conditions

Douglas County continues to experience growth across numerous economic platforms including new construction all around the County, unemployment rates at all-time lows, strong job growth, property values increasing at double digit rates, and sales tax revenues continue to grow however, at a slower pace than previous years.

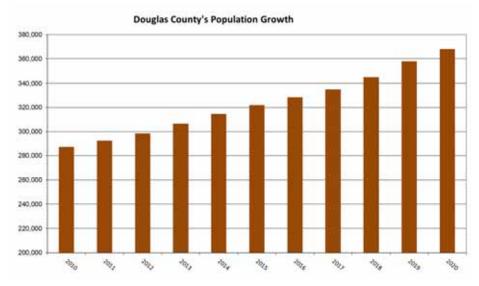
Economists project continued growth, but at a rate slower than the growth experienced over the last couple of years. Economic indicators are not behaving like they traditionally have which adds an unexpected layer of uncertainty. Unemployment rates remain at historical lows, inflation pressures remain subdued, but wage growth is only accruing at a modest rate.

The continued expansion of the economy leads the County to be cautious about the short-term growth in revenues.

Douglas County's population is anticipated to increase 2.8% to 368,000 as of January 1, 2020. The chart shows the growth in Douglas County's population over the last 10 years.

Where are we in the business cycle?





2020 RECOMMENDED PROPOSED BUDGET

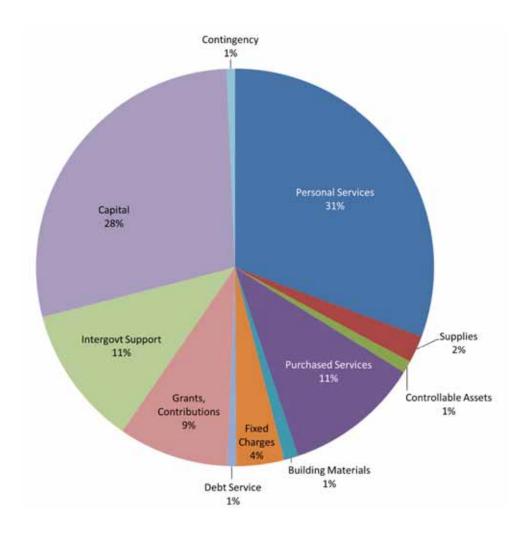
Expenditures

The 2020 expenditure budget is \$463.2 million: \$200.6 million for ongoing operating expenditures; \$3.0 million for debt service; \$202.7 million for one-time initiatives, including maintenance and capital projects; \$24.0 million for self-insured insurance policies and \$32.9 million for federal and state funded expenditures.

The operating portion of the budget is increasing by \$14.6 million or 7.6%. The major increases occur in the newly created Safety and Mental Health Fund (\$4.0 million); the Law Enforcement Authority Fund (\$2.3 million); and the General Fund (\$5.0 million).

New budget requests for 2020 are detailed within individual fund summaries that follow and are consistent with the Board's guiding principles requiring the pairing of ongoing revenues with ongoing expenditures. The County follows this best practice by matching funding sources (one-time or ongoing) with consistent uses of revenue (one-time or ongoing). This method provides a key budgeting discipline, ensuring the future financial stability of the County.

This chart illustrates the distribution of the budget by spending categories.



Compensation and Benefit Costs

As with most service organizations, public or private, the salary and benefit portion is the largest expense within the operating budget. Maintaining a competitive, market-based, pay-for-performance total compensation package for employees is critical to recruit and retain a high performing workforce. The County follows fiscally conservative principles in designing our compensation and benefits strategy that includes the following tenets:

- No pension liability
- Non-union
- No retiree healthcare liability
- No sick leave cash-out upon leaving County employment
- Pay-for-performance based merit increases
- No Cost of Living Adjustments (COLA)
- No bonus structures
- Established market-based pay structure at the 50th percentile

Based on local survey data as of September 2019, the budget includes a recommended 3.5% merit pool, which represents the average of local governments within Douglas County and other front-range counties, towns and cities.

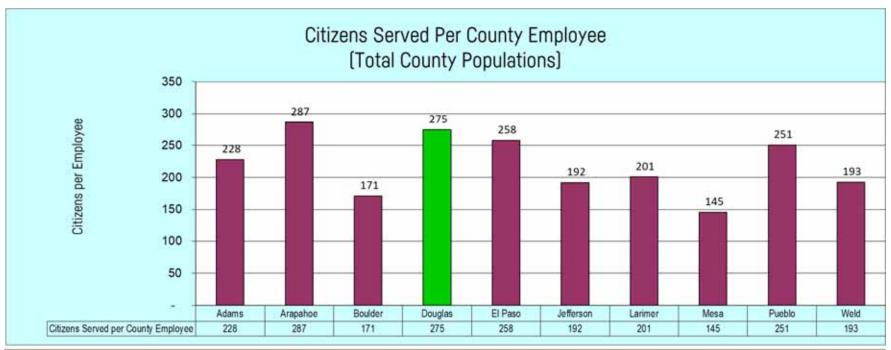
Medical premiums are remaining flat from 2019. No additional costs will be recognized by employees or the county for this purpose.

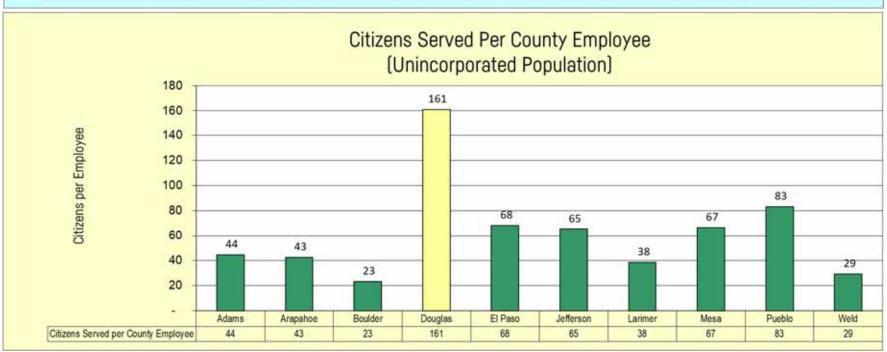
Staffing

Douglas County maintains staffing levels that are prudent in overall numbers of employees, while also ensuring that we adequately meet the service needs of our citizens. As depicted in the graphs on the next page, the County has one of the highest levels of citizens served (both overall and in unincorporated areas) per employee.

Staffing changes for 2020 include the recommendation to add 19 positions countywide, 11 in the General Fund and eight in the LEA Fund. In 2019, there were a total of 27 new FTEs authorized; 18.0 School Resource Officer positions; 1.0 CRT Deputy, 5.0 Child Welfare caseworkers and a supervisor were added as a result of additional funding from the State; 2.0 positions for an attorney and paralegal for Child Welfare and Mental Health cases. These 26 FTEs were approved by the Board at various work sessions. The remaining 1.0 FTE is a combination of partial positions added in several departments. The 2020 recommended Proposed Budget itemizes all full and partial position additions. Note: authorization of full-time positions only occurs after departments have demonstrated a sustained need and other options such as external contracting, temporary assistance, and technological solutions are exhausted, and requires Board approval.

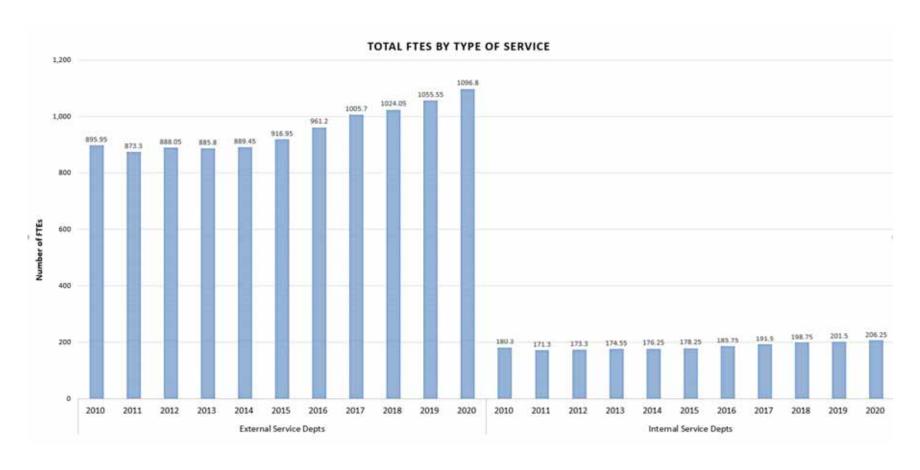
Low unemployment is causing a tight labor market in both Douglas County and the Denver-Front Range corridor. This has caused the County to review salaries for several job classifications in order to attract and retain employees. Most notably the deputy tier structure will be modified from 10 tiers to 7 tiers effective January 1, 2020 to align more closely with surrounding jurisdictions.





10 Year FTE History (External vs. Internal Services)

In reviewing growth in full-time equivalent (FTE) positions since 2010, the majority have been associated with areas of the County that provide direct services to the citizens. During this time period, there has been an increase of 22.4% in external service areas, with 14.4% growth related to internal service departments.



Note: Internal Service Departments include: Budget, County Administration, County Attorney, Facilities, Fairgrounds, Finance, Fleet, Human Resources, Information Technology, and Public Affairs.

New Requests

Countywide new budget requests total \$84.3 million; \$79.4 million in one-time requests and \$4.9 million in ongoing requests. The following are key initiatives:

Transportation

- Road repair and maintenance, including continued asphalt, concrete and surface treatments to extend pavement life throughout unincorporated Douglas County (\$18.0 million).
- US Highway 85 Corridor Improvements (\$11.0 million from Road and Bridge Fund, Road Sales and Use Tax and Transportation Infrastructure Sales and Use Tax Fund). Douglas County funds are being used to leverage funds from our other project financial partners including DRCOG, FHWA, CDOT and developers. The proposed improvements are currently estimated to cost a total of \$90.0 million.
- I-25 Gap project (\$10 million) In partnership with the Colorado Department of Transportation (CDOT) the County's contribution will be used to advance improvements along this portion of the I-25 corridor
- County Line Road improvements and reconstruction of multiple, closely spaced intersections at County Line Road / Inverness Parkway / Inverness Drive West into a single four-legged intersection improving traffic flow and transit time (\$6.1 million).

Historic and Natural Resources

• Sandstone Ranch construction of a trailhead and five-mile trail (\$525,000).

- Stage cover and seating at Highland Heritage Regional Park (\$1 million).
- Prairie Canyon Ranch foundation stabilization of barn and saloon (\$190,000).

County Services

• Election costs due to increased number of voters and statutory requirements imposed on the County by H.B. 19-1278 (Modifications to Uniform Election Code) (\$266,186).

Public Safety

- Eight new patrol deputies for a new Patrol District in Highlands Ranch.
- Six new position in Dispatch to meet increase call volume and radio traffic
- Four specialist positions in Detentions to accommodate increased inmate bookings and releases and provide a relief factor for each shift.
- One software engineer position to maintain tracking and registration for the Sex Offender Tracking system

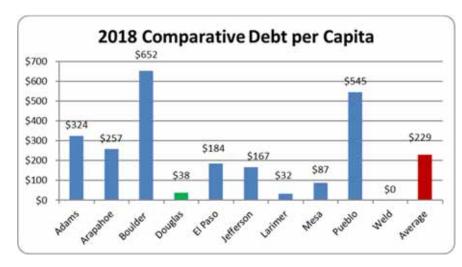
A complete list of recommended requests may be found in the 2020 Proposed Budget, including whether requests are one-time or ongoing and a detailed explanation of the need.

Debt

As of the end of 2019 Douglas County's total debt is \$8.6 million. Douglas County has no general obligation debt and no outstanding certificates of participation. The County's debt is solely dedicated to open space. These are special revenue obligations secured by pledged revenues from voter-approved sales and use tax.

This debt was leveraged with funding from partners such as the Colorado Department of Transportation (CDOT) and Great Outdoors Colorado (GOCO).

One of the Board of County Commissioner's guiding principles is to cash fund capital projects versus incurring debt. By doing so, the County minimizes interest paid so that taxpayer money goes to the project, not interest payments. Cash funding of projects requires the County to accumulate the necessary money, in many cases over multiple years. This results in higher levels of fund balance until the project is completed.





MAJOR FUNDS

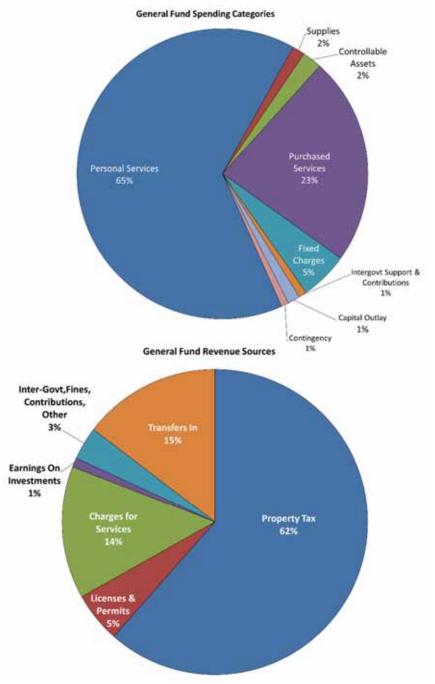
General Fund Highlights:

The General Fund, which is the largest and most diverse of all the County funds, accounts for a wide variety of services and functions. Revenues in the General Fund for 2020 are projected to increase 5.8% or \$4.9 million. Property taxes are increasing due to property values going up which were reassessed for property taxes collected in 2020.

The 2020 recommended Proposed Budget is \$149.1 million, an increase of 4.1% or \$6.0 million over the 2019 adopted budget. There are \$5.4 million in recommended new requests, of which \$3.4 million are one-time requests. The ongoing operating budget is increasing 3.9% or \$5.0 million. The increase is attributed to new ongoing requests of \$2.0 million; \$734,000 to reduce the deputy tier pay plan from 10 tiers to 7 tiers; and \$1.9 million for 3.5% performance merit pool.

The 2020 recommended Proposed Budget includes funding 11 new FTEs at a cost of \$1.1 million with off-setting revenue from the Justice Center Sales and Use Tax Fund; also included is \$1.7 million for IT system implementation/ enhancements. These and other requests related to various operating needs are itemized with detailed explanations in the 2020 Proposed Budget.

The graphs below show the primary sources of revenues and expenditure categories for the General Fund.



Road and Bridge Fund Highlights:

Property taxes, auto ownership taxes, and highway user taxes are the primary revenue sources accounted for in this fund, which for 2020, are expected to generate \$32.4 million, \$12.7 million and \$8.5 million respectively. In addition to ongoing funding for operational expenditures related to road maintenance, traffic services, and snow removal, this fund also expends \$7.1 million in property tax sharebacks with the municipalities located within the County.

This fund's primary focus is road and bridge maintenance and includes both County performed and contracted maintenance. Maintenance projects include asphalt and concrete repair and replacement; paving high traffic gravel roads, stormwater and drainage management; traffic signals repair and replacement; and pedestrian safety. Contracted repair and maintenance are budgeted at \$18.0 million.

In 2020 the County anticipates paving Heidemann Avenue from Russellville Road to the Elbert County line. Other major budget requests/initiatives for this fund include: \$3.9 million for emergency storm drainage and stormwater projects, \$3.5 million for US Highway 85 Corridor Improvements, \$1.3 million for Traffic Signal replacement and repair, and \$500,000 for new equipment. A complete list with detailed explanations of recommended projects can be found in the 2020 Proposed Budget for this fund.

Road Sales and Use Tax Fund Highlights:

The Road Sales and Use Tax Fund accounts for 0.40% of the County's 1.0% sales and use tax used for infrastructure improvements related to roads and bridges. The voters approved extending this sales and use tax in November 2007, which was effective January 1, 2011. The extension included a shareback provision for all wholly incorporated entities at the time of the election. The road sales and use tax is collected within the incorporated boundaries of the Town of Castle Rock, the Town of Larkspur, the Town of Parker, and the City of Lone Tree (excluding Park Meadows shopping center). The extension also modified the amount of the shareback from 100% of collected roads sales and use tax within the boundaries to 75% of the collected roads sales and use tax. January 1, 2012 the County began sharing back with the City of Castle Pines.

Revenues for 2020 from the dedicated sales and use tax are projected to be \$30.5 million. After accounting for the \$10.4 million in tax sharebacks with the various municipalities, there is \$20.1 million of new monies remaining for projects. The major projects include:

- County Line Road Improvements (\$6.1 million)
- US Highway 85 Corridor Improvements (\$5.0 million)
- Design, Right-of-Way, and Utilities Relocation on multiple projects (\$3.4 million)

A complete list with detailed explanations of recommended projects can be found in the 2020 Proposed Budget for this fund.

<u>Transportation Infrastructure Sales and Use Tax Fund</u> Highlights:

This fund, which was created as a result of the voters approving ballot question 1A on November 5, 2019. The fund will account for monies generated from the 0.18% of the County's 1.0% sales and use tax and will be used for transportation infrastructure improvements including the alleviation of traffic congestion. The 2020 Proposed Budget projects revenues to be approximately \$13.5 million.

Projects for this fund include \$10 million to advance the I-25 Gap project and \$2.5 million for US 85 Improvement projects. The 2020 Proposed Budget provides a complete list of projects with detailed explanations.

Law Enforcement Authority (LEA) Fund Highlights:

The LEA Fund, the revenue forecast for which is \$22.6 million, relies primarily on property tax revenue received from property owners within the unincorporated areas of Douglas County and funds the Patrol and Traffic divisions of the Sheriff's Office.

A new post consisting of eight patrol deputies is being added through the 2020 Proposed Budget. This new post will be located in the Town Center area of Highlands Ranch. Funding will be provided by the General Fund through an annual transfer.

This fund is being monitored closely for long-term sustainability. The only request being funded is for secondary AirCards for the patrol cars.

Safety and Mental Health Fund Highlights:

This fund was created mid-2019 to account for the \$13 million, from General Fund unassigned fund balance, for physical entry way security technology and mental health services for youth in schools, with the option to consider safety on site specialists, specifically, train school resource officers dedicated solely to school security. A portion of the General Fund mill levy was redirected to provide for the \$3 million of ongoing funding.

The \$3 million will fund the 18 positions added in 2019. Fifteen of these positions are School Resource Officers (SROs), two positions are supervisors and one position is an investigator. The existing 11 SRO positions have been moved from the LEA Fund to this fund to provide easy financial tracking of all 29 positions dedicated to school safety. No additional requests are included for the 2020 budget year.

Justice Center Sales and Use Tax Fund Highlights:

The Justice Center Sales and Use Tax Fund accounts for the 0.25% of the County's 1.0% sales and use tax and is for the ongoing operations, maintenance, and construction of the Robert A. Christensen Justice Center. The voters approved extending this sales and use tax in November 2007, effective January 1, 2011. The extension adjusts the percentage of the 0.43% that extends into perpetuity from 0.20% to 0.30%, the remaining 0.13% sunsets December 31, 2020.

The voters approved on November 5, 2019 ballot question 1A which redirects 0.13% due to sunset December 31, 2020 and 0.05% in perpetuity (for a combined total of 0.18%) from the Justice Center Sales and Use Tax Fund to the Transportation Infrastructure Sales and Use Tax Fund effective January 1, 2020. Note the 0.05% accounts for approximately \$3.6 million and funded Sheriff's operations. Mill levy previously allocated to the Infrastructure Fund has been redirected to the General Fund to backfill the loss of the 0.05% sales and use tax so Sheriff's Office operating funding will not be impacted by the passage of 1A.

Sales and use tax revenues are projected to be \$18.7 million. The major expenditure shown in this fund is the transfer to the General Fund, which equals the 0.25% generated by the sales and use tax and extends in perpetuity and defrays the cost of operations paid from the General Fund. For 2020, this transfer equals \$18.7 million.

The other major requests for this fund which will utilize available fund balance are the development of the Noddles Head Radio Tower located on the Noddles Head mountain in the Pike National Forest and upgrades to the audio, visual, and technological equipment in three courtrooms. A complete list with detailed explanations of recommended requests can be found in the 2020 Proposed Budget for this fund.

Open Space Sales and Use Tax Fund Highlights:

The Open Space Sales and Use Tax Fund accounts for 0.17% of the County's voter-approved 1.0% sales and use tax and

provides for the development, preservation, and protection of land dedicated as open space within the County. Revenues generated from this dedicated sales and use tax provide funding for operational needs as well as capital projects and land acquisitions. This sales and use tax will sunset January 1, 2024. Currently, there are no plans to extend this tax, therefore fund balance is being accumulated to fund maintenance of open space properties after the sunset date.

Revenues are projected to be \$12.8 million; however, per voter approval, a portion of this revenue (\$2.0 million) is for parks development and maintenance and is accounted for in the Parks Sales and Use Tax Fund. An additional \$1.9 million is shareback with the wholly incorporated municipalities which were in existence at the time the sales and use tax was approved by voters in 1994. These municipalities include Castle Rock, Parker, and Larkspur.

The major projects for this fund are the construction of a trailhead and five-mile trail on Sandstone Ranch, structure repairs and equipment to be used in the maintenance of Sandstone Ranch, and foundation stabilization of the historic barn and saloon located on Prairie Canyon Ranch. The complete list with detailed explanations of recommended projects is included in the 2020 Proposed Budget for this fund.

Parks Sales and Use Tax Fund Highlights:

The Parks Sales and Use Tax Fund accounts for the parks portion of the Open Space Sales and Use Tax dollars referenced above (\$2.0 million). Projects are funded with this money as well as cash-in-lieu monies received from developers

dedicated to park lands. This fund is also impacted by the sunsetting of the Open Space Sales and Use Tax, January 1, 2024. After the sunsetting of the tax, the General Fund will be responsible for funding ongoing maintenance.

The 2020 priorities for this fund include adding a stage cover and spectator seating at Highland Heritage Regional. More information is provided in the 2020 Proposed Budget for this fund.

Conservation Trust Fund Highlights:

In accordance with Colorado State statute, this fund accounts solely for the proceeds allocated to the County from the State Lottery Fund, estimated to be \$1.0 million for 2020. Funds may only be used for the development and maintenance of parks, trails, open space, and other recreational facilities.

The 2020 priority for this fund is replacing four acres of synthetic turf including one multi-use field for baseball, softball, and lacrosse and one multi-use field for lacrosse and football at Bayou Gulch Regional Park.

Capital Expenditures Fund Highlights:

This fund pays for routine maintenance on all County facilities except for the Justice Center. Beginning in 2020 facilities maintenance is funded through a transfer from the General Fund; for 2020 this transfer is \$1.3 million. A complete list with detailed explanations of maintenance requests is included in the 2020 Proposed Budget for this fund.

Human Services Fund Highlights:

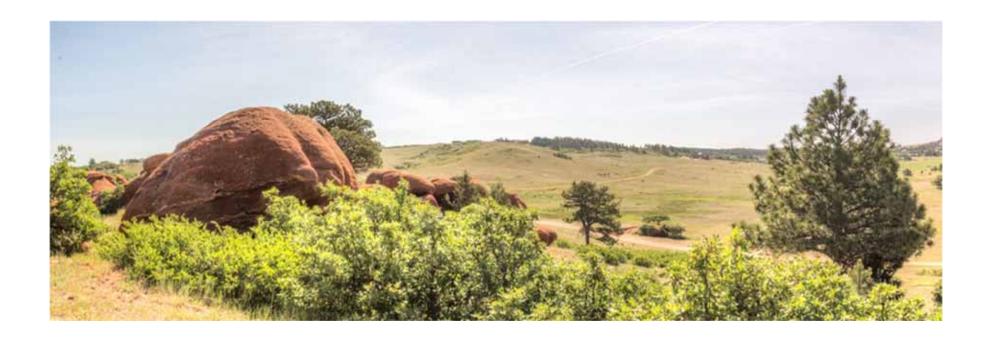
Funding for the programs and services offered to citizens served by the Human Services Department comes from a portion of the County's mill levy (0.316 mills or \$2.3 million) and from various Federal and State grants (\$30.7 million). The 2020 Proposed Budget reflects \$17.0 million appropriated for direct payments to qualified participants (which includes \$11.5 million in food assistance benefits that are 100% federally funded), and \$5.5 million in client services, e.g., child welfare and child-care support services.

Every year the County completes a cost allocation plan for expenses that support Human Services, but are not directly within the Department, e.g., Human Resources, IT, and Facilities. Those expenses are then reimbursed at approximately 33%. Technology and IT related expenses fluctuate based on technology projects and therefore cause the reimbursement to fluctuate accordingly. These fluctuations are not reflective of changes in service levels or a drop in the rate of reimbursement; rather it reflects an increase or decrease in technology costs that resulted in a drop in the Federal and State reimbursement.

Human Services programs are mandated by the State of Colorado. Increases in service levels requires this fund to use existing fund balance to cover operating expenses. Should available fund balance become inadequate to cover operations, additional mill levy may be required from the General Fund. There are no new requests for this fund.

Developmental Disabilities Fund Highlights:

Revenues recognized in this fund are generated from a 1.0 mill property tax approved by the voters in 2001 and is expected to produce \$7.2 million for 2020. Through an interagency agreement, the County remits more than 90% of these funds to Developmental Pathways, Inc., Douglas County's regional provider. These funds support programs and services for the special needs of citizens with intellectual and developmental disabilities. The remaining funds are then dispersed by the County through its Developmental Disabilities Grant Program.



RESERVES

As the budget is developed, attention is focused on each fund's balance to ensure it can absorb the proposed recommendations. The guiding principles that prescribe the use of the County's fund balance are to:

- Seek opportunities to maximize impacts to our communities;
- Leverage funds by partnering;
- Cash fund versus incurring debt;
- Maintain adequate fund balance to withstand economic fluctuations; and
- Prepare for emergencies.

The County's fund balance policy outlines appropriate fund balance levels necessary to conform with legal requirements. These levels also help to maintain a strong financial position. The County has met its TABOR requirements, which specify that 3% (\$7.7 million for County funds and \$640,000 for the LEA Fund) of operating expenditures must be reserved for emergencies.

Basis of Budgetary Accounting

The budgets for the County, Law Enforcement Authority (LEA), Woodmoor Mountain GID, and Lincoln Station LID are all presented on the modified accrual basis, which is consistent with Generally Accepted Accounting Principles (GAAP). Under modified accrual accounting, revenues are recognized as soon as they are both measurable and available. Expenditures are recognized when the liability is incurred. Governmental funds' financial statements are also presented on a modified accrual basis of accounting. However, the government-wide financial statements and the proprietary funds' financial statements are presented on a full accrual basis of accounting, which means all transactions and events that affect the total economic resources (net assets) during the period are reported. Under the full accrual basis of accounting, revenues are recorded when earned and expenses are recorded at the time an obligation (liability) is incurred, regardless of the timing of related cash inflows and outflows. Fiduciary funds use the accrual basis of accounting.

CONCLUSION & ACKNOWLEDGEMENTS

The budget process is one of the County's most significant undertakings each year. The process creates opportunities for dialog and priority setting in each Elected Office and Department in the County.

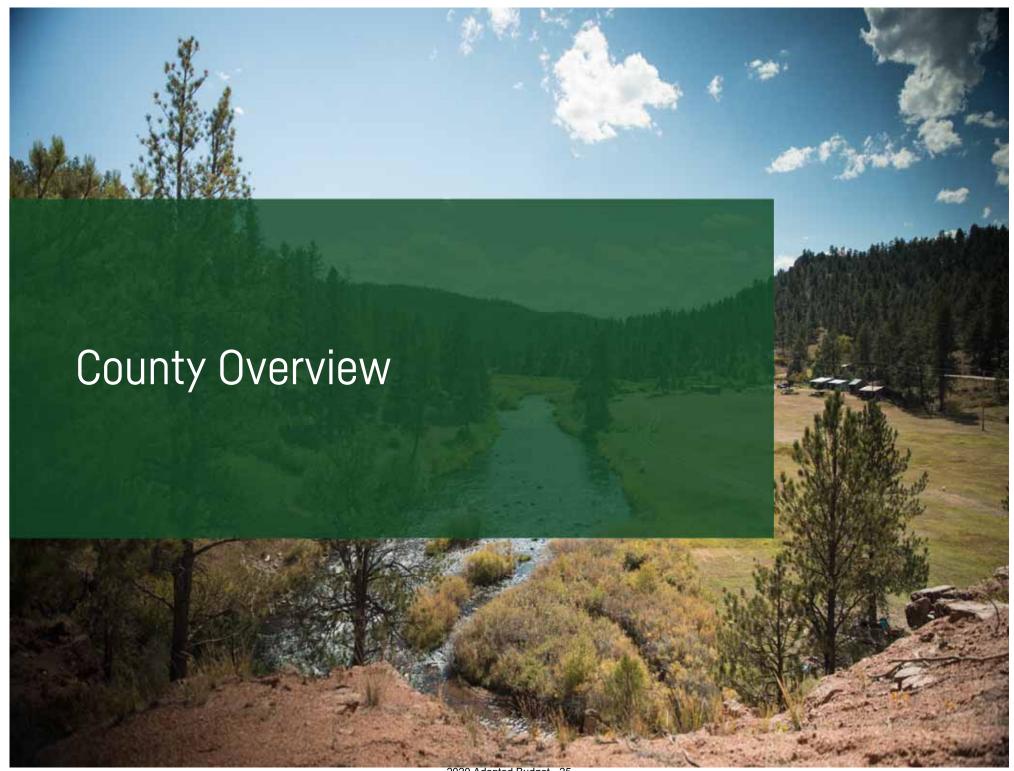
The success of this process is a direct reflection of the efforts of the many participants in the process – including the Board of County Commissioners, other Elected Officials, Department Directors and the numerous staff throughout the County who dedicate numerous hours to work through the budget development process. We sincerely appreciate the hard work and dedication of all who make this important task possible, especially the members of the Budget Department.

We are pleased to present this 2020 recommended Proposed Budget as our County's financial plan for 2020. We believe this budget reflects our commitment to fiscal stewardship, as well as our resolve to focus on the implementation and achievement of the Board of County Commissioner's core priorities.

Respectfully submitted,

Douglas DeBord
County Manager

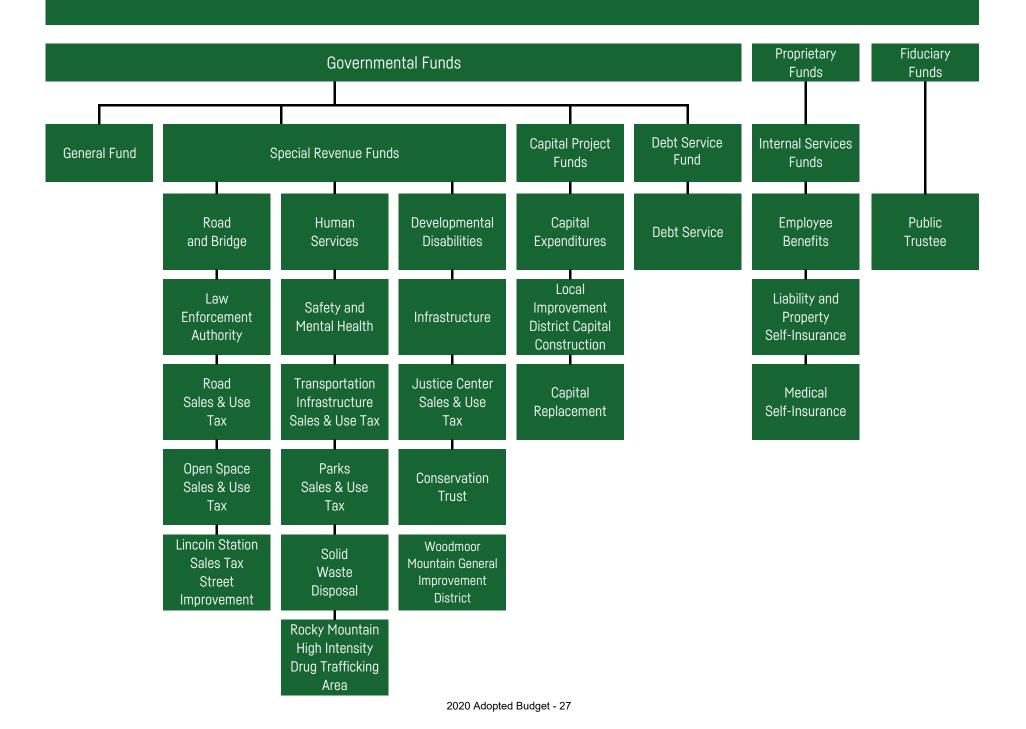
Martha Marshall Budget Director



Douglas County Government Summary of Fund Balances, Revenues, and Expenditures

| | | | ounniur, c | | | , | | | | Non-Spendable/ | | | | |
|----------|---|--|--------------------------------------|-----|--------------------------------------|----|-----------------|--------------------|-------------------------------|-----------------|---|-------------------------------------|----|---------------------|
| Fund | Fund Name | Estimated Beginning Fund Balance | 2020 Revenues (Less Transfers) | | 2020 xpenditures ss Transfers) | 1 | Fransfers In | Transfers (Out) | Net Change In Fund Balance | Restricted/ | Assigned/ Unassigned Fund Balance | Projected Ending Fund Balance | Aŗ | 2020 propriation |
| County | - - - - - - - - - - - - - - - - - - - | | | | | | | | | | | | | |
| 100 | General | \$ 22,492,403 | \$ 128,768,291 | \$ | 149,054,839 | \$ | 22,034,487 | [4,626,895] | \$ [2,878,956] | \$ 10,526,092 | \$ 9,087,355 | \$ 19,613,447 | \$ | 153,681,734 |
| Speci | al Revenue Funds: | | | | | | | | | | | | | |
| 200 | Road and Bridge | 26,562,586 | 55,788,134 | | 71,183,140 | | 0 | [107,000] | [15,502,006] | 2,515,919 | 8,544,662 | 11,060,580 | | 71,290,140 |
| 210 | Human Services | 3,080,445 | 33,599,743 | | 35,634,904 | | 1,624,083 | 0 | [411,078] | 367,194 | 2,302,173 | 2,669,367 | | 35,634,904 |
| 215 | Developmental Disabilities | 111,494 | 7,214,441 | | 7,225,935 | | 0 | 0 | [11,494] | 100,000 | 0 | 100,000 | | 7,225,935 |
| 221 | Safety and Mental Health Fund | 250,772 | 4,776,426 | | 4,058,209 | | 0 | 0 | 718,217 | 0 | 968,989 | \$ 968,989 | | 4,058,209 |
| 225 | Infrastructure | 34,138,109 | 0 | | 30,599,218 | | 0 | 0 | [30,599,218] | 0 | 3,538,891 | 3,538,891 | | 30,599,218 |
| 230 | Road Sales and Use Tax | 55,221,622 | 30,470,000 | | 78,719,934 | | 0 | (500,000) | [48,749,934] | 0 | 6,471,688 | 6,471,688 | | 79,219,934 |
| 235 | Transportation Infrastructure Sales and Use Tax | 0 | 13,464,000 | | 12,500,000 | | 0 | 0 | 964,000 | 0 | 964,000 | 964,000 | | 12,500,000 |
| 240 | Justice Center Sales and Use Tax | 35,383,168 | 19,100,000 | | 5,626,852 | | 0 | [20,407,587] | [6,934,439] | 2,452,486 | 25,996,243 | 28,448,729 | | 26,034,439 |
| 250 | Open Space Sales and Use Tax | 14,014,484 | 12,841,000 | | 6,235,397 | | 0 | [4,954,544] | 1,651,059 | 6,601,089 | 9,064,454 | 15,665,543 | | 11,189,941 |
| 255 | Parks Sales and Use Tax | 5,068,427 | 130,000 | | 4,520,000 | | 1,966,544 | [44,064] | [2,467,520] |) 0 | 2,600,907 | 2,600,907 | | 4,564,064 |
| 260 | Conservation Trust | 1,259,500 | 2,010,000 | | 2,500,000 | | 0 | 0 | [490,000] | 769,500 | 0 | 769,500 | | 2,500,000 |
| 275 | Solid Waste Disposal | 252,203 | 90,000 | | 130,000 | | 0 | 0 | [40,000] |) 0 | 212,203 | 212,203 | | 130,000 |
| 295 | Rocky Mountain HIDTA | 0 | 1,724,496 | | 1,699,596 | | 0 | [24,900] | 0 |) 0 | 0 | 0 | | 1,724,496 |
| Capita | al Projects Funds: | | | | | | | | | | | | | |
| 330 | Capital Expenditures | 2,590,178 | 0 | | 1,478,100 | | 1,300,000 | 0 | [178,100] |) 0 | 2,412,078 | 2,412,078 | | 1,478,100 |
| 350 | LID Capital Construction | 352,471 | 10,000 | | 1,000 | | 0 | 0 | 9,000 | 0 | 361,471 | 361,471 | | 1,000 |
| 390 | Capital Replacement | 4,805,418 | 0 | | 0 | | 44,064 | (995,000) | [950,936] | 1,375,000 | 2,479,482 | 3,854,482 | | 995,000 |
| Debt : | Service Fund: | | | | | | | | | | | | | |
| 410 | Debt Service | 90,597 | 0 | | 2,988,400 | | 2,988,000 | 0 | [400] |) 0 | 90,197 | 90,197 | | 2,988,400 |
| Total Co | unty Funds | \$ 205,673,877 | \$ 309,986,531 | \$ | 414,155,524 | \$ | 29,957,178 | [31,659,990] | \$ [105,871,805] | 3 \$ 24,707,280 | \$ 75,094,793 | \$ 99,802,072 | \$ | 445,815,514 |
| Law Enf | orcement Authority Fund | | | | | | | | | | | | | |
| 220 | Law Enforcement Authority | \$ 10,347,932 | \$ 22,624,309 | \$ | 24,973,364 | \$ | 1,702,812 | 3 0 | \$ [646,243] | 640,000 | \$ 9,061,689 | \$ 9,701,689 | \$ | 24,973,364 |
| Woodm | oor Mountain General Improvement District Fund | | | | | | | | | | | | | |
| 280 | Woodmoor Mountain GID | \$ 3,377 | \$ 29,950 | \$ | 31,867 | \$ | 0 \$ | 0 | \$ [1,917] | 960 | \$ 500 | \$ 1,460 | \$ | 31,867 |
| Lincoln | Station Sales Tax Street Improvement Fund | | | | | | | | | | | | | |
| 265 | Lincoln Station Sales Tax Street Improvement | \$ 0 | \$ 20,000 | \$ | 20,000 | \$ | 0 \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ | 20,000 |
| Internal | Service Funds | | | | | | | | | | | | | |
| 620 | Employee Benefits Self-Insurance | 2,743,046 | 2,186,400 | | 2,186,400 | | 0 | 0 | 0 | 0 | 2,743,046 | 2,743,046 | | 2,186,400 |
| 630 | Liability and Property Self-Insurance | 4,761,465 | 2,276,800 | | 2,276,800 | | 0 | 0 | 0 | 0 | 4,761,465 | 4,761,465 | | 2,276,800 |
| 640 | Medical Insurance Self-Insurance | 1,153,775 | 19,520,527 | | 19,520,527 | | 0 | 0 | 0 | | 1,153,775 | 1,153,775 | | 19,520,527 |
| 040 | rodicarinourance och mouldlice | \$ 8,658,286 | | \$ | 23,983,727 | \$ | 0 \$ | | | | \$ 8,658,286 | | \$ | 23,983,727 |
| | | | | Ψ . | | | | | | | | | | |
| Total Do | uglas County Funds | \$ 224,683,472 | \$ 356,644,517 | \$ | 463,164,482 | \$ | 31,659,990 | (31,659,990) | \$ [106,519,965] | 25,348,240 | \$ 84,156,982 | \$ 109,505,221 | \$ | 494,824,472 |
| Agency | <u>Funds</u> | | | | | | | | | | | | | |
| | Public Trustee | \$ 350,685 | \$ 340,610 | \$ | 340,610 | \$ | 0 \$ | 0 | \$ 0 | \$ 0 | \$ 350,685 | \$ 350,685 | \$ | 340,610 |
| | | | | Щ | | | | | | | | | | |

DOUGLAS COUNTY FUND STRUCTURE OVERVIEW



Fund Definitions

Governmental accounting is based upon fund accounting. Each separate fund has a unique purpose and must be self-balancing. Required by statute, governmental funds have a spending focus and include:

General Fund

The General Fund is used to account for all resources associated with traditional government functions that are not required legally or by sound financial management practices to be accounted for in another fund. As the County's main operating fund, the General Fund accounts for general County operations such as public safety, planning and zoning; parks and recreation; tax assessments and collection; motor vehicle licensing, elections; finance, and administration.

| <u>Fund Name</u> | <u>Fund Number</u> |
|------------------|--------------------|
| General | 100 |

Special Revenue Funds

Special Revenue Funds are used to account for the proceeds derived from sources that are legally restricted to be expended for a designated program or specific purpose.

| <u>Fund Name</u> | Fund Number |
|---|-------------|
| Road and Bridge | 200 |
| Human Services | 210 |
| Developmental Disabilities | 215 |
| Law Enforcement Authority (LEA) | 220 |
| Safety and Mental Health | 221 |
| Infrastructure | 225 |
| Road Sales and Use Tax | 230 |
| Transportation Infrastructure Sales and Use Tax | 235 |
| Justice Center Sales and Use Tax | 240 |
| Open Space Sales and Use Tax | 250 |
| Parks Sales and Use Tax | 255 |
| Conservation Trust | 260 |
| Lincoln Station Sales Tax Street Improvement | 265 |
| Solid Waste Disposal | 275 |
| Woodmoor Mountain General Improvement District (GID) | 280 |
| Rocky Mountain High Intensity Drug Trafficking Area (HIDTA) | 295 |

Capital Projects Funds

Capital Projects Funds are used to account for the financial resources used to fund maintenance and equipment replacement as well as to acquire or construct major public capital facilities and improvements.

| <u>Fund Name</u> | <u>Fund Number</u> |
|---|--------------------|
| Capital Expenditures | 330 |
| Local Improvement District (LID) Capital Construction | 350 |
| Capital Replacement | 390 |

Debt Service Fund

Debt Service Fund is used to account for the accumulation of resources and the payment of principal and interest related to long-term debt used to finance capital construction and acquisition. Debt obligations that are accounted for in this fund are revenue bonds paid from restricted revenue sources pledged towards repayment of the debt.

| <u>Fund Name</u> | <u>Fund Number</u> |
|------------------|--------------------|
| Debt Service | 410 |

Internal Service Funds

Internal Service Funds are proprietary funds that are used to account for the financing of goods or services provided by one county department or agency to other departments or agencies on a cost reimbursement basis.

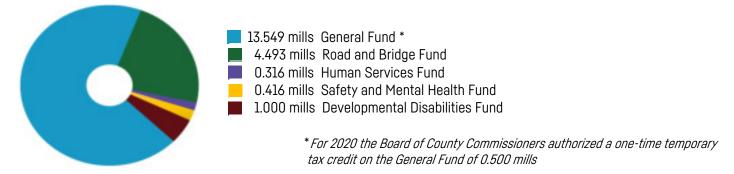
| <u>Fund Name</u> | <u>Fund Number</u> |
|----------------------------------|--------------------|
| Employee Benefits | 620 |
| Liability and Property Insurance | 630 |
| Medical Self-Insurance | 640 |

Property Taxes

Douglas County

Douglas County is a governmental taxing entity empowered to levy its own property taxes. The total mill levy for the 2020 Douglas County Budget is 19.774 mills. A 1.000 mill dedicated to persons with developmental disabilities was approved by voters in 2001. Revenues for property taxes budgeted in 2020 are levied in December 2019. The County, municipalities, school districts and various forms of special districts are all taxing entities. A mill levy is expressed in thousands, so to convert the 19.774 mills into cents, the decimal place must be moved 3 places, resulting in \$.019774. The rate set by the taxing entity is applied to the 1/1000 of the assessed value of the property, thus generating property taxes.

Mill Levy Distribution - Douglas County 2020 Budget



Statutorily, Douglas County is required to shareback the Road and Bridge mill levy with all incorporated jurisdictions within the County. The jurisdictions that receive a shareback are: Aurora, Castle Pines, Castle Rock, Larkspur, Littleton, Lone Tree, and Parker. The shareback is 50% of the assessed value within the incorporated boundaries times the mill levy.

Douglas County Law Enforcement Authority

The Douglas County Law Enforcement Authority (LEA) levies a property tax of 4.500 mills to those in unincorporated areas of the County.

Douglas County Woodmoor Mountain General Improvement District (GID)

The Woodmoor Mountain General Improvement District is a special taxing General Improvement District (GID) created for the purpose of maintenance and improvement of roads in the Woodmoor Mountain District. On November 2, 1993, a referred measure was passed at an election to allow the district to extend a mill levy on the assessed value of the District so as to generate \$10,000 in general property tax revenue in 1994, increasing by an amount not to exceed 5.5% thereof annually in the following years. The Woodmoor Mountain GID mill levy for 2020 is 10.269 mills.

Sales and Use Taxes

- General Sales Tax: Sales tax of 1.0% on all tangible personal property, not specifically exempted.
- Douglas County voters approved the levying of the sales/use taxes for the following purposes:

| | | - | 01 1 |
|----------------------------|--------|-----------------|-----------------|
| Tax | Amount | Beginning Date | Sunset Date |
| Open Space Sales & Use Tax | 0.17% | January 1, 1995 | January 1, 2024 |

Use: Dedicated for the maintenance and acquisition of Parks, Trails, and Open Space.

Funds are shared at the rate of 50% of collections allocated as a percentage of vehicles registered within the municipalities that existed at the time of voter approval.

In November 1998, the voters extended the sunset date from January 1, 2009 to January 1, 2024 for the 0.17% sales and use tax.

Road Sales & Use Tax 0.40% January 1, 1996 December 31, 2030

Use: Dedicated for the improvement and maintenance of County roads and bridges.

Funds are shared with the municipalities of Castle Pines, Castle Rock, Larkspur, Lone Tree and Parker, at the rate of 75% of all collections on point of sales within the municipality boundary.

In November 2007, the voters extended the sunset date from December 31, 2010 to December 31, 2030.

Justice Center Sales & Use Tax 0.25% January 1, 1996 Perpetuity

Use: Dedicated for the construction, operation, and maintenance of the County's Robert Christensen Justice Center and related facilities.

In November 2007, the voters extended the sunset date from December 31, 2010 to December 31, 2020 for 0.13% of the tax, the remaining 0.10% that was to sunset on December 31, 2010 will now remain in perpetuity along with the existing 0.20% for ongoing operating costs.

In November 2019, the voters redirected 0.13% due to sunset December 31,2020 and 0.05% in perpetuity to Transportation Infrastructure effective January 1, 2020.

| Transportation Infrastructure | 0.18% | January 1, 2020 | December 31, 2035 |
|-------------------------------|-------|-----------------|-------------------|
| Sales & Use Tax | 0.10% | January 1, 2020 | December 31, 2033 |

Use: Dedicated for transportation infrastructure within the county.

In November 2019, the voters approved redirecting 0.13% of Justice Center Sales & Use Tax due to sunset December 31,2020 and 0.05% in perpetuity to Transportation Infrastructure effective January 1, 2020; 0.05% will remain in perpetuity for transportation infrastructure and 0.13% will sunset December 31, 2035.

Expenditure Budget by Function and Fund (Excluding Transfers)

| | | | | | | _ | | | | DC | |
|---|-------------------|---------------|--------------|----------------|-----------|-------------|--------------|--------------------|---------------|------------------|-----------|
| | | | Decid O Date | | Develop. | Law | Safety & | Information of the | D 1 C - 1 0 | Transporation | |
| <u>-</u> | | | _ | Human Services | | Enforcement | Mental | | | & Infrastructure | |
| Function | Total of all Fund | General (100) | (200) | (210) | (215) | (220) | Health (221) | (225) | Use Tax (230) | (235) | Tax (240) |
| Assessor | 4,730,781 | 4,730,781 | | | | | | | | | |
| Board of County Commissioners | 1,011,871 | 1,011,871 | | | | | | | | | |
| Budget | 834,895 | 834,895 | | | | | | | | | |
| Building Development Services | 3,988,486 | 3,988,486 | | | | | | | | | |
| Clerk & Recorddr | 10,187,941 | 10,187,941 | | | | | | | | | |
| Community Development | 6,223,832 | 6,223,832 | | | | | | | | | |
| Community Justice Services | 2,050,845 | 2,050,845 | | | | | | | | | |
| Community Safety | 1,136,800 | 1,136,800 | | | | | | | | | |
| Coroner | 1,279,554 | 1,279,554 | | | | | | | | | |
| County Administration | 1,785,918 | 1,785,918 | | | | | | | | | |
| County Attorney | 2,492,772 | 2,492,772 | | | | | | | | | |
| County Fair | 662,882 | 662,882 | | | | | | | | | |
| CSU | 484,100 | 484,100 | | | | | | | | | |
| Debt Service | 2,988,400 | | | | | | | | | | |
| Developmental Disabilities | 7,225,935 | | | | 7,225,935 | | | | | | |
| District Attorney | 8,325,797 | 8,325,797 | | | | | | | | | |
| Emergency/Disaster | 1,961,848 | 1,961,848 | | | | | | | | | |
| Facilities | 11,732,509 | 11,732,509 | | | | | | | | | |
| Finance | 1,299,259 | 1,299,259 | | | | | | | | | |
| Fleet | 2,809,002 | 2,809,002 | | | | | | | | | |
| Human Resources | 1,718,827 | 1,718,827 | | | | | | | | | |
| Human Services | 35,642,104 | 7,200 | | 35,634,904 | | | | | | | |
| Information Technology | 18,632,195 | 18,632,195 | | | | | | | | | |
| Mental Health Initiative | 918,292 | 918,292 | | | | | | | | | |
| Open Space & Natural Resources | 6,601,773 | 366,376 | | | | | | | | | |
| Other Governmental Services & Contingency | 3,848,416 | 3,848,416 | | | | | | | | | |
| Public Affairs | 798,768 | 798,768 | | | | | | | | | |
| Parks Maintenance | 10,332,397 | 3,312,397 | | | | | | | | | |
| Public Works - Engineering | 12,082,162 | 6,078,803 | 6,003,359 | | | | | | | | |
| Public Works - Operations | 29,673,026 | | 29,673,026 | | | | | | | | |
| Rocky Mountan HIDTA | 1,699,596 | | | | | | | | | | |
| Internal Service Funds | 23,983,727 | | | | | | | | | | |
| Law Enforcement Authority | 24,973,364 | | | | | 24,973,364 | | | | | |
| Sheriff | 50,678,222 | 46,620,013 | | | | | 4,058,209 | | | | |
| Solid Waste Disposal | 217,735 | 87,735 | | | | | | | | | |
| Surveyor | 8,842 | 8,842 | | | | | | | | | |
| Treasurer | 1,142,190 | 1,142,190 | | | | | | | | | |
| Tri-County Health | 2,515,693 | 2,515,693 | | | | | | | | | |
| Capital Improvement Projects | 164,431,859 | | 35,506,755 | | | | | 30,599,218 | 78,719,934 | 12,500,000 | 5,626,852 |
| Lincoln Station Sales Tax St. Impr. | 20,000 | | | | | | | | | | |
| Woodmoor Mountain | 31,867 | 440.0=0=- | 74 (00 (1) | 25 62 62 - | 7 225 225 | 24.0=2.25 | 4.050.000 | 20 500 205 | 70.710.05 | 40 500 00- | F 600 0== |
| Fund Totals | 463,164,482 | 149,054,839 | 71,183,140 | 35,634,904 | 7,225,935 | 24,973,364 | 4,058,209 | 30,599,218 | 78,719,934 | 12,500,000 | 5,626,852 |

Expenditure Budget by Function and Fund [Excluding Transfers]

| Open Space Sales & Use Tax (250) | Parks Sales & Use Tax (255) | Conservation Trust (260) | Solid Waste (275) | Rocky Mtn. HIDTA (295) | Capital Expenditures (330) | LID (350) | Debt Service (410) | Woodmoor Mtn (280) | Lincoln Station (265) | Internal Services (620/630/640) | Function |
|--|--------------------------------|-----------------------------|----------------------|---------------------------|----------------------------------|-----------|-----------------------|-----------------------|-----------------------------|---------------------------------------|---|
| | | | | | | | | | | | Assessor |
| | | | | | | | | | | | Board of County Commissioners |
| | | | | | | | | | | | Budget |
| | | | | | | | | | | | Building Development Services |
| | | | | | | | | | | | Clerk & Recorddr |
| | | | | | | | | | | | Community Development |
| | | | | | | | | | | | Community Justice Services |
| | | | | | | | | | | | Community Safety |
| | | | | | | | | | | | Coroner |
| | | | | | | | | | | | County Administration |
| | | | | | | | | | | | County Attorney |
| | | | | | | | | | | | County Fair |
| | | | | | | | | | | | CSU |
| | | | | | | | 2,988,400 | | | | Debt Service |
| | | | | | | | | | | | Developmental Disabilities |
| | | | | | | | | | | | District Attorney |
| | | | | | | | | | | | Emergency/Disaster |
| | | | | | | | | | | | Facilities |
| | | | | | | | | | | | Finance |
| | | | | | | | | | | | Fleet |
| | | | | | | | | | | | Human Resources |
| | | | | | | | | | | | Human Services |
| | | | | | | | | | | | Information Technology |
| | | | | | | | | | | | Mental Health Initiative |
| 6,235,397 | | | | | | | | | | | Open Space & Natural Resources |
| | | | | | | | | | | | Other Governmental Services & Contingency |
| | | | | | | | | | | | Public Affairs |
| | 4,520,000 | 2,500,000 | | | | | | | | | Parks Maintenance |
| | | | | | | | | | | | Public Works - Engineering |
| | | | | | | | | | | | Public Works - Operations |
| | | | | 1,699,596 | | | | | | | Rocky Mountan HIDTA |
| | | | | | | | | | | 23,983,727 | Internal Service Funds |
| | | | | | | | | | | | Law Enforcement Authority |
| | | | | | | | | | | | Sheriff |
| | | | 130,000 | | | | | | | | Solid Waste Disposal |
| | | | | | | | | | | | Surveyor |
| | | | | | | | | | | | Treasurer |
| | | | | | | | | | | | Tri-County Health |
| | | | | | 1,478,100 | 1,000 | | | | | Capital Improvement Projects |
| | | | | | | , | | | 20,000 | | Lincoln Station Sales Tax St. Impr. |
| | | | | | | | | 31,867 | | | Woodmoor Mountain |
| 6,235,397 | 4,520,000 | 2,500,000 | 130,000 | 1,699,596 | 1,478,100 | 1,000 | 2,988,400 | 31,867 | 20,000 | 23,983,727 | Fund Totals |

Douglas County Mill Levy History 1994 1995 1996 1997 2002 2006 Fund 1998 1999 2000 2001 2003 2004 2005 General Fund 9.780 9.888 10.225 12.515 12.515 12.515 12.619 13.225 12.814 12.965 13,465 13.465 13.465 Road and Bridge Fund 4.693 4.693 4.493 4.493 4.493 4.493 4.493 4.493 4.493 4.493 4.493 4.493 4.493 **Human Services Fund** 0.726 0.518 0.316 0.316 0.316 0.316 0.424 0.141 0.316 0.316 0.316 0.316 0.316 Capital Expenditures Fund 3.000 3.100 3.189 1.000 1.000 1.000 1.000 0.764 0.500 0.500 1.000 1.000 0.500 Developmental Disabilities Fund 1.000 1.000 1.000 1.000 1.000 Infrastructure Fund Debt Service Fund 0.238 0.575 0.575 0.551 0.450 0.450 0.450 0.151 0.151 19.774 19.774 19.774 19.774 18.774 18.774 18.774 18.774 18.774 18.774 18.774 18.774 19.774 Total Douglas County 4.403 4.500 4.500 4.500 4.500 4.500 4.500 4.500 4.500 4.500 4.500 4.500 4.500 Law Enforcement Authority 2016* 2019* Fund 2007 2008 2009 2010 2011 2012 2013 2014 2015 2017 2018 General Fund 13.465 13.965 13.965 13.965 13.965 13.965 13.965 13.965 13.788 13.788 12.788 13.288 13.549 Road and Bridge Fund 4.493 4.493 4.493 4.493 4.493 4.493 4.493 4.493 4.493 4.493 4.493 4.493 4.493 **Human Services Fund** 0.316 0.316 0.316 0.316 0.316 0.316 0.316 0.316 0.316 0.316 0.316 0.316 0.316 Safety and Mental Health Fund 0.416 Capital Expenditures Fund 0.500 0.177 0.177 0.177 0.177 Developmental Disabilities Fund 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 Infrastructure Fund 1.000 0.500 Debt Service Fund 19.774 19.774 19.774 19.774 19.774 19.774 19.774 19.774 19.774 Total Douglas County 19.774 19.774 19.774 19.774 Law Enforcement Authority 4.500 4.500 4.500 4.500 4.500 4.500 4.500 4.500 4.500 4.500 4.500 4.500 4.500 25.000 20.000 15.000 10.000 ■ Total Douglas County 5.000 ■ Law Enforcement Authority 0.000 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016* 2017 2018 2019*

^{*2016 &}amp; 2019 - Board of County Commissioners authorized a one-time temporary property tax credit on the General Fund of 0.500 mills.





General Fund (Fund 100) Fund Summary

| | | | 2018 Audited Actuals | | 2019 Adopted Budget | | 2019 Amended Budget | | 2019 Estimated Actuals | | 2020 Proposed Budget | | 2021 Projection | | 2022 Projection | | 2023 Projection | I | 2024 Projection |
|----------|---|-------|----------------------------|---------|---------------------------|-----|---------------------------|----|------------------------------|----|----------------------------|----|-----------------------|-----|-------------------------|----|-----------------------|------|-----------------------|
| 1 | Beginning Fund Balance | \$ | 65,440,706 | \$ | 35,620,386 | \$ | 50,594,332 | \$ | 50,594,332 | \$ | 22,492,403 | \$ | 19,613,447 | 5 | 19,744,587 | \$ | 21,860,095 | \$ | 20,578,809 |
| | Revenues | | | | | | | | | | | | | | | | | | |
| 2 | Taxes | \$ | 79,956,810 | \$ | 83,983,875 | \$ | 83,983,875 | \$ | 83,983,875 | \$ | 96,348,462 | \$ | 97,613,982 \$ | 3 | 105,273,889 | \$ | 106,375,848 | \$ | 112,701,151 |
| 3 | - 1/2 Mill Levy Temporary Credit | | | | | | | | | | (3,607,221) | | (3,607,221) | | (3,607,221) | | (3,607,221) | | (3,607,221) |
| 4 | Licenses and Permits | | 7,951,539 | | 7,586,175 | | 7,586,175 | | 7,713,210 | | 7,938,100 | | 7,619,850 | | 7,811,300 | | 7,919,700 | | 7,926,126 |
| 5 6 | Intergovernmental Charges for Services | | 2,238,055 21,097,038 | | 501,750 21,324,900 | | 6,204,902 21,461,086 | | 6,566,773 21,459,541 | | 489,050 21,202,300 | | 491,450 20,994,401 | | 498,950 21,291,217 | | 496,450 21,500,179 | | 498,950 22,052,103 |
| 7 | Fines and Forfeits | | 623,257 | | 618,325 | | 618,325 | | 129,497 | | 153,900 | | 153,900 | | 153,900 | | 153,900 | | 153,900 |
| 8 | Earnings on Investments | | 3,505,784 | | 1,200,000 | | 1,200,000 | | 3,500,000 | | 1,500,000 | | 1,500,000 | | 1,500,000 | | 1,500,000 | | 2,000,000 |
| 9 | Donations and Contributions | | 353,957 | | 300,000 | | 317,937 | | 177,625 | | 280,000 | | 280,000 | | 280,000 | | 280,000 | | 280,000 |
| 10 | Other Revenues | | 2,927,868 | | 5,392,000 | | 6,473,450 | | 1,168,614 | | 4,214,000 | | 1,969,000 | | 724,000 | | 729,000 | | 734,000 |
| | Transfers In: | | | | | | | | | | | | | | | | | | |
| 11 | Capital Replacement Fund | | 693,000 | | 1,025,000 | | 1,025,000 | | 1,025,000 | | 995,000 | | 1,000,000 | | 1,000,000 | | 1,000,000 | | 824,290 |
| 12 | Road & Bridge Fund | | 0 | | 107,000 | | 107,000 | | 107,000 | | 107,000 | | 107,000 | | 107,000 | | 107,000 | | 107,000 |
| 13 | Justice Center Sales Tax Fund | | 19,320,154 | | 21,535,072 | | 21,591,392 | | 20,413,734 | | 18,700,000 | | 18,925,750 | | 19,260,000 | | 19,606,110 | | 19,988,610 |
| 14 | Road Sales Tax Fund-Engineering Svc | | 500,000 | | 500,000 | | 500,000 | | 500,000 | | 500,000 | | 500,000 | | 500,000 | | 500,000 | | 500,000 |
| 15 | HIDTA | | 22,654 | | 0 | | 0 | | 22,654 | | 24,900 | | 24,900 | | 24,900 | | 24,900 | | 24,900 |
| 16 | Total Transfers In | | 20,535,808 | | 23,167,072 | | 23,223,392 | | 22,068,388 | | 20,326,900 | | 20,557,650 | | 20,891,900 | | 21,238,010 | | 21,444,800 |
| 17 | Recommended New Requests - One-T | īme - | Transfer from Ju | stice C | Center Sales & | Use | Tax Fund | | | | 1,707,587 | | | | | | | | |
| 18 | Recommended New Requests - One-T | | | | | | | | | | 129,700 | | | | | | | | |
| 19 | Recommended New Requests - Ongoi | ing | | | | | | | | | 120,000 | | 120,000 | | 120,000 | | 120,000 | | 120,000 |
| 20 | Total Revenues and Transfers In | \$ | 139,190,116 | \$ | 144,074,097 | \$ | 151,069,141 | \$ | 146,767,522 | \$ | 150,802,778 | \$ | 147,693,012 | 6 - | 154,937,935 | \$ | 156,705,866 | \$ 1 | 164,303,809 |
| | Expenditures by Function | - | | | | | | | | | | _ | | | | | | | |
| 21 | Personnel | \$ | 86,375,798 | \$ | 93,238,369 | \$ | 94,172,887 | \$ | 94,172,887 | \$ | 96,444,326 | \$ | 100,003,088 \$ | 6 | 104,730,993 | \$ | 109,661,721 | \$ | 114,801,398 |
| 22 | Supplies | | 5,508,630 | | 6,512,280 | | 6,679,446 | | 6,679,446 | | 6,595,786 | | 6,591,000 | | 6,675,337 | | 6,761,584 | | 6,849,760 |
| 23 | Controllable Assets | | 808,964 | | 892,153 | | 1,398,460 | | 1,398,460 | | 705,378 | | 702,978 | | 702,978 | | 702,978 | | 702,978 |
| 24 | Purchased Services | | 33,289,654 | | 35,306,147 | | 41,261,614 | | 41,261,614 | | 34,048,025 | | 30,461,151 | | 30,461,151 | | 30,461,151 | | 30,461,151 |
| 25 26 | Fixed Charges Grants and Contributions | | 7,773,714 557,083 | | 7,968,993 818,458 | | 7,968,993 893,363 | | 7,968,993 893,363 | | 7,972,208 755,058 | | 8,031,172 755,058 | | 8,313,378 755,058 | | 8,433,389 755,058 | | 8,524,022 755,058 |
| 26 27 | Intergovernmental Support | | 372,885 | | 549,478 | | 546,078 | | 546,078 | | 549,478 | | 549,478 | | 549,478 | | 549,478 | | 549,478 |
| 28 | Interdepartmental Charges | | (6,483,665) | | (5,941,576) | | (5,941,576) | | (5,941,576) | | (6,664,021) | | (7,652,924) | | (7,759,013) | | (7,867,664) | | (7,978,917) |
| 29 | Capital Outlay | | 209,919 | | 100,000 | | 3,760,551 | | 3,760,551 | | 1,000,000 | | 1,000,000 | | 1,000,000 | | 1,000,000 | | 1,000,000 |
| 30 | Computer Equipment | | 881,758 | | 1,000,000 | | 1,292,167 | | 1,292,167 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 31 | Vehicle Replacements | | 1,445,473 | | 1,070,000 | | 1,359,894 | | 1,359,894 | | 995,000 | | 1,000,000 | | 1,000,000 | | 1,000,000 | | 824,290 |
| 32 | Contingency | | 0 | | 1,500,000 | | 940,702 | | 940,702 | | 1,250,000 | | 1,250,000 | | 1,250,000 | | 1,250,000 | | 1,250,000 |
| | Transfers Out | | | | | | | | | | | | | | | | | | |
| 33 | To Infrastructure Fund | | 16,200,000 | | 6,400,000 | | 6,400,000 | | 6,400,000 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 34 35 | To Mental Health and Safety To Law Enforcement Authority Fund | | 0 | | 0 | | 13,000,000 0 | | 13,000,000 0 | | 1,702,812 | | 0 1,239,933 | | 0 1,363,927 | | 0 1,500,319 | | 1,650,351 |
| 36 | To Capital Expendtiures Fund | | 882,975 | | 0 | | 178,000 | | 178,000 | | 1,300,000 | | 1,239,933 | | 1,303,927 | | 1,300,319 | | 1,030,331 |
| 37 | To Human Services Fund | | 1,463,302 | | 958,872 | | 958,872 | | 958,872 | | 1,624,083 | | 1,624,083 | | 1,624,083 | | 1,624,083 | | 1,624,083 |
| 38 | To Open Space | | 4,750,000 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 39 | Total Transfers Out | | 23,296,277 | | 7,358,872 | | 20,536,872 | | 20,536,872 | | 4,626,895 | | 2,864,016 | | 2,988,010 | | 3,124,402 | | 3,274,434 |
| 40 | Recommended New Requests - One-Time | | | | | | | | | | 3,396,745 | | 0.000.050 | | 0.455.050 | | 0.455.050 | | 0.455.050 |
| 41 | Recommended New Requests - Ongoing | _ | | _ | | | | _ | | _ | 2,006,856 | _ | 2,006,856 | | 2,155,056 | _ | 2,155,056 | | 2,155,056 |
| 42 | Total Expenditures and Transfers Out | \$ | 154,036,490 | \$ | 150,373,174 | \$ | 174,869,451 | \$ | 174,869,451 | \$ | 153,681,734 | \$ | 147,561,873 | 5 | - ,- , - | \$ | 157,987,152 | \$ 1 | 163,168,708 |
| 43 | Change In Fund Balance | | (14,846,374) | | (6,299,077) | | (23,800,310) | | (28,101,929) | | (2,878,956) | | 131,139 | | 2,115,509 | | (1,281,286) | | 1,135,101 |
| 44 | Ending Fund Balance | \$ | 50,594,332 | \$ | 29,321,309 | \$ | 26,794,022 | \$ | 22,492,403 | \$ | 19,613,447 | \$ | 19,744,587 | \$ | 21,860,095 | \$ | 20,578,809 | \$ | 21,713,910 |
| | Fund Balance Detail | | | | | | | | | | | | | | | | | | |
| 45 | Non-spendable Fund Balance | \$ | 2,453,583 | \$ | 2,221,576 | \$ | 2,221,576 | \$ | 2,453,583 | \$ | 2,453,583 | \$ | 2,453,583 \$ | 5 | 2,453,583 | \$ | 2,453,583 | \$ | 2,453,583 |
| 46 | Restricted Fund Balance | | 8,380,784 | | 7,331,562 | | 7,331,562 | | 8,153,578 | | 8,055,948 | | 8,055,948 | | 8,055,948 | | 8,055,948 | | 8,055,948 |
| 47 | Committed Fund Balance | | 2,050,854 | | 7,387 | | 16,561 | | 16,561 | | 16,561 | | 16,561 | | 16,561 | | 16,561 | | 16,561 |
| 48 | Assigned Fund Balance Unassigned Fund Balance | | 17,806,670 | | 9,533,936 | | 9,533,936 | | 11,629,768 | | 8,884,786 202,570 | | 9,398,442 | | 11,482,561 (148,558) | | 10,721,998 | | 11,200,000 |
| 49 | · · | _ | 19,902,441 | _ | 10,226,848 | • | 7,690,387 | Φ. | 238,913 | _ | 202,570 | _ | (179,947) | | | Φ. | (669,281) | Φ. | (12,182) |
| 50 | Ending Fund Balance | \$ | 50,594,332 | \$ | 29,321,309 | \$ | 26,794,022 | \$ | 22,492,403 | \$ | 19,613,447 | \$ | 19,744,587 | Þ | 21,860,095 | \$ | 20,578,809 | \$ | 21,713,910 |

Douglas County Government 2020 General Fund Recommended New Requests

| Department | Division/ Project | Request Description | FTE | One-time Amount | Ongoing Amount | Offsetting Revenues | Net Impact to Fund |
|-------------------|----------------------|---|------|--------------------|-------------------|------------------------|-----------------------|
| Clerk and Record | der | | | | | | |
| | 12500 | Election Requirements | | \$ 266,186 | | | \$ 266,186 |
| | 12400 | Printing and Postage | | | 69,000 | | 69,000 |
| Community Deve | elopment | | | | | | |
| | 55400 | Historic Structure Maintenance and Repair | | 182,500 | | | 182,500 |
| District Attorney | | | | | | | |
| | 19600 | Per Capita, Operating Budget and Staffing Increase | | | 388,115 | | 388,115 |
| Douglas County | Sheriff | | | | | | |
| | Staffing | | | | | | |
| | 21300 | Additional Dispatch Post | 6.0 | 9,000 | 552,278 | [561,278] | 0 |
| | 21500 | Additional Detention Specialists | 4.0 | 36,467 | 301,807 | [338,274] | 0 |
| | 21350 | Information Registry Engineer | 1.0 | 5,800 | 149,649 | [120,000] | 35,449 |
| | 21175 | Background Check Staffing | | 129,700 | | (129,700) | 0 |
| | 21400 | Armed Justice Center After Hours Security | | 68,000 | | [68,000] | 0 |
| | | Subtotal - Staffing | 11.0 | 248,967 | 1,003,734 | (1,217,252) | 35,449 |
| | System Upg | | | | | | |
| | 21350 | Audio, Visual, and IT Equipment Replacement and Maintenance | | 68,500 | | [68,500] | 0 |
| | 21350 | Fixed Asset Tracking Upgrade | | 50,600 | | (50,600) | 0 |
| | 21350 | Public Safety Analytics Application | | 25,100 11,700 | | (25,100) (11,700) | 0 |
| | 21350 | Paging System Upgrade | | | | | |
| | | Subtotal - System Upgrades | | 155,900 | | (155,900) | 0 |
| | Equipment N | | | | | 6 | |
| | 21500 | Body Scanner Calibration and Warranty | | 33,500 | | (33,500) | 0 |
| | 23150 | Data Entry Automation System | | 21,800 | | (21,800) | 0 |
| | 21350 | Radio Chargers & Batteries | | 19,800 | | [19,800] | 0 |
| | 21350 | KeyTracer Maintenance | | 16,900 | | [16,900] | 0 |
| | | Subtotal - Equipment Maintenance | | 92,000 | | (92,000) | 0 |

Douglas County Government 2020 General Fund Recommended New Requests

| Department | Division/ Project | Request Description | FTE | One-time Amount | Ongoing Amount | Offsetting Revenues | Net Impact to Fund |
|-----------------|----------------------|--|-----|--------------------|-------------------|------------------------|-----------------------|
| Facilities | | | | | | | |
| | 19275 | Hazardous Material Mitigation Plan Update | | 75,000 | | | 75,000 |
| | 19100 | Security Services Contract Increase | | | 41,000 | | 41,000 |
| | Building Mai | ntenance and Supplies | | | | | |
| | 19100 | Access Control Card Inventory Replenishment | | 11,000 | | | 11,000 |
| | 19100 | Lease Space and Janitorial Supply Operating Increase | | | 9,330 | | 9,330 |
| | 19100 | Sprinkler Line Internal Fire Inspection | | 5,875 | | | 5,875 |
| | 19125 | Janitorial Supply Operating Increase | | | 5,800 | | 5,800 |
| | | Subtotal - Building Maintenance and Supplies | _ | 16,875 | 15,130 | | 32,005 |
| | Jusitce Cent | er and Substation Maintenance | | | | | |
| | 19150 | Replenishment of Glycol - Justice Center | | 17,500 | | (17,500) | 0 |
| | 19150 | Cooling Tower Media Replacement - Justice Center | | 14,400 | | [14,400] | 0 |
| | 19150 | Radio Tower Lease Increases and Inspections | | 10,599 | | (10,599) | 0 |
| | 19150 | Floor Covering Replacements and Ergonomic Furnishings | | 8,238 | | [8,238] | 0 |
| | 19150 | Sprinkler Line Internal Fire Inspection and Switchgear Maintenance | | 3,350 | | (3,350) | 0 |
| | | Subtotal - Justice Center and Substation Maintenance | _ | 54,087 | | <i>(54,087)</i> | 0 |
| | Fairgrounds | | | | | | |
| | 55200 | Fairgrounds LED Light Conversion | | 8,000 | | | 8,000 |
| Finance | | | | | | | |
| | 15100 | Vertex Software Increase | | | 30,963 | | 30,963 |
| Human Resour | ces | | | | | | |
| | 17100 | Temporary Human Resources Technician | | 79,634 | | | 79,634 |
| Information Ted | chnology | | | | | | |
| | 800900 | Information Technology Improvements | | 1,750,000 | | | 1,750,000 |
| | 18900 | Avigilon System Upgrade | | 438,048 | | [438,048] | 0 |
| | 18900 | IT Systems Maintenance and Subscriptions | | | 369,131 | | 369,131 |
| Other Governm | ental Funding | | | | | | |
| | 861538 | Juvenile Aseesment Center (JAC) Funding | | | 525 | | 525 |

Douglas County Government 2020 General Fund Recommended New Requests

| Department | Division/ Project | Request Description | FTE | One-time Amount | Ongoing Amount | Offsetting Revenues | Net Impact to Fund |
|------------------|----------------------|--|------|--------------------|-------------------|------------------------|-----------------------|
| Tri-County Healt | h | | | | | | _ |
| | 41100 | Per Capita and Population Increase | | | 27,765 | | 27,765 |
| | 41100 | Salary and Benefit Increase | | | 61,493 | | 61,493 |
| | 41100 | Suicide Prevention Manager - Contract Position | | 29,548 | | | 29,548 |
| General Fund Tot | al | | 11.0 | 3,396,745 \$ | 2,006,856 | [1,957,287] | 3,446,314 |

| 2020 Vehicl | 020 Vehicle Replacement Requests - General Fund | | | | | | | | | | | | | |
|--------------------------|---|------|-------------|-------------|-----------------|-----------------------|---------------|------------------|-----------------|------|-----------------|------------------|--|--|
| Unit # to be Replaced | Business Unit | Year | Make | Model | Meter Points | Maintenance Points | Age Points | Condition Points | Total Points | | acement Cost | Replacement Type | | |
| M-9 | 19100 | 2004 | CHEV | 2500 | 4.8 | 9.9 | 5.0 | 0.0 | 19.7 | \$ | 65,000 | 1 TON PICKUP | | |
| 930-S | 23200 | 2009 | CHEV | TAHOE | 4.3 | 10.0 | 5.0 | 0.0 | 19.3 | \$ | 70,000 | CHEVY TAHOE | | |
| 763-S | 21115 | 2007 | CHEV | 1500 | 4.1 | 10.0 | 5.0 | 0.0 | 19.1 | \$ | 45,000 | 1/2 TON PICKUP | | |
| 94 | 23833 | 2012 | GMC | SIERRA 2500 | 5.0 | 9.6 | 3.7 | 0.0 | 18.3 | \$ | 75,000 | 3/4 TON PICKUP | | |
| IT-21 | 18100 | 2004 | CHEV | 1500 | 3.6 | 8.5 | 5.0 | 0.0 | 17.1 | \$ | 45,000 | 1/2 TON PICKUP | | |
| M-32 | 19100 | 2004 | CHEV | 2500HD | 2.3 | 7.5 | 5.0 | 2.0 | 16.8 | \$ | 65,000 | 1 TON PICKUP | | |
| P-8 | 51100 3 | 2009 | DODGE | 2500 | 3.3 | 8.4 | 5.0 | 0.0 | 16.7 | \$ | 65,000 | 3/4 TON PICKUP | | |
| 1216 | 22500 | 2012 | GMC | SIERRA 1500 | 5.0 | 6.4 | 5.0 | 0.0 | 16.4 | \$ | 45,000 | 1/2 TON PICKUP | | |
| ES-2 | 21700 | 2009 | DODGE | 2500 | 3.6 | 7.2 | 5.0 | 0.0 | 15.8 | \$ | 60,000 | 3/4 TON PICKUP | | |
| 1217 | 22500 | 2012 | DODGE | DURANGO | 4.4 | 6.2 | 5.0 | 0.0 | 15.6 | \$ | 40,000 | CHEVY TRAVERSE | | |
| M-13 | 19100 | 2006 | DODGE | SPRINTER | 3.2 | 6.3 | 5.0 | 1.0 | 15.5 | \$ | 65,000 | 1 TON PICKUP | | |
| M-12 | 19100 | 2005 | DODGE | SPRINTER | 2.1 | 8.0 | 5.0 | 0.0 | 15.1 | \$ | 65,000 | 1 TON PICKUP | | |
| P-40 | 51100 1 | 2000 | SUPERIOR | 2PT2ML | N/A | 10.0 | 5.0 | 0.0 | 15.0 | \$ | 10,000 | SUPERIOR 2PT2ML | | |
| P-42 | 51100 1 | 2000 | SUPERIOR | 2PT2ML | N/A | 10.0 | 5.0 | 0.0 | 15.0 | \$ | 10,000 | SUPERIOR 2PT2ML | | |
| P-48 | 51100 1 | 1999 | SUPERIOR | 2PT2ML | N/A | 10.0 | 5.0 | 0.0 | 15.0 | \$ | 10,000 | SUPERIOR 2PT2ML | | |
| 903-S | 21700 | 2009 | DODGE | 2500 | 3.1 | 6.3 | 5.0 | 0.0 | 14.4 | \$ | 60,000 | 3/4 TON PICKUP | | |
| F-24 | 55200 | 2009 | John Deere | 850-D Gator | 0.1 | 9.3 | 5.0 | 0.0 | 14.4 | \$ | 30,000 | JD GATOR | | |
| A-3 | 14100 | 2006 | CHEV | TRAILBLAZER | 4.0 | 5.4 | 5.0 | 0.0 | 14.4 | \$ | 40,000 | JEEP GC | | |
| P-7 | 51100 2 | 2008 | CHEV | 2500 | 3.5 | 5.7 | 5.0 | 0.0 | 14.2 | \$ | 65,000 | 3/4 TON PICKUP | | |
| M-23 | 19100 | 2007 | DODGE | SPRINTER | 2.1 | 4.5 | 5.0 | 2.0 | 13.6 | \$ | 65,000 | 1 TON PICKUP | | |
| 2020 Replace | ment Totals | | 20 Vehicles | | | | | | | \$ 9 | 95,000 | | | |

| RANGE | 15 POINT REPLACEMENT SCALE |
|-----------|--|
| <10 | Do Not Replace |
| 10 - 12.5 | Early Replacement Candidate |
| 12.5 - 15 | Optimal Replacement Time, Unit is in 10% of usefule life and at optimal resale value |
| > 15 | Overdue Replacement, Unit should be replaced as soon as possible |

GENERAL FUND

\$3,396,745 One-time; \$2,006,856 Ongoing

CLERK AND RECORDER

Election Requirements – \$266,186 One-time

The budget includes funding for election costs due to the growth in the number of electors and statutory requirements imposed on the County by H.B. 19-1278 (Modifications to Uniform Election Code). House Bill 19-1278 increased the mandated number of Voter Service and Polling Centers during a general election. As a result of the mandated increase and overall growth in the number of registered voters, the 2020 preliminary budget includes:

- \$150,000 one-time funding to purchase additional Ballot on Demand equipment to ensure uniform equipment at all voting locations which allows ballots to be printed in the same manner regardless of location. Additional equipment is required pursuant to the H.B. 19-1278 requirement to expand the number of vote centers.
- \$42,494 one-time funding for additional ballot scanners which will allow for the scanning and result

- reporting of the increased number of ballots in reasonable time frames.
- \$28,218 one-time funding to purchase additional American with Disabilities Act (ADA) compliant voting equipment for the new vote centers required by H.B. 19-1278.
- \$25,500 one-time funding to ensure adequate field support for the statutorily mandated increase in the number of vote centers. This support ensures any equipment, supply or technical issues that arise can be addressed in a timely manner and have minimal impact on voters.
- \$11,974 one-time funding to replace accessible unit ballot printers because current printers cannot print ballots larger than 17 inches long and do not comply with the requirements of H.B. 19-1278. New printers have the capability to print the larger ballots that are a result of additional questions and allows for voters who require additional assistance to vote without the assistance of an election judge.
- \$8,000 one-time funding for additional label printers for voter check-in at the statutorily mandated new vote locations.

Printing and Postage - \$69,000 Ongoing

The budget includes funding for printing and mailing costs associated with information transmitted to the public by the Clerk and Recorder's Office.

COMMUNITY DEVELOPMENT

<u>Historic Structure Maintenance and Repair – \$182,500 One-time</u>

Douglas County owns several historic structures which require maintenance, stabilization, and repair. The work of maintaining and repairing historic structures is typically a cost shared with the State Historical Fund. Projects typically require twenty-four months to complete to ensure the preservation of the building's historic integrity is in accordance with the Secretary of the Interior's Standards for Treatment of Historic Properties. Following these standards ensures the buildings context, design, setting, feeling, materials, workmanship, and association are not irreparably harmed. Douglas County needs to address four historical structures which are the Crull Hammond Cabin, the Rock Ridge Cemetery, structures on the Columbine Open Space, and structures on the Williams Converse Ranch.

DISTRICT ATTORNEY

Per Capita, Operating Budget and Staffing Increase— \$388,115 Ongoing

The funding for the 18th Judicial District, District Attorney's Office is partially based on the population of the four counties served by the Office (Arapahoe, Douglas, Elbert and Lincoln). Since the Douglas County population is projected to increase for 2020, the budget includes a commensurate increase for the District Attorney's Office. The total ongoing increase in the County's contribution to the District Attorney's Office includes:

- \$259,848 ongoing funding for a 3.5% increase merit pool adjustment and related taxes and retirement contributions;
- \$48,125 ongoing funding for operating costs and information technology data storage related to eDiscovery; and
- \$34,757 ongoing funding for an additional felony prosecutor for the new judge added in 2019 by State
 Judicial to the 18th Judicial District.

DOUGLAS COUNTY SHERIFF

Additional Dispatch Post – \$9,000 One-time; \$552,278 Ongoing; \$561,278 Offsetting Revenue; and 6.0 FTE

The additional dispatch post is needed to meet increasing workload demands as call volume and radio traffic continue to increase.

Additional Detention Specialists – \$36,467 One-time; \$301,807 Ongoing; \$338,274 Offsetting Revenue; and 4.0 FTE The new specialists are needed to accommodate workload increases in inmate bookings, releases, and provide a partial staffing relief factor for each shift.

<u>Information Registry Engineer – \$5,800 One-time; \$149,649</u> <u>Ongoing; \$120,000 Offsetting Revenue; and 1.0 FTE</u>

A software engineer is needed in the Sheriff's Office to maintain the tracking and registration database for certain offenders that is housed within the Sheriff's Office and used by multiple law enforcement agencies across the state.

Background Check Staffing – \$129,700 One-time and \$129,700 Offsetting Revenue

The budget includes funding for the additional temporary staff to address background check workload changes based on consumer demand. Background checks for handgun permits, public fingerprinting, court ordered fingerprinting, and Douglas County School District employee fingerprinting are the services that the proposed staff would provide. The Sheriff's Office charges hourly fees for open records requests which generates offsetting revenue to cover the cost of this proposed funding. Since the workload for these functions is constantly changing the funding allows the Sheriff's Office to utilize temporary employees when workload demands exceed existing staffing capacities.

Armed Justice Center After Hours Security – \$68,000 One-time and \$68,000 Offsetting Revenue

The budget includes funding to add after hours security coverage to the entrance lobby of the Justice Center.

System Upgrades – \$155,900 One-time and \$155,900 Offsetting Revenue

The budget includes funding for four system upgrades within the Sheriff's Office including:

- \$68,500 ongoing funding with offsetting revenue to replace and maintain the audio, visual, and information technology equipment in the three briefing rooms (two at the Justice Center and one at the Substation) to allow enhanced communication by personnel both in the briefing rooms as well as personnel in the field;
- \$50,600 one-time funding with offsetting revenue to upgrade tracking system for fixed assets in order to

reduce the time required to complete inventory checks and reduce tracking errors that are possible under the current manual inventory process;

- \$25,100 one-time funding with offsetting revenue to procure a public safety analytics application that can integrate into existing databases and allow individual users to develop and publish reports and dashboards that increase transparency and data integrity; and
- \$11,700 one-time with offsetting revenue to upgrade the current paging system which was implemented in 2014 and now requires an upgrade to remain viable with current technology and maintenance support.

Equipment Maintenance – \$92,000 One-time and \$92,000 Offsetting Revenue

The budget includes funding for four equipment replacement upgrades within the Sheriff's Office including:

- \$33,500 one-time funding with offsetting revenue for the installation, calibration and warranty costs of the Detentions Facility body scanner (the cost for the body scanner is included in the Justice Center Fund new request).
- \$21,800 one-time funding with offsetting revenue to purchase a data entry automation system, called Scan Writer Software. This software will convert financial documents and records into a database from which

- investigators can collate and compile into useable information for investigations.
- \$19,800 one-time funding with offsetting revenue for radio chargers and battery replacements;
- \$16,900 one-time funding with offsetting revenue to replace the KeyTracer application and hardware that is past warranty in the Justice Center. KeyTracer is how the Sheriff's Office manages keys for patrol cars, the jail, and other secured areas.

FACILITIES

<u>Hazardous Materials Mitigation Plan Update – \$75,000 One-</u> time

This is an update to the federally required hazardous mitigation plan which is required to have in place prior to an unforeseen event. Having the plan in place ensures the County is eligible to qualify for Federal Emergency Management Agency (FEMA) hazardous mitigation assistance and funding in the event of a natural disaster.

Security Services Contract Increase – \$41,000 Ongoing

The budget includes funding to fulfill the contracted costs for security services in county buildings.

Building Maintenance and Supplies – \$16,875 One-time and \$15,130 Ongoing

The budget includes funding for maintenance and supply costs at county facilities including:

- \$11,000 one-time funding to restock the supply of access control cards (employee identification badges);
- \$9,330 ongoing funding for annual lease space increases at three locations;
- \$5,875 one-time funding for inspections of internal lines on the sprinkler systems; and
- \$5,800 ongoing funding to increase the budget for janitorial supplies used in county facilities.

<u>Justice Center and Substation Maintenance – \$54,087 One-</u> <u>time and \$54,087 Offsetting Revenue</u>

The budget includes funding for maintenance and lease costs at various Sheriff Office facilities as well as the Justice Center and Highlands Ranch Substation. The 2020 preliminary budget includes:

- \$17,500 one-time funding with offsetting revenue to replenish the percentage of glycol in the hot water system to prevent pipes from freezing;
- \$14,400 one-time funding with offsetting revenue to replace the cooling towers media which is used to help regulate the cooling system used within the building;

- \$10,599 one-time funding with offsetting revenue for lease space escalators and inspections at various radio towers throughout the County;
- \$8,238 one-time funding for floor covering replacements and ergonomic evaluations and furniture;
- \$3,350 one-time funding for inspections of internal lines on the sprinkler systems and electrical switchgear maintenance at the Highlands Ranch Substation.

Fairgrounds LED Light Conversion - \$8,000 One-time

The budget includes funding to convert the current fluorescent lights to LED light panels at the Fairgrounds.

FINANCE

Vertex Software Increase - \$30,963 Ongoing

Douglas County utilizes Vertex software as a payroll tax software solution and Vertex is implementing an annual renewal price increase. This increase Vertex is implementing will allow them to provide the resources necessary to guarantee a quality customer experience and ensure accurate tax calculation. This is included in the budget to allow payroll to continue using this tool for payroll taxes.

HUMAN RESOURCES

Human Resources Technician – \$79,634 One-time

This temporary position will assist with job postings, background checks, drug testing, offer letters, reference checking, data entry and pre-employment physicals in some cases.

INFORMATION TECHNOLOGY

<u>Information Technology Improvements - \$1,750,000 One-</u> time

The Information Technology Department is revitalizing the Department's role in the maintenance, implementation, and upgrade of various software programs and information technology infrastructure throughout the County. Included in the budget is funding for various projects in multiple departments including an Avigilon system upgrade, roadmap for re-envisioning the information technology system for the Department of Human Services, implementation of webbased permit submissions in the Building Department, and improvements to the county's financial transparency platform.

Avigilon System Upgrade – \$438,048 One-time and \$438,048 Offsetting Revenue

The Avigilon System serves the video monitoring needs of Douglas County. Douglas County needs to purchase 12 Avigilon Servers, the Avigilon ACC Upgrade license, Microsoft/BU licenses, Avigilon Camera Failover licenses, Backup and Archive Targets, and Implementation. The portion of the system upgrades that will be paid by the General Fund is included in the proposed funding for information technology improvements. This system upgrade will enable Douglas County to upgrade the video monitoring system architecture that can grow and adapt to changing video retention and camera coverage needs.

IT Systems Maintenance and Subscriptions – \$369,131 Ongoing

Information technology software is essential to the efficient operation of county functions and requires constant support and maintenance. The budget includes funding to maintain software support provided by vendors upon installation of software programs, as well as keeping up to date with software subscription services to continue having full functionality of software.

OTHER GOVERNMENTAL SERVICES

Juvenile Assessment Center – \$525 Ongoing

The Juvenile Assessment Center works to improve the lives of juveniles by helping to strengthen and support children and families who are involved, or at risk of becoming involved with the juvenile justice system. The goal of the Juvenile Assessment Center is to divert all eligible youth from formal processing, while recommending interventions to prevent further law violations, and enhance productive growth of young citizens. There is a memorandum of understanding between Douglas County, other user agencies, and the Juvenile Assessment Center regarding utilization of the Center and standard fee for service charges each year. Pursuant to the funding formula agreed to by the County when signing the memorandum of understanding, there is an annual fee for service adjustment based on utilization.

TRI-COUNTY HEALTH

Per Capita and Population Increase – \$27,765 Ongoing

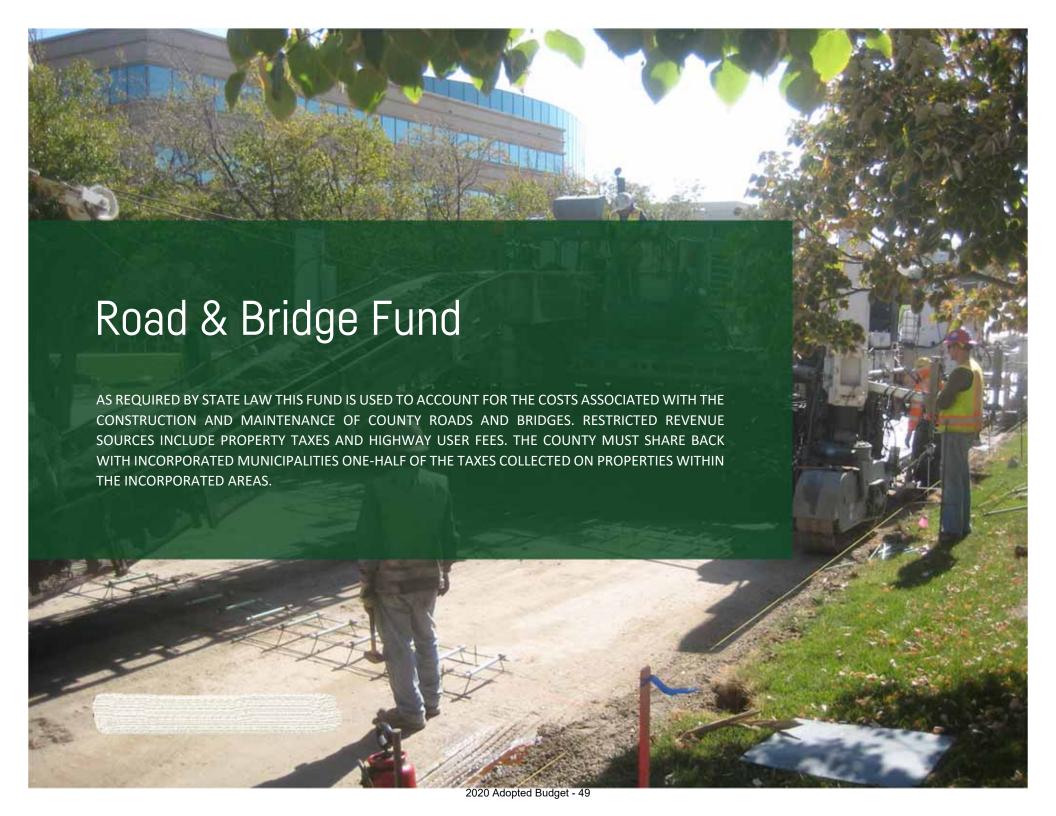
The Tri-County Health Department is a partnership of Douglas County, Arapahoe County, and Adams County to provide public health services. Funding for the Tri-County Health Department is on a per capita basis; therefore, the budget includes an increase based on the 2020 projected population increase in Douglas County.

Salary and Benefit Increase - \$61,493 Ongoing

The public health services provided by Tri-County Health Department are dependent on employees in various health fields which are increasingly competitive. In order to retain qualified and experienced staff the budget includes an increase for employee merit and benefit costs to maintain the Department's ability to remain competitive with other agencies.

Suicide Prevention Manager (Contract Position) - \$29,548 One-time

The contracted Suicide Prevention Manager will lead the Mental Health component of the Public Health Improvement Plan. Mental Health was selected as one of four priority areas in Tri-County Health's 2019-2024 Public Health Improvement Plan.



Douglas County Government Road and Bridge Fund (Fund 200) Fund Summary

| | | 2018 Audited Actuals | 2019 Adopted Budget | 2019 Amended Budget | 2019 Estimated Actuals | 2020 Proposed Budget | 2021 Projection | 2022 Projection | 2023 Projection | 2024 Projection |
|----------|---|----------------------------|---------------------------|---------------------------|------------------------------|----------------------------|--------------------------|---------------------------|------------------------|--------------------------|
| 1 | Beginning Fund Balance | \$ 39,245,504 | \$ 26,091,762 | \$ 33,018,538 | \$ 33,018,538 | \$ 26,562,586 | \$ 11,060,580 | \$ 10,514,802 | 10,971,185 | \$ 10,995,664 |
| | <u>Revenues</u> | | | | | | | | | |
| 2 | Taxes | \$ 41,264,251 | \$ 43,522,855 | , , | | \$ 45,176,484 | \$ 45,851,444 | | , , | |
| 3 | Licenses and Permits | 971,594 | 739,000 | 739,000 | 1,116,398 | 811,650 | 750,500 | 750,500 | 750,500 | 750,500 |
| 4 | Intergovernmental | 11,668,742 | 9,574,000 | 9,712,018 | 10,840,752 | 9,618,000 | 9,315,000 | 9,315,000 | 9,315,000 | 9,315,000 |
| 5 | Charges for Services | 8,900 | 9,000 | 9,000 | 9,000 | 7,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 6 | Fines and Forfeits | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 |
| 7 8 | Earnings on Investments Donations and Contributions | 11,860 0 | U N | 0 | 0 | U N | 0 | 0 | U N | U N |
| 9 | Other Revenues | 193,371 | 125,000 | 564,257 | 833,797 | 175,000 | 175,000 | 175,000 | 175,000 | 175,000 |
| , | Total Revenues and Transfers In | \$ 54,118,718 | \$ 53,969,855 | \$ 54.547.130 | \$ 54.193.702 | \$ 55,788,134 | | \$ 58,772,255 \$ | 59,137,677 | \$ 61,235,218 |
| 10 | | \$ 54,116,716 | ψ 03,767,600 | φ 54,547,130 | \$ 54,173,702 | \$ 55,766,134 | \$ 50,101,744 | \$ 50,772,255 \$ | 57,137,677 | a 61,235,216 |
| 77 | Expenditures by Function Personnel | \$ 10,038,771 | \$ 10,841,056 | \$ 10,901,776 | \$ 10,901,776 | \$ 11,836,744 | \$ 12,252,570 | \$ 12,658,949 \$ | 13,079,958 | \$ 13,516,158 |
| 11 12 | Supplies | \$ 10,036,771 534,984 | 1,604,698 | 1,598,167 | 1,598,167 | \$ 11,656,744 792,712 | \$ 12,252,570 792,712 | ъ 12,656,949 ъ 792,712 | 792,712 | \$ 15,516,156 792,712 |
| 13 | Controllable Assets | 216.074 | 159.100 | 159.100 | 159.100 | 27.600 | 27.600 | 27.600 | 27.600 | 27.600 |
| 14 | Purchased Services | 3,875,326 | 1,148,356 | 1,319,636 | 1,319,636 | 1,092,205 | 1,092,205 | 1,092,205 | 1,092,205 | 1,092,205 |
| 15 | Building Materials | 3,975,058 | 5,402,331 | 5,901,786 | 5,901,786 | 5,402,331 | 5,402,331 | 5,402,331 | 5,402,331 | 5,402,331 |
| 16 | Fixed Charges | 3,435,213 | 3,728,155 | 3,728,155 | 3,728,155 | 3,712,585 | 3,751,891 | 3,959,061 | 3,955,593 | 3,982,418 |
| 17 | Grants and Contributions | 311,648 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 18 19 | Intergovernmental Support Equipment Replacements/New | 8,663,037 7,843,269 | 6,295,708 5,075,000 | 6,315,326 5,860,419 | 6,315,326 5,860,419 | 7,077,286 3,500,000 | 7,168,913 3,000,000 | 7,723,514 3,000,000 | 7,803,299 3.000.000 | 8,261,270 3.000.000 |
| 19 20 | Pavement Management | 16,283,142 | 19,642,948 | 5,000,417 N | 0,000,417 | 3,300,000 N | 18,500,000 | 19,000,000 | 19,300,000 | 19,700,000 |
| 21 | Traffic Signal Management | 38,359 | 363,365 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | Emergency Storm Drainage | 2,440,398 | 3,118,152 | 0 | 0 | 0 | 3,000,000 | 3,000,000 | 3,000,000 | 3,000,000 |
| 23 | Capital Projects | 690,407 | 6,503,900 | 23,633,289 | 23,633,289 | 8,831,756 | 0 | 0 | 0 | 0 |
| 24 | Contingency | 0 | 1,000,000 | 9,831,756 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 |
| 25 | Transfers Out: | Ω | 107.000 | 100.000 | 105.000 | 100.000 | 100.000 | 107.000 | 105.000 | 100,000 |
| 26 27 | To General Fund To Capital Expenditures Fund | 2,000,000 | 107,000 | 107,000 25,000 | 107,000 25,000 | 107,000 0 | 107,000 0 | 107,000 0 | 107,000 0 | 107,000 0 |
| 28 | To Capital Experiatares Fund Total Transfers Out | 2,000,000 | 107,000 | 132,000 | 132,000 | 107,000 | 107,000 | 107,000 | 107,000 | 107,000 |
| 29 | Recommended New Requests - One-Time | | | | _ | 27,357,422 | 0 | 0 | 0 | 0 |
| 30 | Recommended New Requests - Ongoing | | | | | 452,500 | 452,500 | 452,500 | 452,500 | 452,500 |
| 31 | Total Expenditures and Transfers Out | \$ 60,345,684 | \$ 65,089,769 | \$ 69,481,410 | \$ 60,649,654 | \$ 71,290,140 | \$ 56,647,722 | \$ 58,315,872 \$ | 59,113,198 | \$ 60,434,193 |
| 32 | Change In Fund Balance | [6,226,966] | (11,119,914) | (14,934,280) | [6,455,952] | (15,502,006) | (545,778) | 456,383 | 24,479 | 801,025 |
| 33 | Ending Fund Balance | \$ 33,018,538 | \$ 14,971,849 | \$ 18,084,258 | \$ 26,562,586 | \$ 11,060,580 | \$ 10,514,802 | \$ 10,971,185 \$ | 10,995,664 | \$ 11,796,688 |
| | Fund Balance Detail | | | | | | | | | |
| 34 | Non-spendable Fund Balance | \$ 2,515,918 | \$ 2,721,546 | \$ 2,441,027 | \$ 2,515,918 | \$ 2,515,918 | \$ 2,515,918 | \$ 2,515,918 \$ | 2,515,918 | \$ 2,515,918 |
| 35 | Restricted Fund Balance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 | Committed Fund Balance | 10,314,913 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 37 | Assigned Fund Balance | 20,187,707 | 12,250,303 | 15,643,231 | 24,046,668 | 8,544,662 | 7,998,884 | 8,455,267 | 8,479,746 | 9,280,770 |
| 38 | Ending Fund Balance | \$ 33,018,538 | \$ 14,971,849 | \$ 18,084,258 | \$ 26,562,586 | \$ 11,060,580 | \$ 10,514,802 | \$ 10,971,185 \$ | 10,995,664 | \$ 11,796,688 |

Douglas County Government 2020 Road and Bridge Fund Recommended New Requests

| Department | Division/ Project | Request Description | FTE | One-time Amount | Ongoing Amount | 2019 Encumbrances Re-Appropriated in 2020 | 2019 Unspent Project Dollars Re-Appropriated in 2020 | Net Impact to Fund |
|----------------|----------------------|---|-----|--------------------|-------------------|--|---|-----------------------|
| Traffic | | | | | | | | |
| | 800916 | Traffic Signal Asset Management Program | | | \$ 400,000 | | | \$ 400,000 |
| | 31600 | Pedestrian Activated Flasher System Increase | | | 35,000 | | | 35,000 |
| | 31600 | Truck Mounted Sign Post Puller | | 20,000 | | | | 20,000 |
| | 31640 | Chase Drainage Increase | | | 17,500 | | | 17,500 |
| Public Works | Operations | | | | | | | |
| | 31400 | New Equipment | | | | | | |
| | | Compactor - Rubber Tire Roller w/Cab | | 190,000 | | | | 190,000 |
| | | Compactor - 51" Double Drum Smooth Steel Roller | | 70,000 | | | | 70,000 |
| | | Compactor - 84" Sheeps Foot w/Cab, dozer blade | | 160,000 | | | | 160,000 |
| | | Trailer - Tandem Axle Tilt | | 20,000 | | | | 20,000 |
| | | Loader Bucket Rock Crusher - Attachment | _ | 60,000 | | | | 60,000 |
| | | Subtotal - New Equipment | | 500,000 | | | | 500,000 |
| | 31000 | Base Station Radio Replacements | | 162,422 | | | | 162,422 |
| Capital Impro | | cts | | | | | | |
| | 800100 | Contracted Road Maintenance | | 18,000,000 | | 712,050 | 234,798 | 18,946,848 |
| | 800244 | Traffic Communications | | | | 15,000 | 353,406 | 368,406 |
| | 800292 | Airport Road Bridge Replacement | | | | | 3,006 | 3,006 |
| | 800301 | Roxborough - US85 South Connector | | | | 45,000 | 4,075 | 49,075 |
| | 800302 | US85 Corridor Improvements | | 3,500,000 | | 646,000 | 336,190 | 4,482,190 |
| | 800316 | Dransfeld Extension | | | | | 125,000 | 125,000 |
| | 800490 | Drainage Projects | | | | | 5,680 | 5,680 |
| | 800503 | Emergency Storm Drainage | | 3,875,000 | | 1,323,537 | | 5,198,537 |
| | 800506 | Stormwater Priority Projects | | | | 1,110,070 | 873,786 | 1,983,856 |
| | 800513 | Happy Canyon SW Emergency Access | | | | 2,903 | 339,595 | 342,498 |
| | 800516 | Daniels Park | | | | 66,707 | | 66,707 |
| | 800853 | School & Pedestrian Safety Program | | | | | 270,868 | 270,868 |
| | 800901 | School Flasher Projects | | | | 105.707 | 51,131 | 51,131 |
| | 800903 | Intelligent Transporation Systems | | | | 107,326 | 344,692 | 452,018 |
| | 800909 | Traffic Engineering Consultant | | | | 80,002 | 96,279 | 176,281 |
| | 800912 | DRCOG Installation | | 1 700 000 | | 78,399 | 523 | 78,922 |
| | 800916 | Traffic Signal Maintenance | | 1,300,000 | | 119,569 | 417,479 | 1,837,048 |
| | 801004 | Safety and Congestion Management | | | | | 338,009 | 338,009 |
| | 801009 | Tomah / I25 West Frontage Road Intersection | | | | | 730,675 | 730,675 |
| Road and Bridg | je Fund Total | | \$ | 27,357,422 | \$ 452,500 | \$ 4,306,564 | \$ 4,525,192 | \$ 36,641,677 |

2020 Vehicle Replacement Requests - Road and Bridge Fund

| Unit # to be | Business | | uesis - Rodu di | | Meter | Maintenance | Age | Condition | Total | | | |
|---------------|-------------|--------|-----------------|--------------|--------|-------------|--------|-----------|--------|-------|---------|-----------------------|
| Replaced | Unit | Year | Make | Model | Points | Points | Points | Points | Points | | | Replacement Type |
| T-25 | 31650 | 2008 | CHEVY | TRAILBLAZER | 4.5 | 5.9 | 5.0 | 0.0 | 15.4 | \$ | 40,000 | CHEVY TRAVERSE |
| DC-32-4 | 31400 4 | 1979 | KOLBERG | 2416 | 0.1 | 10.0 | 0.0 | 0.0 | 10.1 | \$ | 140,000 | 100' SALT STACKER |
| 4-30 | 31400 4 | 2009 | WESTERN STAR | 4900 | 1.4 | 10.0 | 5.0 | 0.0 | 16.4 | \$ | 355,000 | WESTERN STAR 4900 |
| 4-44 | 31400 4 | 2009 | WESTERN STAR | 4900 | 3.0 | 9.5 | 5.0 | 0.0 | 17.5 | \$ | 355,000 | WESTERN STAR 4900 |
| 4-35 | 31400 4 | 2009 | WESTERN STAR | 4900 | 2.7 | 7.4 | 5.0 | 0.0 | 15.1 | \$ | 355,000 | WESTERN STAR 4900 |
| 4-19 | 31400 4 | 2007 | WESTERN STAR | 4900 | 4.2 | 10.0 | 5.0 | 2.0 | 21.2 | \$ | 355,000 | WESTERN STAR 4900 |
| W-36 | 31550 | 2001 | INT | 4700 | 2.2 | 5.6 | 5.0 | 0.0 | 12.8 | \$ | 200,000 | FORD F-750 |
| 4-27 | 31400 4 | 2009 | INT | 4300 | 5.0 | 1.0 | 4.7 | 0.0 | 10.7 | \$ | 280,000 | ELGIN ROAD WIZARD |
| 4-28 | 31400 4 | 2009 | INT | 4300 | 4.3 | 3.3 | 3.8 | 0.0 | 11.4 | \$ | 280,000 | ELGIN ROAD WIZARD |
| DC-50-2 | 31400 2 | 2006 | CORE CUT | N/A | 0.0 | 6.5 | 5.0 | 0.0 | 11.5 | \$ | 30,000 | CORE CUT CONCRETE SAW |
| 1-4 | 31400 1 | 2009 | DODGE | 3500 | 3.5 | 8.0 | 5.0 | 1.0 | 17.5 | \$ | 100,000 | FORD F-350 |
| 3-5 | 31400 3 | 2008 | CHEVROLET | 3500 | 2.6 | 6.6 | 5.0 | 0.0 | 14.2 | \$ | 100,000 | FORD F-550 |
| SP-8 | 31400 SP | 2008 | CHEVROLET | 3500 | 3.7 | 5.7 | 5.0 | 0.0 | 14.4 | \$ | 100,000 | FORD F-550 |
| SP-9 | 31400 SP | 2008 | CHEVROLET | 3500 | 3.2 | 8.4 | 5.0 | 0.0 | 16.6 | \$ | 100,000 | FORD F-550 |
| W-9 | 31550 | 2003 | JD | 6420 | 4.4 | 10.0 | 5.0 | 0.0 | 19.4 | \$ | 100,000 | KUBOTA M6 |
| W-9A | 31550 | 2003 | SCHULTE | XH1000 | | 10.0 | 5.0 | 0.0 | 15.0 | \$ | 25,000 | SCHULTE XH1500 |
| DC-33-4 | 31400 4 | 2008 | DURAPATCHER | 125DJT | 0.2 | 0.9 | 5.0 | 0.0 | 6.1 | \$ | 85,000 | Asphalt Hot Box |
| DC-37-3 | 31400 3 | 1997 | INT | 4900 | 1.2 | 3.7 | 5.0 | 2.0 | 11.9 | \$ | 240,000 | ROAD OILER |
| 3-50 | 31400 3 | 2001 | CAT | 143H | 5.0 | 10.0 | 5.0 | 0.0 | 20.0 | \$ | 230,000 | OVERHAUL |
| W-7 | 31550 | 2007 | KUBOTA | RTV F900W6-H | n/a | 7.9 | 5.0 | 0.0 | 12.9 | \$ | 30,000 | KUBOTA |
| 2020 Road and | Bridge Fund | Totals | | | | | | | | \$ 3, | 500,000 | |

| RANGE | 15 POINT REPLACEMENT SCALE |
|-----------|--|
| <10 | Do Not Replace |
| 10 - 12.5 | Early Replacement Candidate |
| 12.5 - 15 | Optimal Replacement Time, Unit is in 10% of usefule life and at optimal resale value |
| > 15 | Overdue Replacement, Unit should be replaced as soon as possible |

ROAD AND BRIDGE FUND

\$27,357,422 One-time; \$452,500 Ongoing

TRAFFIC

<u>Traffic Signal Asset Management Program - \$400,000</u> <u>Ongoing</u>

There are 104 traffic signals in unincorporated Douglas County for which the County is responsible for maintaining and replacing as they age out. The budget includes funding to establish a dedicated source to inspect and repair or replace traffic signals according to a maintenance schedule, rather than at the time of failure.

Pedestrian Activated Flasher Increase – \$35,000 Ongoing

The budget includes funding to upgrade the pedestrian activated flasher systems used in crosswalks. These systems are effective at getting drivers to yield to pedestrians who are in crosswalks when the system is active.

Truck Mounted Signpost Puller – \$20,000 One-time

These new post pullers will be mounted on the front of trucks and can be used to lift heavy equipment with minimal injury risk to staff.

Chase Drainage Increase - \$17,500 Ongoing

Currently the Contracted Maintenance Sidewalk Repair Program replaces approximately 50 sidewalk chase drains annually and installs new chase drains upon request and review. The budget includes an increase for chase drainage projects based on workload demands and benefits of installing chase drains. Water tends to collect and discharge over the sidewalk at a central point, dependent on irrigation, sump pump discharge or storm events. Chase drains are installed so that the water drains under the sidewalk instead of over, and reduces issues like ice, and algae formation that occur where drainage problems exist.

PUBLIC WORKS OPERATIONS

New Equipment – \$500,000 One-time

Five new pieces of equipment are needed to ensure the County can respond to road maintenance demands including: a compactor with a rubber tire roller, a 51" double drum smooth steel roller, and an 84" sheeps foot with cab. Additionally, the preliminary budget includes funding for a tandem axel tilt trailer and a loader bucket rock crusher attachment.

Base Station Radio Replacements - \$162,422 One-time

The budget includes funding to replace the radio base stations in various Public Works buildings. The replacement

and addition of base stations will allow for continuous communication between the buildings and vehicle operators in the field.

CAPITAL IMPROVEMENT PROJECTS

Contracted Road Maintenance – \$18,000,000 One-time

The budget includes funding for patching, milling the top surface of the pavement and overlaying it with new asphalt to continue positive driver experience when traveling on county roads. Additionally, this funding will be used for new striping to ensure driver awareness of traffic flows, and repairs to curbs and gutters, cross-pans, and installation of ADA ramps. The Department will use two performance measures (average condition and percent in fair or better condition) to maintain high average pavement conditions and ensure roads do not fall into poor or very poor condition.

Emergency Storm Drainage Projects - \$3,875,000 One-time

Storm drainage systems move untreated waters into rivers or streams or other bodies of water and are essential to minimizing the risk of flooding or water backups. The Department of Public Works Engineering has identified several storm drainage projects that should be repaired to ensure continued functionality. The budget includes funding to complete these repairs and any repairs that occur unexpectedly during the year. Projects that will occur with

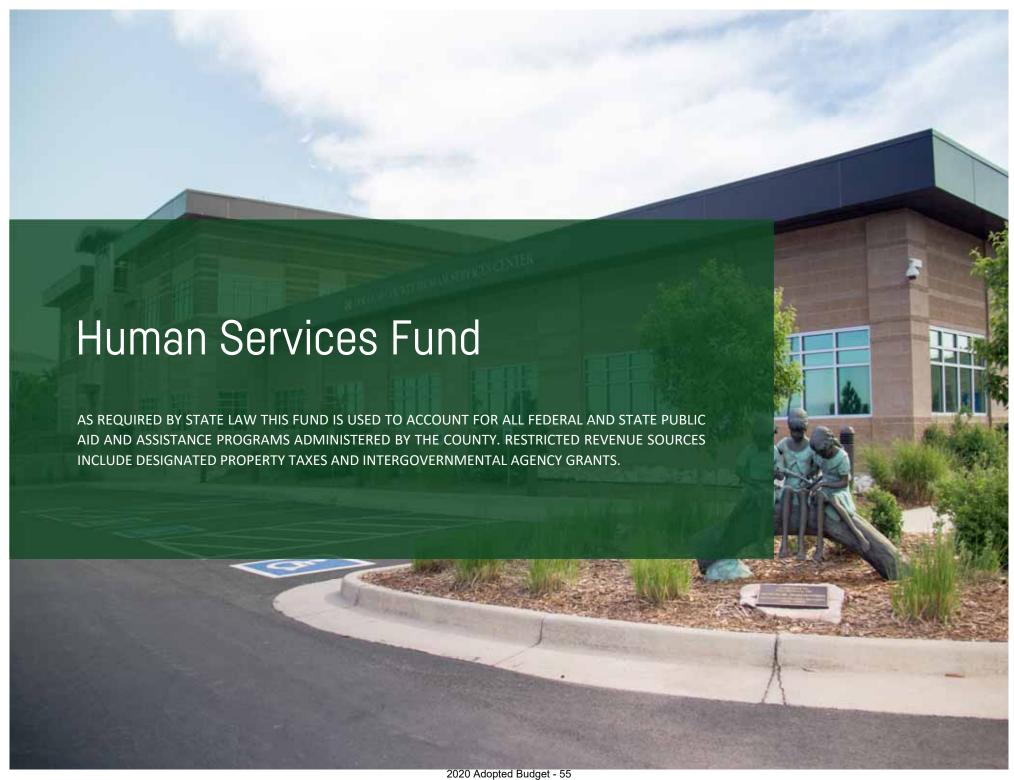
this funding include culvert repairs at Madras Drive and University and drainage system and erosion repair projects at East Parker Road.

US Highway 85 – \$3,500,000 One-time

When combined with funding appropriated in prior years, this funding will continue the advancement of numerous improvements along the US Highway 85 Corridor, extending from north of County Line Road to Daniels Park Road. This is for the segment of US 85 between Highlands Ranch Parkway and C-470. Douglas County funding is being used to leverage state and federal funds to improve this increasingly congested corridor. For more project information please visit the project website at **us85douglascounty.com**

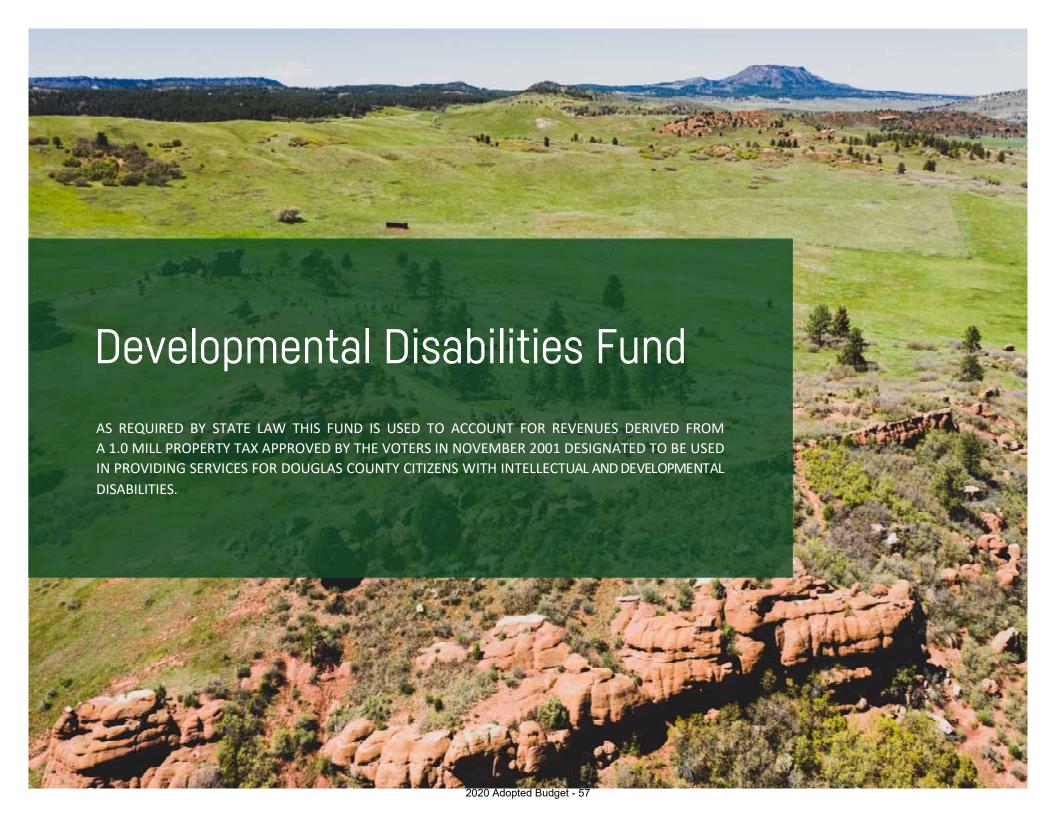
Traffic Signal Replacement & Repair – \$1,300,000 One-time

The budget includes funds for traffic signal pole repair and replacement to ensure traffic signals are operational. Ensuring traffic signals are fully operational is essential to managing traffic flow across the county. This funding will be used for traffic signal foundations, pole and mast arms replacement, as well as pole repainting.



Douglas County Government Human Services Fund (Fund 210) Fund Summary

| | 2018 Audited Actuals | 2019 Adopted Budget | 2019 Amended Budget | 2019 Estimated Actuals | 2020 Proposed Budget | 2021 Projection | 2022 Projection | 2023 Projection | 2024 Projection |
|---|----------------------------|---------------------------|---------------------------|------------------------------|----------------------------|------------------------|--------------------|-------------------------|-------------------------|
| 1 Beginning Fund Balance | \$ 5,203,052 | \$ 4,661,118 | \$ 4,246,767 | \$ 4,246,767 | \$ 3,080,445 | \$ 2,669,367 | \$ 1,892,398 | \$ 881,247 | \$ (535,231) |
| Revenues | | | | | | | | | |
| 2 Taxes | \$ 1,975,865 | \$ 2,031,304 \$ | | | \$ 2,279,763 | \$ 2,309,279 | | | |
| 3 Intergovernmental | 23,204,503 | 28,539,591 | 30,036,528 | 30,036,528 | 30,709,980 | 30,709,980 | | 30,709,980 | 30,709,980 |
| 4 Earnings on Investments | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 5 Other Revenues | 770,688 | 571,000 | 820,317 | 820,317 | 610,000 | 610,000 | 610,000 | 610,000 | 610,000 |
| Transfers In | | | | | | | | | |
| 6 General Fund (Cost Allocation) | 1,463,302 | 958,872 | 958,872 | 958,872 | 1,624,083 | 1,624,083 | | 1,624,083 | 1,624,083 |
| 7 Capital Replacement Fund | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 8 Total Transfers In | 1,463,302 | 958,872 | 958,872 | 958,872 | 1,624,083 | 1,624,083 | 1,624,083 | 1,624,083 | 1,624,083 |
| 9 Total Revenues and Transfers In | \$ 27,414,358 | \$ 32,100,767 | 33,847,021 | \$ 33,847,021 | \$ 35,223,826 | \$ 35,253,342 | \$ 35,431,992 | \$ 35,457,693 | \$ 35,605,216 |
| | | | | | | | | | |
| Expenditures by Function | ф ппоосоп | h 0075115 h | 0.051/// | Φ 0051/// | Φ 00/0010 | Φ 07/7055 | Φ 0 555 0 /5 | h 10.00/.00E | h 10.455.040 |
| 10 Personnel 11 Supplies | \$ 7,709,987 87,399 | \$ 8,937,115 \$ 38,200 | 9,851,464 71,200 | \$ 9,851,464 71,200 | \$ 8,969,212 37,900 | \$ 9,363,857 37,900 | | \$ 10,206,005 37,900 | \$ 10,655,069 37,900 |
| 12 Controllable Assets | 594,977 | 41,500 | 63,259 | 63,259 | 31,500 | 31,500 | , | 31,500 | 31,500 |
| 13 Purchased Services | 2,743,652 | 2,966,470 | 3,260,583 | 3,260,583 | 3,048,892 | 3,048,892 | 3,048,892 | 3,048,892 | 3,048,892 |
| 14 Fixed Charges | 36,341 | 30,219 | 40,219 | 40,219 | 21,025 | 21,787 | 22,609 | 23,498 | 24,459 |
| 15 Grants and Contributions | 14,515,611 | 19,618,918 | 20,304,110 | 20,304,110 | 21,138,018 | 21,138,018 | | 21,138,018 | 21,138,018 |
| 16 Interdepartmental Charges | 2,151,913 | 1,410,108 | 1,410,108 | 1,410,108 | 2,388,357 | 2,388,357 | 2,388,357 | 2,388,357 | 2,388,357 |
| 17 Capital Outlay 18 Contingency | 6,138 0 | 0 0 | 12,400 0 | 12,400 0 | 0 | 0 | | 0 | 0 0 |
| • , | U | U | U | U | U | U | U | U | U |
| Transfers Out 19 Capital Expenditures Fund | 524,625 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 Total Transfers Out | 524,625 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| | | | | | | | - | - | |
| 21 Total Expenditures and Transfers Out | \$ 28,370,643 | \$ 33,042,530 | 35,013,343 | \$ 35,013,343 | \$ 35,634,904 | \$ 36,030,311 | \$ 36,443,143 | \$ 36,874,170 | \$ 37,324,195 |
| 22 Change In Fund Balance | (956,285) | [941,763] | [1,166,322] | [1,166,322] | [411,078] | [776,969] | [1,011,151] | [1,416,477] | [1,718,979] |
| 23 Ending Fund Balance | \$ 4,246,767 | \$ 3,719,355 | 3,080,445 | \$ 3,080,445 | \$ 2,669,367 | \$ 1,892,398 | \$ 881,247 | \$ (535,231) | \$ [2,254,210] |
| Fund Balance Detail | | | | | | | | | |
| 24 Non-spendable Fund Balance | \$ 5.376 | \$ 0 \$ | <i>s</i> 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 25 Restricted Fund Balance | 367,194 | 71,696 | , 367.194 | 367.194 | 367.194 | 367.194 | , | 367.194 | 367.194 |
| 26 Committed Fund Balance | 43,744 | 0 | 0 | 0 | 0 | 0 | , | 0 | 0 |
| 27 Assigned Fund Balance | 3,830,453 | 3,647,659 | 2,713,251 | 2,713,251 | 2,302,173 | 1,525,204 | 514,053 | (902,425) | [2,621,404] |
| 28 Ending Fund Balance | \$ 4,246,767 | \$ 3,719,355 | 3,080,445 | \$ 3,080,445 | \$ 2,669,367 | \$ 1,892,398 | \$ 881,247 | \$ (535,231) | \$ [2,254,210] |



Douglas County Government Developmental Disabilities Fund (Fund 215) Fund Summary

| | 2018 Audited Actuals | 2019 Adopted Budget | 2019 Amended Budget | 2019 Estimated Actuals | 2020 Proposed Budget | 2021 Projection | 2022 Projection | 2023 Projection | 2024 Projection |
|---|----------------------------|---------------------------|---------------------------|------------------------------|----------------------------|--------------------|--------------------|------------------------|--------------------|
| 1 Beginning Fund Balance | \$ 381,761 | \$ 100,000 | \$ 224,344 | \$ 224,344 | \$ 111,494 | \$ 100,000 | \$ 100,000 | \$ 100,000 \$ | 100,000 |
| <i>Revenues</i> | | | | | | | | | |
| 2 Taxes | \$ 6,317,982 | \$ 6,428,189 | , ., . | , ., . | \$ 7,214,441 | \$ 7,307,844 | , , , , , | \$ 7,954,524 \$ | 8,421,371 |
| 3 Licenses and Permits | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 Intergovernmental | 0 | 0 | 0 0 | 0 | 0 0 | 0 | 0 0 | 0 n | 0 |
| 5 Charges for Services 6 Fines and Forfeits | U | U N | U N | U N | U 0 | 0 | U N | U N | 0 |
| 7 Earnings on Investments | 0 | 0 | 0 | 0 N | 0 | 0 | 0 | 0 N | 0 |
| 8 Donations and Contributions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | n | 0 |
| 9 Other Revenues | n | 0 | 0 | 0 | 0 | 0 | 0 | n | n |
| 10 Transfers In | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 Total Revenues and Transfers In | \$ 6,317,982 | \$ 6,428,189 | \$ 6,428,189 | \$ 6,428,189 | \$ 7,214,441 | \$ 7,307,844 | \$ 7,873,193 | \$ 7,954,524 \$ | 8,421,371 |
| 11 Total Novolidos and Transition III | Ψ 0,017,702 | Ψ 0,420,107 | Ψ 0,420,107 | Ψ 0,420,107 | Ψ 7,214,441 | Ψ 7,007,044 | Ψ 7,070,170 | ψ 7,704,024 ψ | 0,421,071 |
| Expenditures by Function | | | | | | | | | |
| 12 Personnel | \$ 0 | \$ 0 | \$ 0.5 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 \$ | 0 |
| 13 Supplies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 Purchased Services | 5,880,674 | 5,978,139 | 5,978,139 | 5,978,139 | 6,709,347 | 6,796,213 | 7,322,067 | 7,397,625 | 7,831,796 |
| 15 Fixed Charges | 94,836 | 96,500 | 96,500 | 96,500 | 108,300 | 109,700 | 118,100 | 119,400 | 126,400 |
| 16 Grants and Contributions 17 Interdepartmental Charges | 499,890 0 | 353,550 0 | 466,400 0 | 466,400 0 | 408,288 0 | 401,931 0 | 433,026 0 | 437,499 n | 463,175 0 |
| 17 Interdepartmental Charges 18 Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 | 0 | U N | 0 |
| 19 Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 Transfers Out | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 Total Expenditures and Transfers Out | \$ 6,475,400 | \$ 6,428,189 | \$ 6,541,039 | \$ 6,541,039 | \$ 7,225,935 | \$ 7,307,844 | \$ 7,873,193 | \$ 7,954,524 \$ | 8,421,371 |
| 21 Total Experiultures and Transfers Out | φ 0,470,400 | ψ 0,420,107 | φ 0,041,037 · | φ 0,041,U37 | φ 7,220,730 | \$ 7,3U7,O44 | φ /,0/3,173 | φ /,704,024 φ | 0,421,3/1 |
| 22 Change In Fund Balance | [157,417] | 0 | [112,850] | (112,850) | [11,494] | 0 | 0 | 0 | 0 |
| 23 Ending Fund Balance | \$ 224,344 | \$ 100,000 | \$ 111,494 | \$ 111,494 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 \$ | 100,000 |
| Fund Balance Detail | | | | | | | | | |
| 24 Non-spendable Fund Balance | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0\$ | 0 |
| 25 Restricted Fund Balance | 100.000 | 100.000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100.000 | 100,000 |
| 26 Committed Fund Balance | 117.850 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 Assigned Fund Balance | 6,494 | 0 | 11,494 | 11,494 | 0 | 0 | 0 | 0 | 0 |
| 28 Ending Fund Balance | \$ 224,344 | \$ 100,000 | \$ 111,494 | \$ 111,494 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 \$ | 100,000 |



Douglas County Government Law Enforcement Authority Fund (Fund 220) Fund Summary

| | | 2018 Audited Actuals | | 2019 Adopted Budget | 2019 Amended Budget | 2019 Estimated Actuals | | | 2020 Proposed Budget | 2021 Projection | | 2022 Projection | | 2023 Projection | | ı | 2024 Projection |
|----------|---|----------------------------|-------------|---------------------------|---------------------------|------------------------------|-------------|----|-----------------------------|--------------------|---------------|--------------------|---------------|--------------------|-------------|----|--------------------|
| 1 | Beginning Fund Balance | \$ | 16,418,107 | \$ 13,093,529 | \$ 14,624,331 | \$ | 14,624,331 | \$ | 10,347,932 | \$ | 9,701,689 \$ | ; | 7,394,036 \$ | ; | 5,373,418 | \$ | 2,152,320 |
| | Revenues | | | | | | | | | | | | | | | | |
| 2 | Taxes | \$ | 18,415,674 | \$ 18,585,715 | \$ 18,585,715 | \$ | 18,280,715 | \$ | 20,085,909 | \$ | 20,120,109 \$ | | 21,276,383 \$ | ; | 21,276,383 | \$ | 22,130,463 |
| 3 | Licenses and Permits | | 0 | 0 | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 4 | Intergovernmental | | 785,018 | 773,900 | 798,752 | | 798,752 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 5 | Charges for Services | | 1,488,934 | 1,259,400 | 1,283,400 | | 1,339,852 | | 1,326,400 | | 1,326,400 | | 1,326,400 | | 1,326,400 | | 1,326,400 |
| 6 | Fines and Forfeits | | 0 | 0 | 0 | | 748,400 | | 715,000 | | 715,000 | | 715,000 | | 715,000 | | 715,000 |
| 7 | Earnings on Investments | | 353,486 | 233,000 | 233,000 | | 233,000 | | 250,000 | | 200,000 | | 150,000 | | 125,000 | | 100,000 |
| 8 | Miscellaneous Revenues | | 200,476 | 118,000 | 142,520 | | 29,723 | | 111,400 | | 111,400 | | 111,400 | | 111,400 | | 111,400 |
| 9 | Other Revenues | | 0 | 0 | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 10 | Other Financing Sources | | 74,466 | 55,000 | 55,000 | | 40,000 | | 55,000 | | 55,000 | | 55,000 | | 55,000 | | 55,000 |
| 11 | Transfers In - General Fund | | 0 | 0 | 0 | | 0 | | 1,702,812 | | 1,239,933 | | 1,363,927 | | 1,500,319 | | 1,650,351 |
| 12 | Recommended New Requests - Ongoing | | | | | | | | 80,600 | | 80,600 | | 80,600 | | 80,600 | | 80,600 |
| 13 | Total Revenues and Transfers In | \$ | 21,318,054 | \$ 21,025,015 | \$ 21,098,387 | \$ | 21,470,442 | \$ | 24,327,121 | \$ | 23,848,442 \$ | 2 | 5,078,710 \$ | \$ | 25,190,102 | \$ | 26,169,214 |
| | Expenditures by Function | | | | | | | | | | | | | | | | |
| 14 | Personnel | \$ | 17,830,986 | \$ 18,525,933 | \$ 18,551,247 | \$ | 18,551,247 | \$ | 19,077,135 | \$ | 19,570,799 \$ | | 20,418,878 \$ | 3 | 21,638,078 | \$ | 23,291,193 |
| 15 | Supplies | | 521,730 | 431,400 | 523,319 | | 523,319 | | 439,300 | | 439,300 | | 439,300 | | 439,300 | | 439,300 |
| 16 | Controllable Assets | | 307,899 | 79,800 | 145,444 | | 145,444 | | 50,600 | | 50,600 | | 50,600 | | 50,600 | | 50,600 |
| 17 | Purchased Services | | 525,197 | 637,000 | 661,000 | | 661,000 | | 631,900 | | 631,900 | | 631,900 | | 631,900 | | 631,900 |
| 18 | Fixed Charges | | 1,565,727 | 2,144,168 | 2,144,168 | | 2,144,168 | | 1,898,067 | | 1,966,884 | | 2,062,038 | | 2,154,710 | | 2,245,173 |
| 19 | Grants and Contributions | | (16) | 0 | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 20 | Intergovernmental Support | | 11,293 | 12,000 | 12,000 | | 12,000 | | 12,000 | | 12,000 | | 12,000 | | 12,000 | | 12,000 |
| 21 | Interdepartmental Charges | | 25,169 | 26,800 | 26,800 | | 26,800 | | 26,800 | | 26,800 | | 26,800 | | 26,800 | | 26,800 |
| 22 | Capital Outlay | | 2,323,843 | 2,471,100 | 3,487,863 | | 3,487,863 | | 804,150 | | 2,000,000 | | 2,000,000 | | 2,000,000 | | 2,000,000 |
| 23 | Contingency | | 0 | 250,000 | 195,000 | | 195,000 | | 250,000 | | 250,000 | | 250,000 | | 250,000 | | 250,000 |
| 24 25 | Recommended New Requests - One-Time Recommended New Requests - Ongoing | | | | | | | | <i>575,600</i> 1,207,812 | | 1,207,812 | | 1,207,812 | | 1,207,812 | | 1,207,812 |
| 26 | Total Expenditures and Transfers Out | \$ | 23,111,830 | \$ 24,578,201 | \$ 25,746,841 | \$ | 25,746,841 | \$ | 24,973,364 | \$ | 26,156,095 \$ | 3 2' | 7,099,328 \$ | 3 | 28,411,200 | \$ | 30,154,778 |
| 27 | Change In Fund Balance | | [1,793,776] | (3,553,186) | [4,648,454] | | [4,276,399] | | [646,243] | | [2,307,653] | | [2,020,618] | | [3,221,098] | | [3,985,564] |
| 28 | Ending Fund Balance | \$ | 14,624,331 | \$ 9,540,343 | \$ 9,975,877 | \$ | 10,347,932 | \$ | 9,701,689 | \$ | 7,394,036 \$ | } | 5,373,418 \$ | \$ | 2,152,320 | \$ | [1,833,244] |
| | Fund Balance Detail | | | | | | | | | | | | | | | | |
| 29 | Non-spendable Fund Balance | \$ | 12,210 | \$ 0 | \$ 0 | \$ | 0 | \$ | 0 | \$ | 0 \$ | , | 0 \$ | <i>‡</i> | 0 | \$ | 0 |
| 30 | Restricted Fund Balance | | 640,000 | 650,000 | 650,000 | | 640,000 | , | 640,000 | | 640,000 | | 640,000 | | 640,000 | | 640,000 |
| 31 | Committed Fund Balance | | 12,309 | 0 | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 32 | Assigned Fund Balance | | 13,959,812 | 8,890,343 | 9,325,877 | | 9,707,932 | | 9,061,689 | | 6,754,036 | | 4,733,418 | | 1,512,320 | | [2,473,244] |
| 33 | Ending Fund Balance | \$ | 14,624,331 | \$ 9,540,343 | \$ 9,975,877 | \$ | 10,347,932 | \$ | 9,701,689 | \$ | 7,394,036 \$ | } | 5,373,418 \$ | \$ | 2,152,320 | \$ | [1,833,244] |

Douglas County Government 2020 Law Enforcement Authority Fund Recommended New Requests

| Division | Project | Request Description | FTE | One-time Amount | Ongoing Amount | Off-Setting Revenues | Net Impact to Fund | | |
|--------------|------------|------------------------------------|-----|--------------------|-------------------|-------------------------|-----------------------|-----------|--|
| Patrol | | | | | | | | | |
| | 22100 | Patrol Post | 8.0 | \$ 575,600 | \$ 1,127,212 | \$ 0 | \$ | 1,702,812 | |
| | 22100 | Second AirCard for Patrol Vehicles | | | 80,600 | [80,600] | | 0 | |
| Law Enforcer | nent Autho | rity Fund Total | 8.0 | \$ 575,600 | \$ 1,207,812 | \$ [80,600] | \$ | 1,702,812 | |

LAW ENFORCEMENT AUTHORITY FUND

\$575,600 One-time, \$1,207,812 Ongoing and 8.0 FTE

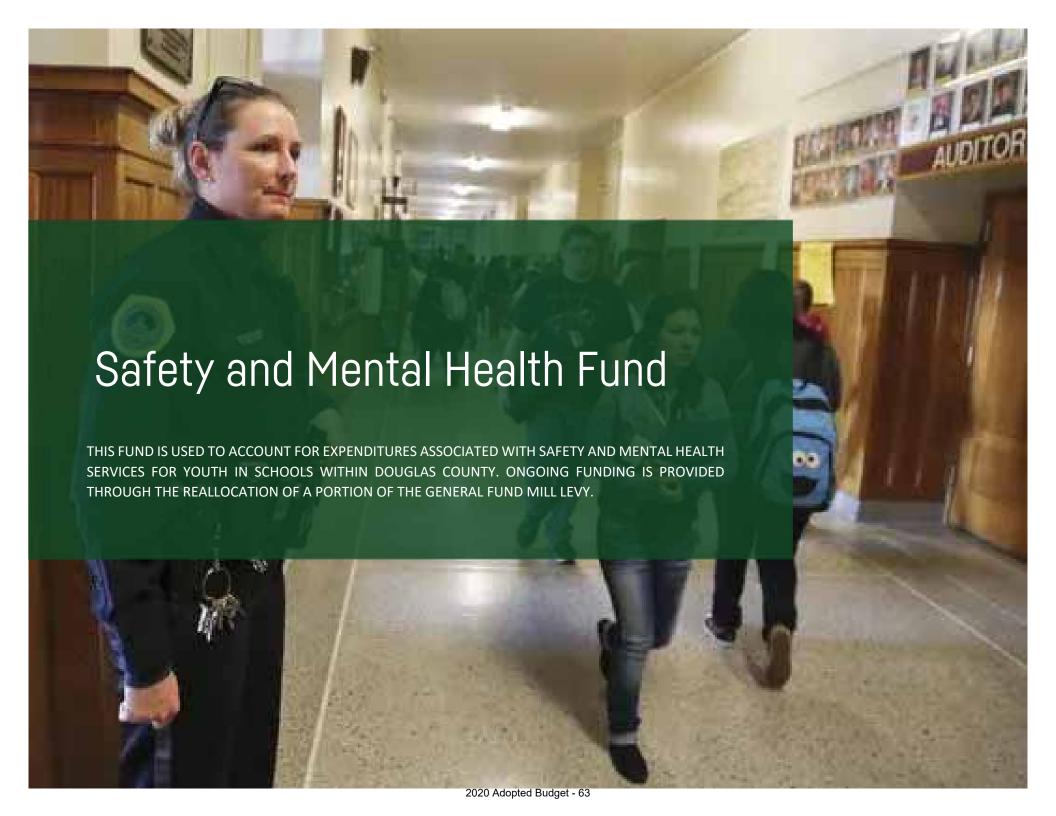
Patrol District – \$575,600 One-time; \$1,127,212 Ongoing; and 8.0 FTE

The budget includes funding for eight additional deputies to create a new patrol district in the Town Center area of Highlands Ranch in order to effectively provide law enforcement services to the area based on business and population growth.

Second AirCard for Patrol Vehicles – \$80,600 Ongoing

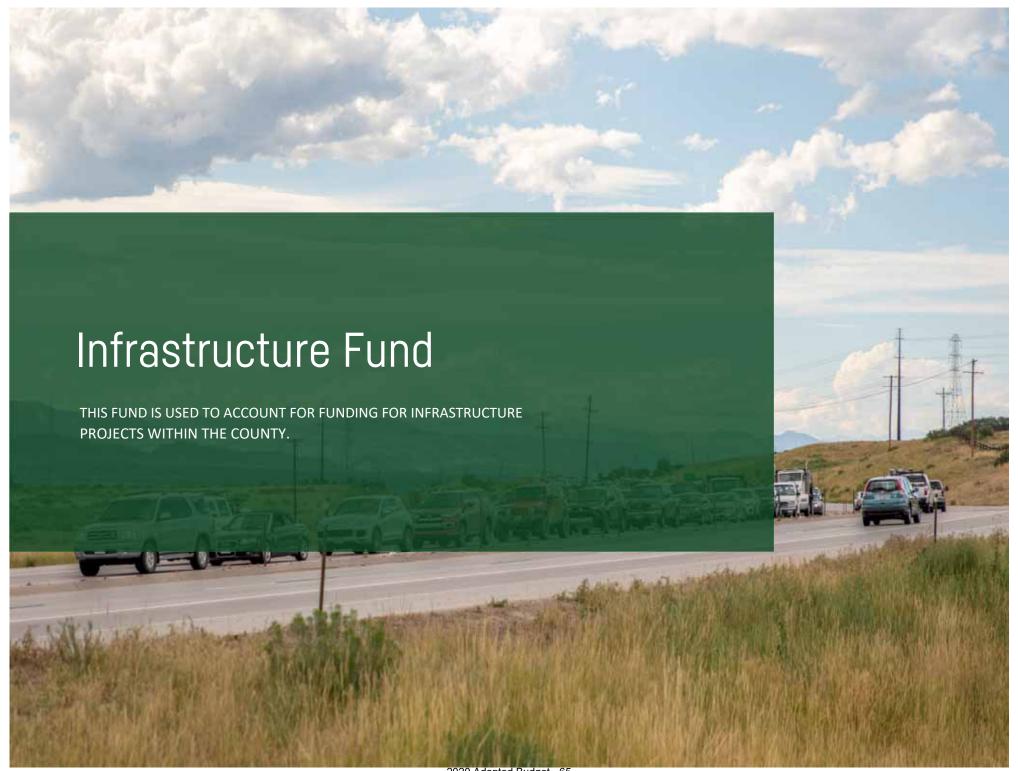
The budget includes funding for secondary 4G services (also called an AirCard) in each patrol car using existing hardware. Patrol cars are equipped with a mobile data terminal (MDT) that uses a single 4G LTE service to connect to the internet and response-critical applications. Each car is also equipped with a local in-car network used primarily with our in-car camera solution. The local in-car network has the capability to also use a 4G LTE service to provide internet connectivity to the MDT in the car by adding a second AirCard to each vehicle to activate this connection. One of the primary issues that would be solved by securing additional 4G services for each patrol car would be ensuring access to critical information that gets passed between the responders in the

field, dispatch, and other interagency first responders in a timely manner.



Douglas County Government Safety and Mental Health Fund (Fund 221) Fund Summary

| | | Ac | 2019 lopted udget | | 2019 Amended Budget | | 2019 Estimated Actuals | | 2020 Proposed Budget | | 2021 Projection | 2022 Projection | | 2023 Projection | | | 2024 Projection |
|----|--------------------------------------|----|-------------------------|----|---------------------------|----|------------------------------|-----|----------------------------|-----------|--------------------|--------------------|-----------|--------------------|-----------|----|--------------------|
| 1 | Beginning Fund Balance | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 250,772 | \$ | 968,989 | \$ | 1,634,863 | \$ | 2,425,951 | \$ | 3,141,249 |
| | <u>Revenues</u> | | | | | | | | | | | | | | | | |
| 2 | Taxes | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 3,001,207 | \$ | 3,040,063 | \$ | 3,275,248 | \$ | 3,309,082 | \$ | 3,503,290 |
| 3 | Licenses and Permits | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 4 | Intergovernmental | | 0 | | 0 | | 0 | | 1,775,219 | | 1,828,476 | | 1,883,330 | | 1,939,830 | | 1,998,025 |
| 5 | Transfers In - General Fund | | 0 | | 13,000,000 | | 13,000,000 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 6 | Total Revenues and Transfers In | \$ | 0 | \$ | 13,000,000 | \$ | 13,000,000 | \$ | 4,776,426 | \$ | 4,868,539 | \$ | 5,158,578 | \$ | 5,248,912 | \$ | 5,501,315 |
| | Expenditures by Function | | | | | | | | | | | | | | | | |
| 7 | Personnel | \$ | 0 | \$ | 1,090,058 | \$ | 839,286 | \$ | 3,659,098 | \$ | 3,798,750 | \$ | 3.955.640 | \$ | 4,116,650 | \$ | 4,282,090 |
| 8 | Supplies | Ψ | 0 | Ψ | 90,325 | Ψ | 90,325 | Ψ | 33,900 | Ψ | 33,900 | Ψ | 33,900 | Ψ | 33,900 | Ψ | 33,900 |
| 9 | Controllable Assets | | 0 | | 260,850 | | 260,850 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 10 | Purchased Services | | 0 | | 85,001 | | 85,001 | | 164,630 | | 164,630 | | 164,630 | | 164,630 | | 164,630 |
| 11 | Fixed Charges | | 0 | | 28,966 | | 28,966 | | 150,581 | | 155,385 | | 163,320 | | 168,434 | | 176,159 |
| 12 | Grants and Contributions | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 13 | Capital Outlay | | 0 | | 11,444,800 | | 11,444,800 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 14 | Contingency | | 0 | | 0 | | 0 | | 50,000 | | 50,000 | | 50,000 | | 50,000 | | 50,000 |
| 15 | Transfers Out | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 16 | Total Expenditures and Transfers Out | \$ | 0 | \$ | 13,000,000 | \$ | 12,749,228 | -\$ | 4,058,209 | \$ | 4,202,665 | \$ | 4,367,490 | \$ | 4,533,614 | \$ | 4,706,779 |
| 17 | Change In Fund Balance | | 0 | | 0 | | 250,772 | | 718,217 | | 665,874 | | 791,088 | | 715,298 | | 794,536 |
| | | | | | | | | _ | | _ | | • | | • | | • | |
| 18 | Ending Fund Balance | \$ | 0 | \$ | 0 | Þ | 250,772 | \$ | 968,989 | <u>\$</u> | 1,634,863 | \$ | 2,425,951 | \$ | 3,141,249 | \$ | 3,935,785 |
| | Fund Balance Detail | | | | | | | | | | | | | | | | |
| 19 | Non-spendable Fund Balance | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 |
| 20 | Restricted Fund Balance | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 21 | Committed Fund Balance | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 22 | Assigned Fund Balance | | 0 | | 0 | | 250,772 | | 968,989 | | 1,634,863 | | 2,425,951 | | 3,141,249 | | 3,935,785 |
| 23 | Ending Fund Balance | \$ | 0 | \$ | 0 | \$ | 250,772 | \$ | 968,989 | \$ | 1,634,863 | \$ | 2,425,951 | \$ | 3,141,249 | \$ | 3,935,785 |



2020 Adopted Budget - 65

Douglas County Government Infrastructure Fund (Fund 225) Fund Summary

| _ | 2018 Audited Actuals | 2019 Adopted Budget | 2019 Amended Budget | 2019 Estimated Actuals | 2020 Proposed Budget | 2021 Projection | 2022 Projection | 2023 Projection | 2024 Projection |
|---|----------------------------|---------------------------|---------------------------|------------------------------|----------------------------|--------------------|--------------------|--------------------|--------------------|
| 1 Beginning Fund Balance | 2,500,000 | \$ 24,801,038 | \$ 24,587,082 | \$ 24,587,082 | \$ 34,138,109 | \$ 3,538,891 | \$ 3,538,891 | \$ 3,538,891 \$ | 3,538,891 |
| Revenues | | | | | | | | | |
| 2 Taxes \$ | 6,254,853 | \$ 3,248,000 | \$ 3,248,000 | \$ 3,248,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 \$ | 0 |
| 3 Licenses and Permits | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 Intergovernmental | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 Charges for Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 Fines and Forfeits | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 Earnings on Investments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 Donations and Contributions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 Other Revenues | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 Transfers In from General Fund | 16,200,000 | 6,400,000 | 6,400,000 | 6,400,000 | 0 | 0 | 0 | 0 | 0 |
| 11 Total Revenues and Transfers In | 22,454,853 | \$ 9,648,000 | \$ 9,648,000 | \$ 9,648,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 \$ | 0 |
| Expenditures by Function | | | | | | | | | |
| 12 Personnel \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 \$ | 0 |
| 13 Supplies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 Purchased Services | 14,201 | 0 | 0 | 48,253 | 0 | 0 | 0 | 0 | 0 |
| 15 Fixed Charges | 93,858 | 48,720 | 48,720 | 48,720 | 0 | 0 | 0 | 0 | 0 |
| 16 Grants and Contributions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 Intergovernmental Support Svcs. | 259,712 | 10,055,288 | 10,055,288 | 0 | 10,055,288 | 0 | 0 | 0 | 0 |
| 18 Interdepartmental Charges | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 Capital Outlay | 0 | 20,621,000 | 20,621,000 | 0 | 20,543,930 | 0 | 0 | 0 | 0 |
| 20 Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 Transfers Out | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 Total Expenditures and Transfers Out | 367,771 | \$ 30,725,008 | \$ 30,725,008 | \$ 96,973 | \$ 30,599,218 | \$ 0 | \$ 0 | \$ 0 \$ | 0 |
| 23 Change In Fund Balance | 22,087,082 | (21,077,008) | (21,077,008) | 9,551,027 | (30,599,218) | 0 | 0 | 0 | 0 |
| 24 Ending Fund Balance | 24,587,082 | \$ 3,724,030 | \$ 3,510,074 | \$ 34,138,109 | \$ 3,538,891 | \$ 3,538,891 | \$ 3,538,891 | \$ 3,538,891 \$ | 3,538,891 |
| Fund Balance Detail | | | | | | | | | |
| 25 Nonspendable Fund Balance \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 \$ | 0 |
| 26 Restricted Fund Balance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 Committed Fund Balance | 20,276,288 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 Assigned Fund Balance | 4,310,794 | 3,724,030 | 3,510,074 | 34, 138, 109 | 3,538,891 | 3,538,891 | 3,538,891 | 3,538,891 | 3,538,891 |
| 29 Ending Fund Balance | 24,587,082 | \$ 3,724,030 | \$ 3,510,074 | \$ 34,138,109 | \$ 3,538,891 | \$ 3,538,891 | \$ 3,538,891 | \$ 3,538,891 \$ | 3,538,891 |

Douglas County Government 2020 Infrastructure Fund Recommended New Requests

| Fund | Division/ Project | Request Description | 2019 Encumbrance Re-Appropriated in 2020 | Pr | 2019 UnSpent roject Dollars Re- propriated in 2020 | Ne | et Impact to Fund |
|--------------|----------------------|---|--|------|--|----|----------------------|
| Infrastructi | ure Fund | | | | | | |
| | 801201 | US Highway 85 Improvements | | 0 \$ | 28,000,000 | \$ | 28,000,000 |
| | 801202 | US 85 - Daniels Park to Intersection Traffic Signal | | 0 | 550,000 | | 550,000 |
| | 801203 | Relocate I-25 Frontage Road | | 0 | 871,000 | | 871,000 |
| | 801205 | SH 83 Improvements | | 0 | 487,057 | | 487,057 |
| | 801208 | Baldwin Gulch | | 0 | 652,660 | | 652,660 |
| | 801209 | NRCS Dams | 32,22 | 2 | 6,279 | | 38,501 |
| Infrastructu | ure Fund Tota | | \$ 32,222 | 2 \$ | 30,566,996 | \$ | 30,599,218 |



Douglas County Government Road Sales and Use Tax Fund (Fund 230) Fund Summary

| | 2018 Audited Actuals | 2019 Adopted Budget | 2019 201 Amended Estima Budget Actu | ated Proposed | 2021 Projection | 2022 Projection | 2023 2024 Projection Projection | _ |
|---|---|--|---|--|--|---|--|-------------|
| 1 Beginning Fund Balance | \$ 38,867,113 | \$ 51,017,685 \$ | 49,866,034 \$ 49,86 | \$6,034 \$ 55,221,622 | \$ 6,471,688 | \$ 7,518,688 \$ | 8 8,815,488 \$ 9,924,364 | ŀ |
| Revenues 2 Taxes 3 Intergovernmental 4 Earnings on Investments 5 Other Revenues 6 Transfers In | \$ 27,467,181 0 861,388 3,078,709 | \$ 29,223,200 \$ 3,430,784 500,000 0 | 5,096,717 8 500,000 5 | \$25,600 \$ 29,920,000 \$18,000 0 :00,000 550,000 412,140 0 | \$ 30,281,200 0 450,000 0 | \$ 30,816,000 \$ 0 450,000 0 | 31,369,776 \$ 31,981,776 0 0 450,000 450,000 0 0 |))) |
| 7 Total Revenues and Transfers In | \$ 31,407,278 | | | 55,740 \$ 30,470,000 | | \$ 31,266,000 \$ | | _ |
| Expenditures by Function | | | | | | | | _ |
| 8 Personnel 9 Supplies 10 Controllable Assets 11 Purchased Services 12 Building Materials 13 Fixed Charges 14 Debt Issuance 15 Grants, Contributions, Indemnities 16 Intergovernmental Support 17 Interdepartmental Charges 18 Capital Projects/Re-Appropriation 19 Contingency 20 Transfers Out: 21 To General Fund 22 To Debt Service Fund 23 Total Transfers Out | \$ 0 10,548 844,982 0 518 0 0 13,662,321 0 3,811,390 0 500,000 1,578,600 2,078,600 | \$ 0 \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 12,317,931 12, 0 15,111,448 44,201,634 500,000 1,566,000 | 0 \$ 0 0 0 0 0 313,773 0 0 0 0 0 0 0 0 0 317,931 10,359,300 0 0 0,317,931 10,359,300 0 0 1111,448 44,110,634 91,000 0 500,000 0 500,000 0 500,000 0 500,000 0 | \$ 0 0 0 0 0 0 0 0 10,484,200 0 18,700,000 0 500,000 | \$ 0 \$ 0 0 0 0 0 0 0 0 0 0 10,669,200 0 18,800,000 0 0 500,000 | 0 \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 10,860,900 11,072,500 0 19,350,000 19,750,000 0 500,000 500,000 | |
| 24 Recommended New Requests - One-Tim.25 Total Expenditures and Transfers Out | \$ 20,408,357 | \$ 69,064,463 \$ | 74,010,786 \$ 29,90 | 24,250,000 00,152 | \$ 29,684,200 | \$ 29,969,200 \$ | 30,710,900 \$ 31,322,500 | _ |
| 26 Change In Fund Balance | 10,998,921 | (35,910,479) | | (48,749,934) | 1,047,000 | 1,296,800 | 1,108,876 1,109,276 | |
| 27 Ending Fund Balance | \$ 49,866,034 | \$ 15,107,206 \$ | 10,936,615 \$ 55,2 | \$ 6,471,688 | \$ 7,518,688 | \$ 8,815,488 \$ | 9,924,364 \$ 11,033,640 | <u></u> |
| Fund Balance Detail 28 Non-spendable Fund Balance 29 Restricted Fund Balance 30 Committed Fund Balance 31 Assigned Fund Balance 32 Ending Fund Balance | \$ 0 260,867 39,865,379 9,739,788 \$ 49,866,034 | \$ 0 \$ 263,100 0 14,844,106 \$ 15,107,206 \$ | 0 10,673,515 54,3 | 0 \$ 0 260,867 0 0 0 960,755 6,471,688 | \$ 0 0 0 7,518,688 \$ 7,518,688 | \$ 0 \$ 0 0 8,815,488 \$ 8,815,488 | 0 \$ 0 0 0 0 0 9,924,364 \$ 11,033,640 | 0 |
| 32 Enumy Fund Dalance | φ 47,000,034 | φ 10,107,200 φ | 10,730,010 \$ 55,Z | Z1,0ZZ | ф /,010,000 | ф 0,010,400 ф | 7,724,304 \$ 11,U33,04U | |

Douglas County Government 2020 Road Sales and Use Tax Fund Recommended New Requests

| Division / Project Request Description | | One-time Amount | 2019 Encumbrances Re-Appropriated in 2020 | 2019 Unspent Project Dollars Re-Appropriated in 2020 | | Net Impact to Fund |
|--|---|--------------------|--|---|------------|-----------------------|
| County Line Road Im | provements and Reconstruction | | | | | |
| 800269 | County Line Road and I-25 Intersection Improvements | \$ 5,600,000 | \$ 543,305 | \$ | 306,201 | \$ 6,449,506 |
| 800461 | County Line Road Preconstruction Planning | 500,000 | | | 15,200 | 515,200 |
| 800460 | County Line Road Improvements | | 300,000 | | | 300,000 |
| | Subtotal - County Line Road Improvements and Reconstruction | 6,100,000 | 843,305 | | 321,401 | 7,264,706 |
| U.S. Highway 85 Rel | ated Improvements | | | | | |
| 800998 | U.S. Highway 85 Improvements | 5,000,000 | 100,000 | | 17,305,913 | 22,405,913 |
| 800423 | Roxborough US 85 Connector | | 6,616,608 | | 819 | 6,617,427 |
| 800308 | U.S. Highway 85 - Sterling Ranch | | | | 4,278,717 | 4,278,717 |
| 800863 | U.S. Highway 85 and C-470 Interchange | | | | 1,130,000 | 1,130,000 |
| | Subtotal - US Highway 85 Related Improvements | 5,000,000 | 6,716,608 | | 22,715,449 | 34,432,057 |
| Design, Right-of-Wa | y Acquisition, and Utilities Relocation | | | | | |
| 800156 | Hilltop Road | 1,000,000 | | | 1,039,200 | 2,039,200 |
| 800163 | Chambers Road | 800,000 | 147,251 | | 615,804 | 1,563,055 |
| 800464 | Pine Lane (Dixion Dr to Pine Dr.) | 1,000,000 | 160,000 | | 190,000 | 1,350,000 |
| 800202 | Bayou Gulch Road Extension | 150,000 | | | 134,221 | 284,221 |
| 800425 | Daken Road | 100,000 | 160,000 | | 14,999 | 274,999 |
| 800417 | Trumbull Bridge | 250,000 | | | | 250,000 |
| 800424 | Jackson Creek Road | 100,000 | 40,000 | | 40,799 | 180,799 |
| | Subtotal - Design, Right-of-Way Acquisition, and Utilities Relocation | 3,400,000 | 507,251 | | 2,035,023 | 5,942,274 |
| 800205 | C-470 Trail Extension Bridge Over Yosemite Street | 2,600,000 | 98,999 | | 770,621 | 3,469,620 |
| 800262 | Lincoln Avenue Improvements Yosemite to Jordan | 2,200,000 | | | 259,878 | 2,459,878 |
| Meridian Intersection | n Improvements | | | | | |
| 800863 | Meridian Intersection Improvements | 1,000,000 | 161,196 | | 1,338,804 | 2,500,000 |
| 800426 | Havana/Meridian/Lincoln Intersection Reconstruction | 1,200,000 | 58,000 | | 67,000 | 1,325,000 |
| | Subtotal - Meridian Intersection Improvements | 2,200,000 | 219,196 | | 1,405,804 | 3,825,000 |

| | | | 2019 Encumbrances | 2019 Unspent Project Dollars | |
|------------------------|---|------------------|----------------------|---------------------------------|---------------|
| | | One-time | Re-Appropriated | Re-Appropriated in | Net Impact |
| Division/ Project | Request Description | Amount | in 2020 | 2020 | to Fund |
| 800833 | Traffic Signal Fiber Upgrades and Traffic Signal System | 1,600,000 | 496,705 | 855,165 | 2,951,870 |
| 800770 | Pine Drive Widening and Signal Installation | 1,000,000 | 200,000 | 1,562,804 | 2,762,804 |
| 800854 | Traffic Congestion Identification and Management | 100,000 | 6,867 | 1,141,452 | 1,248,319 |
| 800834 | Engineering Consultant for Chapter 12 Standards Update | 50,000 | | | 50,000 |
| Projects Funded in P | rior Years with 2019 Encumbrances and Unspent Funds | | | | |
| 800855 | Highlands Ranch Tranportation Improvement Program | | 1,148,204 | 817,934 | 1,966,138 |
| 861564 | CDOT HSIP-Perry Park Curves | | | 500,000 | 500,000 |
| 800429 | DC67 Over Bear Creek Structure Replacement | | 300,000 | | 300,000 |
| 861562 | CDOT HSIP-CL & Clarkson Signal | | | 270,000 | 270,000 |
| 800207 | I25 PEL Study | | | 267,258 | 267,258 |
| 800428 | Allens Way / Founders Intersection | | 250,000 | | 250,000 |
| 861565 | CDOT HERR-Perry Park Rumbles | | | 129,000 | 129,000 |
| 861563 | CDOT HSIP-DELB & Buck Conflict | | | 80,000 | 80,000 |
| 800407 | Structure Review | | 75,000 | | 75,000 |
| 800505 | Happy Canyon / I25 SL Update | | 30,000 | 13,996 | 43,996 |
| 800117 | Contracted Maintenance - Concrete | | | 29,209 | 29,209 |
| 800405 | Acres Green and C-470 Trail | | | 18,329 | 18,329 |
| 800404 | State Highway 86 and Ridge Road Intersection | | | 14,961 | 14,961 |
| 800209 | Stroh Road | | | 8,680 | 8,680 |
| 800171 | Pinery Parkway - Hwy 83 | | | 1,535 | 1,535 |
| Subtotal - Pro | ojects Funded in Prior Years with 2019 Encumbrances and Unspent Funds | 0 | 1,803,204 | 2,150,902 | 3,954,106 |
| Road Sales & Use Tax F | und | \$ 24,250,000 | \$ 10,892,135 | \$ 33,218,499 | \$ 68,360,634 |

ROAD SALES AND USE TAX FUND

\$24,250,000 One-time

County Line Road Improvements and Reconstruction – \$6,100,000 One-time

The following projects for County Line Road are included:

- \$5.6 million one-time funding for advance utility relocations, right-of-way acquisition and construction of operational improvements on the portion of County Line Road located east of I-25. The improvements include fully reconstructing the multiple, closely spaced intersections at County Line Road / Inverness Parkway / Inverness Drive West into a single four-legged intersection improving traffic flow and transit time.
- \$500,000 one-time funding to complete the final design, utility locates, acquiring right-of-way for widening and reconstructing County Line Road between University Avenue and Broadway.

U.S. Highway 85 Improvements – \$5,000,000 One-time

The improvements are to widen and reconstruct US Highway 85 between Highlands Ranch Parkway through the C-470 interchange and extending approximately 1,200 feet north of

County Line Road to Dad Clark Gulch due to continued growth in vehicle traffic.

Design, Right-of-Way Acquisition, and Utilities Relocation – \$3,400,000 One-time

In order to advance transportations projects identified in the County's transportation plan, the budget includes funding for the design, right-of-way acquisition and relocation of utilities for the following projects: Hilltop Road, Pine Lane, Chambers Road, Bayou Gulch Road, Jackson Creek Road, and Daken Road. Included in the proposed funding for Chambers Road is funds for half the cost of a traffic signal at the intersection of West Parker Rd and Chambers in accordance with the Chambers Road IGA with Sierra Ridge.

C-470 Trail Extension Bridge Over Yosemite Street – \$2,600,000 One-time

The construction of a bridge that is part of the C-470 trail over Yosemite Street and the C-470 westbound on-ramp is included in this funding. This bridge will eliminate traffic congestion caused by the current trail path which requires direct crossing of Yosemite Street and allow for trail users to safely cross above heavily trafficked streets. Additionally it will be safer for C-470 trail users to cross through this busy intersection, which has limited site distance in the northwest quadrant, and it will greatly

improve traffic operations along the Yosemite Street and Park Meadows Center Drive corridors, which experience significant traffic delays, especially on weekends.

Lincoln Avenue Improvements Yosemite to Jordan – \$2,200,000 One-time

The budget includes funding for improvements to Lincoln Avenue from Yosemite to Jordan Road, including improvements to the Lincoln/Havana and Lincoln/Peoria intersections to meet growing traffic demands and mitigate increasing travel times due to the growth in vehicle traffic.

Meridian Intersection Improvements – \$2,200,000 One-time The intersection improvements are:

- Improvements to the following three congested intersections: Jamaica and Meridian, Meridian and Havana, and Havana and Lincoln Intersection;
- Completion of the designs, utilities locations and subsequent relocations required prior to construction improvements;
- Reconstruction of Havana Street between Lincoln Avenue and Meridian Boulevard.

Traffic Signal Fiber Upgrades and Traffic Signal System Implementation – \$1,600,000 One-time

The upgrades are for the traffic engineering fiber communications project and for the implementation of the Traffic Signal and Intelligent Transportation System (ITS) software and equipment. This software will assist in decisions that will lead to a reduction in congestion and operational improvements.

Pine Drive Widening and Signal Installation – \$1,000,000 One-time

The budget includes funding for the right-of-way acquisition and widening of Pine Drive from Lincoln Avenue to Ponderosa from two thru lanes to four thru lanes and the installation of a new traffic signal at the Lincoln/Ponderosa Intersection.

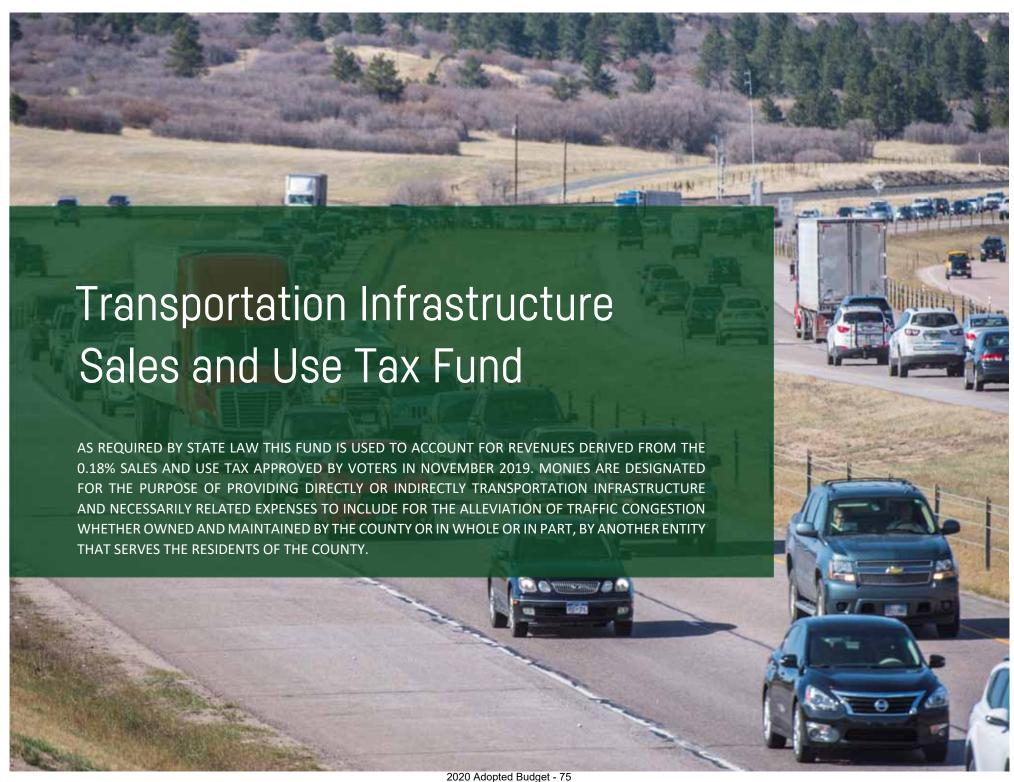
<u>Traffic Congestion Identification and Management – \$100,000</u> One-time

This if for the county to identify congested intersections and roadway segments, (including CDOT corridors and intersection), and develop congestion reduction/mitigation measures and strategies. The scope of work focuses primarily on conducting safety assessments and a variety of traffic studies. In identifying project priorities, elimination of traffic safety hazards resulting from congestion is an important consideration. Types of priority

projects include widening, adding capacity on congested arterials, constructing turn lanes, adding shoulders, adding or modifying traffic signals, making geometric improvements to existing roadways, adding guard rail, improving signing and striping.

Consultant for Chapter 12 Update – \$50,000 One-time

A consultant is needed to assist the Department with an engineering study to updated Chapter 12 Utility Locations of the Douglas County Roadway Design and Construction Standards. Criteria needs updated to address changing conditions as more technology(5G) and connected vehicle technology(fiberoptic) are developed in the public right-of-way. 5G stands for fifthgeneration cellular wireless, and the initial standards for it were set at the end of 2017.



Douglas County Government Transportation Infrastructure Sales and Use Tax Fund (Fund 235) Fund Summary

| | | 2020 Proposed Budget | 2021 Projection | 2022 Projection | 2023 Projection | 2024 Projection |
|--|---|--|---|---|--|--|
| I | Beginning Fund Balance | \$ 0 | \$ 964,000 | \$ 14,615,540 | \$ 28,507,740 | \$ 42,649,139 |
| 2 3 4 5 | Revenues Taxes Intergovernmental Earnings on Investments Other Revenues | \$ 13,464,000 0 0 0 | \$ 13,626,540 0 25,000 0 | \$ 13,867,200 0 25,000 0 | \$ 14,116,399 0 25,000 0 | \$ 14,391,799 0 25,000 0 |
| 6 | Transfers In | 0 | 0 | 0 | 0 | 0 |
| 7 | Total Revenues and Transfers In | \$ 13,464,000 | \$ 13,651,540 | \$ 13,892,200 | \$ 14,141,399 | \$ 14,416,799 |
| 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 | Expenditures by Function Personnel Supplies Controllable Assets Purchased Services Building Materials Fixed Charges Debt Issuance Grants, Contributions, Indemnities Intergovernmental Support Interdepartmental Charges Capital Projects/Re-Appropriation Contingency Transfers Out: To General Fund To Debt Service Fund Total Transfers Out | \$ 0 0 0 0 0 0 0 0 0 0 | \$ 0 0 0 0 0 0 0 0 0 | \$ 0 0 0 0 0 0 0 0 0 | \$ 0 0 0 0 0 0 0 0 0 | \$ 0 0 0 0 0 0 0 0 0 0 |
| 24 | Recommended New Requests - One-Time | 12,500,000 | | | | |
| 25 | Total Expenditures and Transfers Out | \$ 12,500,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 26 | Change In Fund Balance | 964,000 | 13,651,540 | 13,892,200 | 14,141,399 | 14,416,799 |
| 27 | Ending Fund Balance | \$ 964,000 | \$ 14,615,540 | \$ 28,507,740 | \$ 42,649,139 | \$ 57,065,938 |
| 28 29 30 31 | Fund Balance Detail Non-spendable Fund Balance Restricted Fund Balance Committed Fund Balance Assigned Fund Balance Ending Fund Balance | \$ 0 0 0 964,000 | \$ 0 0 0 14,615,540 | \$ 0 0 0 28,507,740 | \$ 0 0 0 42,649,139 42.649.139 | \$ 0 0 0 57,065,938 |
| 32 | Ending Fund Balance | \$ 964,000 | \$ 14,615,540 | \$ 28,507,740 | \$ 42,649,139 | \$ 57,065 |

Douglas County Government 2020 Transportation Infrastructure Sales and Use Tax Fund Recommended New Requests

| Fund | Project | Request Description | One-time Amount | Ongoing Amount |
|--------|---------------------------|--|--------------------|-------------------|
| | 801206 | I-25 Gap | \$ 10,000,000 | |
| Transp | 800998 ortation Infras | U.S. Highway 85 Improvements tructure Sales and Use Tax Fund | \$ 2,500,000 | \$ 0 |

TRANSPORTATION INFRASTRUCTURE SALES AND USE TAX FUND

\$12,500,000 One-time

I-25 Gap - \$10,000,000 One-time

The budget includes funding for the County's contribution to the widening of I-25 from Larkspur to Monument also known as the I-25 Gap Project.

U.S. Highway 85 Improvements - \$2,500,000 One-Time

The budget includes funding for improvements for the segment of US Highway 85 from Highlands Ranch Parkway through the C-470 Interchange and extending north of County Line Road to Dad Clark Gulch. Construction began in summer of 2019 and will continue into the spring of 2021. The funding, in partnership with funding from Denver Regional Council of Governments (DRCOG), the Colorado Department of Transportation, and the federal Highway Administration will be used to fund the expansion of US Highway 85 to mitigate traffic congestion.



Douglas County Government Justice Center Sales and Use Tax Fund (Fund 240) Fund Summary

| | 2018 Audited Actuals | 2019 Adopted Budget | 2019 Amended Budget | 2019 Estimated Actuals | 2020 Proposed Budget | 2021 Projection | 2022 Projection | 2023 Projection | 2024 Projection |
|---|---|---|---|---|---|--|--|--|--|
| Beginning Fund Balance | \$ 33,829,530 | \$ 28,909,646 | \$ 30,357,505 | \$ 30,357,505 | \$ 35,383,168 | \$ 28,448,729 | \$ 28,233,185 | \$ 27,804,782 | \$ 27,362,235 |
| Revenues 2 Taxes 3 Intergovernmental 4 Charges for Services 5 Earnings on Investments 6 Other Revenues | \$ 29,326,914 0 60,005 596,211 768 | \$ 31,414,940 0 0 400,000 0 | \$ 31,414,940 0 0 400,000 0 | \$ 30,057,000 0 0 400,000 0 | \$ 18,700,000 0 0 400,000 0 | \$ 18,925,750 0 0 400,000 0 | \$ 19,260,000 0 0 200,000 0 | \$ 19,606,110 : 0 0 0 200,000 0 | \$ 19,988,610 0 0 200,000 0 |
| 7 Total Revenues and Transfers In | \$ 29,983,898 | \$ 31,814,940 | \$ 31,814,940 | \$ 30,457,000 | \$ 19,100,000 | \$ 19,325,750 | \$ 19,460,000 | \$ 19,806,110 | \$ 20,188,610 |
| Expenditures by Function Supplies Controllable Assets Purchased Services Building Materials Fixed Charges Intergovernmental Support Interdepartmental Charges Capital Outlay Contingency Transfers Out: To General Fund Total Transfers Out | \$ 126,800 754,346 97,876 0 307,662 367,575 9,317 0 12,472,192 0 | \$ 0 43,200 0 0 406,746 367,600 10,000 0 1,731,900 250,000 21,535,072 21,535,072 | \$ 9,000 60,987 101,000 0 436,547 367,600 10,000 0 2,862,927 237,400 21,591,392 21,591,392 | \$ 9,000 60,987 101,000 0 436,547 367,600 10,000 0 2,862,927 237,400 21,345,876 21,345,876 | \$ 0 0 0 343,852 367,600 10,000 0 187,200 250,000 18,700,000 | \$ 0 0 0 355,544 0 10,000 0 250,000 18,925,750 18,925,750 | \$ 0 0 0 368,403 0 10,000 0 250,000 19,260,000 | \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$ 0 0 0 398,106 0 10,000 0 250,000 19,988,610 19,988,610 |
| 21 Recommended New Requests - One-Time 22 Recommended New Requests - Transfer Ou | ıt to General Fund - 0 | One Time | | | 4,468,200 1,707,587 | | | | |
| 23 Total Expenditures and Transfers Out | \$ 33,455,922 | \$ 24,344,518 | \$ 25,676,853 | \$ 25,431,337 | \$ 26,034,439 | \$ 19,541,294 | \$ 19,888,403 | \$ 20,248,657 | \$ 20,646,716 |
| 24 Change In Fund Balance | (3,472,024) | 7,470,422 | 6,138,087 | 5,025,663 | (6,934,439) | (215,544) | (428,403) | (442,547) | (458,106) |
| 25 Ending Fund Balance | \$ 30,357,505 | \$ 36,380,068 | \$ 36,495,592 | \$ 35,383,168 | \$ 28,448,729 | \$ 28,233,185 | \$ 27,804,782 | \$ 27,362,235 | \$ 26,904,129 |
| Fund Balance Detail Non-spendable Fund Balance Restricted Fund Balance Committed Fund Balance Assigned Fund Balance | \$ 0 60,252 30,297,253 | 2,452,486 0 33,927,582 | \$ 0 2,452,486 0 34,043,106 | 2,452,486 0 32,930,682 | \$ 0 2,452,486 0 25,996,243 \$ 28,448,729 | \$ 0 2,452,486 0 25,780,699 \$ 28 233 185 | 2,452,486 0 25,352,296 | 2,452,486 0 24,909,749 | 2,452,486 0 24,451,643 |
| 30 Ending Fund Balance | \$ 30,357,505 | <i>\$ 36,380,068</i> | \$ 36,495,592 | \$ 35,383,168 | \$ 28,448,729 | \$ 28,233,185 | \$ 27,804,782 | \$ 27,362,235 | <i>\$ 26,904</i> |

Douglas County Government 2020 Justice Center Sales and Use Tax Fund Recommended New Requests

| Division/Project | Request Description | One-time Amount | Ongoing Amount | Ne | et Impact to Fund |
|-------------------|---|--------------------|-------------------|----|----------------------|
| 870053 | Noddles Head Radio Tower | \$ 2,500,000 | | \$ | 2,500,000 |
| 33210 | Justice Center Fund Operating Transfer | 853,502 | 854,085 | | 1,707,587 |
| Justice Center E | Building Improvements | | | | |
| 33215 | Locker Room Remodel | 500,000 | | | 500,000 |
| 33215 | Furniture and Carpet Replacement | 189,000 | | | 189,000 |
| 33210 | Equipment Replacement - Body Scanner | 165,500 | | | 165,500 |
| 33220 | Radio Replacements | 142,200 | | | 142,200 |
| 33215 | Building Security Control Upgrades | 100,000 | | | 100,000 |
| 33215 | Secondary Filter Replacement | 48,400 | | | 48,400 |
| 33215 | Detention Kitchen Epoxy Reseal | 22,500 | | | 22,500 |
| | Subtotal - Justice Center Building Improvements | 1,167,600 | | | 1,167,600 |
| Courtroom Impro | ovements | | | | |
| 33215 | Courtroom Audio Visual Equipment Upgrades | 200,000 | | | 200,000 |
| 33215 | Courtroom Millwork | 82,700 | | | 82,700 |
| 33215 | Courtroom Judge Bench Tops | 60,000 | | | 60,000 |
| | Subtotal - Courtroom Improvements | <i>342,700</i> | | | <i>342,700</i> |
| Coroner's Office | | | | | |
| 33215 | New Garage Door | 18,500 | | | 18,500 |
| 33215 | Furniture Replacements | 60,000 | | | 60,000 |
| | Subtotal - Coroner's Office | <i>78,500</i> | | | 78,500 |
| External Building | g Maintenace | | | | |
| 33215 | Parking Lot Resurface and Maintenance | 100,000 | | | 100,000 |
| 33215 | Roof Replacement | 100,000 | | | 100,000 |
| | Subtotal - External Building Maintenance | 200,000 | | | 200,000 |
| | | | | | |

Douglas County Government 2020 Justice Center Sales and Use Tax Fund Recommended New Requests

| Division/Project | Request Description | One-time Amount | Ongoing Amount | N | et Impact to Fund |
|-----------------------------------|--|--------------------|-------------------|------|----------------------|
| Highlands Ranch 33215 33210 | n Substation Access Control Upgrades and UPS Battery Replacement KeyTracer for Equipment Lockers | 147,500 31,900 | | | 147,500 31,900 |
| | Subtotal - Highlands Ranch Substation | 179,400 | | | 179,400 |
| Justice Center Sale | s and Use Tax Fund Total | \$ 5,321,702 | \$ 854,085 | 5 \$ | 6,175,787 |

JUSTICE CENTER SALES AND USE TAX FUND

\$5,321,702 One-time; \$854,085 Ongoing

Noddles Head Radio Tower – \$2,500,000 One-time

The budget includes funding for the development of the Noddles Head Radio Tower located on the Noddles Head mountain in the Pike National Forest.

<u>Justice Center Fund Operating Transfer – \$853,502 One-time</u> and \$854,085 Ongoing

The budget includes an operating transfer from the Justice Center Sales and Use Tax Fund of \$853,502 one-time and \$854,085 ongoing to the General Fund to offset associated proposed funding items. The Justice Center Sales and Use Tax Fund receives revenue from the extension of the sales tax approved by the voters in November 2007. Both the ongoing and one-time components of the associated requests directly relate to the functions designated in the Justice Center Fund ballot language.

Justice Center Building Improvements – \$1,167,600 One-time Justice Center building improvements include:

- \$500,000 one-time funding to remodel the locker rooms to add additional lockers for deputies and ensure they meet ADA standards;
- \$189,000 one-time funding for furniture and carpet replacements in the Justice Center;

- \$165,500 one-time funding to replace the body scanner used in the jail and two of the Department's fingerprint collection machines;
- \$142,200 one-time funding to replace radios used by law enforcement personnel;
- \$100,000 one-time funding to upgrade building security controls including the sally port bifold doors at the jail, and the building automation controls at the Justice Center;
- \$48,400 one-time funding to replace air filters for the Justice Center's air circulation system; and
- \$22,500 one-time funding to reseal the epoxy in the Detention kitchen.

Courtroom Improvements – \$342,700 One-time

Courtroom Improvements are for upgrades to the audio, visual, and technological equipment in three courtrooms is needed to ensure the rooms have the equipment necessary for video testimony, remote evidence viewing, and other activities. These upgrades will result in eight of the twelve courtrooms having the same type of equipment which provides consistency for the judges. The budget also includes funding to replace delaminating wood panels in the three courtrooms and judges bench tops in half the courtrooms. This proposed funding is the first in a multiyear effort to replace the wood panels and benchtops in court rooms to ensure court rooms illustrate the importance and respect due to the justice system.

Coroner's Office - \$78,500 One-time

The Coroner's Office needs furniture replaced as well as a garage door installed in place of the current overhead door, so that funeral homes and transport services are able to work indoors year-round when at the Coroner's Office.

External Building Maintenance - \$200,000 One-time

The budget includes funding to resurface and repair the parking structure and initial phase of the Justice Center roof replacement.

Highlands Ranch Substation – \$179,400 One-time

The budget includes funding for upgrades to the access control system and the replacement of the universal power source battery at the Highlands Ranch Substation as well as the installation of KeyTracer hardware and software for equipment lockers at the substation.



Douglas County Government Open Space Sales and Use Tax Fund (Fund 250) Fund Summary

| | | 2018 Audited Actuals | 2019 Adopted Budget | 2019 Amended Budget | 2019 Estimated Actuals | 2020 Proposed Budget | 2021 Projection | 2022 Projection | 2023 Projection | 2024 Projection |
|----------|--|----------------------------|---------------------------|---------------------------|------------------------------|----------------------------|--------------------|---|---------------------|--------------------|
| 1 | Beginning Fund Balance | \$ 18,237,599 | \$ 6,060,435 | \$ 6,876,499 | \$ 6,876,499 | \$ 14,014,484 | \$ 15,665,543 | \$ 19,312,904 | \$ 23,067,688 | \$ 29,976,935 |
| | <u>Revenues</u> | | | | | | | | | |
| 2 | Taxes | \$ 11,632,525 | \$ 12,419,860 | \$ 12,419,860 | . , , | \$ 12,716,000 | \$ 12,869,510 | \$ 13,096,800 | \$ 13,332,155 | 0 |
| 3 | Intergovernmental | 61,750 | 3,500,000 | 3,500,000 | 3,500,000 | 0 | 0 | 0 | 0 | 0 |
| 4 | Earnings on Investments | 226,390 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 5 6 | Other Revenues Other Financing Sources | 148,178 9,800 | 1,275,000 0 | 1,275,000 0 | 1,275,000 0 | 25,000 0 | 25,000 0 | 25,000 0 | 25,000 0 | 25,000 0 |
| О | · · | 9,800 | U | U | U | U | U | U | 0 | U |
| 7 | Transfer In General Fund | 4,750,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | Capital Replacement Fund | 50,000 | 12,381 | 12,381 | 12,381 | 0 | 0 | 0 | 0 | 0 |
| 9 | Total Transfers In | 4,800,000 | 12,381 | 12,381 | 12,381 | 0 | | 0 | 0 | 0 |
| 10 | | \$ 16,878,643 | \$ 17,307,241 | \$ 17,307,241 | \$ 17,435,761 | \$ 12,841,000 | \$ 12,994,510 | \$ 13,221,800 | \$ 13,457,155 | \$ 125,000 |
| | Expenditures by Function | * -77 | , ,, | , ,, | , ,, - | | - , ,- | , | , -, - , | * |
| 11 | | \$ 815,127 | \$ 895,722 | \$ 895,722 | \$ 895,722 | \$ 820,479 | \$ 855,501 | \$ 886,564 | \$ 918,837 | \$ 952,372 |
| 12 | | 152,348 | 378,330 | 403,330 | 403,330 | 378,330 | 378,330 | 378,330 | 378,330 | 378,330 |
| 13 | • • | 5,644 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | Purchased Services | 401,412 | 739,750 | 903,816 | 903,816 | 739,750 | 739,750 | 739,750 | 739,750 | 739,750 |
| 15 | Building Materials | 5,410 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | ĕ | 157,337 | 156,589 | 172,589 | 172,589 | 210,738 | 217,558 | 224,721 | 232,255 | 240,187 |
| 17 | | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | 7,7 | 1,755,243 | 1,794,700 | 1,794,700 | 1,844,500 | 1,871,100 | 1,892,700 | 1,926,200 | 1,960,900 | 0 |
| 19 | , , | 20,132,044 | 956,500 | 1,022,242 | 1,022,242 | 105,000 | 0 | 0 | 0 | 0 |
| 20 21 | | 22,087 0 | 60,000 0 | 60,000 | 60,000 | 0 | 0 | 0 | 0 | 0 |
| 21 22 | , | 0 | 150,000 | 69,955 150,000 | 69,955 0 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 |
| 22 | Transfers Out: | Ü | 100,000 | 100,000 | Ü | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 23 | | 1,804,291 | 1,926,934 | 1,926,934 | 1,940,622 | 1,966,544 | 1,990,310 | 2,025,451 | 2,061,836 | 0 |
| 24 | | 1,982,900 | 1,981,000 | 1,981,000 | 1,981,000 | 1,982,000 | 0 | 2,020,401 | 2,001,000 | 0 |
| 25 | | 1,000,900 | 1,004,000 | 1,004,000 | 1,004,000 | 1,006,000 | 3,017,000 | 3,030,000 | 0 | 0 |
| 26 | | 4,788,091 | 4,911,934 | 4,911,934 | 4,925,622 | 4,954,544 | 5,007,310 | 5,055,451 | 2,061,836 | 0 |
| 27 | Recommended New Requests - One-Tin | ne | | | | 1,854,000 | | | | |
| 28 | • | | | | | 106,000 | 106,000 | 106,000 | 106,000 | 106,000 |
| 29 | Total Expenditures and Transfers Out | \$ 28,239,743 | \$ 10,043,525 | \$ 10,384,288 | \$ 10,297,776 | \$ 11,189,941 | \$ 9,347,149 | \$ 9,467,016 | \$ 6,547,908 | \$ 2,566,639 |
| 30 | Change In Fund Balance | (11,361,100) | 7,263,716 | 6,922,953 | 7,137,985 | 1,651,059 | 3,647,361 | 3,754,784 | 6,909,247 | (2,441,639) |
| 31 | Ending Fund Balance | \$ 6,876,499 | \$ 13,324,151 | \$ 13,799,452 | \$ 14,014,484 | \$ 15,665,543 | \$ 19,312,904 | \$ 23,067,688 | \$ 29,976,935 | \$ 27,535,296 |
| | Fund Balance Detail | | | | | | | | | |
| 32 | | \$ 1,196 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 33 | • | 6,174,422 | 5,873,521 | 5,873,521 | 6,601,089 | 6,601,089 | 6,605,922 | 6,103,089 | 6,103,089 | 6,103,089 |
| 34 | Committed Fund Balance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 35 | Assigned Fund Balance | 700,881 | 7,450,630 | 7,925,931 | 7,413,395 | 9,064,454 | 12,706,982 | 16,964,599 | 23,873,846 | 21,432,207 |
| 36 | Ending Fund Balance | \$ 6,876,499 | \$ 13,324,151 | \$ 13,799,452 | \$ 14,014,484 | \$ 15,665,543 | \$ 19,312,904 | \$ 23,067,688 | \$ 29,976,935 | \$ 27,535,296 |

Douglas County Government 2020 Open Space Sales and Use Tax Fund Recommended New Requests

| Division/Project | Request Description | One-time Amount | Ongoing Amount | Ne | t Impact to Fund |
|----------------------|---|--------------------|-------------------|----|---------------------|
| Open Space | | | | | |
| 53300 | Open Space Contracted Maintenance | \$ 333,000 | | \$ | 333,000 |
| 53300 | Prairie Canyon Barn and Saloon | 190,000 | | | 190,000 |
| 53310 | Contracted Trail Maintenance | 159,000 | | | 159,000 |
| 53300 | Equipment Replacements | 135,000 | | | 135,000 |
| 53330 | Conservation Easements | 125,000 | | | 125,000 |
| Sandstone Ranch | | | | | |
| 807011 | Sandstone Ranch Trailhead and Trail Construction | 525,000 | | | 525,000 |
| 807011 | Sandstone Ranch General Operating Budget | 145,000 | 106,000 | | 251,000 |
| 807011 | Sandstone Ranch Initial Infrastucture and Equipment | 242,000 | | | 242,000 |
| Open Space Sales and | Use Tax Fund Total | \$ 1,854,000 \$ | 106,000 | \$ | 1,960,000 |

2020 Vehicle Replacement Requests - Open Space Sales and Use Tax Fund

| Unit # to be Replaced | Business Unit | Year | Make | Model | Meter Points | Maintenance Points | Age Points | Total Points | Replacement Cost | Replacement Tyoe | |
|--|------------------|------|------------|------------|-----------------|-----------------------|---------------|-----------------|---------------------|------------------|--|
| OS-14 | 53310 | 1994 | JOHN DEERE | 2750 | n/a | 4.3 | 10.0 | 14.3 | \$90,000 | KUBOTA M6 | |
| OS-17 | 53330 | 2010 | NORTH STAR | SPORT STAR | n/a | 2.6 | 10.0 | 12.6 | \$15,000 | FELLING FT-15T | |
| 2020 Open Space Sales & Use Tax Totals \$105,000 | | | | | | | | | | | |

| RANGE | 15 POINT REPLACEMENT SCALE |
|-----------|--|
| <10 | Do Not Replace |
| 10 - 12.5 | Early Replacement Candidate |
| 12.5 - 15 | Optimal Replacement Time, Unit is in 10% of usefule life and at optimal resale value |
| > 15 | Overdue Replacement, Unit should be replaced as soon as possible |

OPEN SPACE SALES AND USE TAX FUND

\$1,854,000 One-time, \$106,000 On-Going

OPEN SPACE

Open Space Contracted Maintenance – \$333,000 One-time

Contracted maintenance of County owned open spaces includes weed control, forest, wildlife, and road management and maintenance. Funding is also used for the contracted repair and maintenance of structures located on Open Space properties.

Prairie Canyon Ranch Barn and Saloon - \$190,000 One-time

The foundation stabilization of the historic barn and saloon located on Prairie Canyon Ranch which is needed to preserve these buildings. The historic Prairie Canyon Ranch is bisected by Cherry Creek and lies just south of Castlewood Canyon State Park in the Cherry Creek Corridor priority area and owned by the County.

Contracted Trail Maintenance – \$159,000 One-time

The budget includes funding for contracted trail and trailhead maintenance including mowing and snow plowing at the trailheads and general trail maintenance to ensure long-term viability and usability of public trails.

Equipment Replacements – \$135,000 One-time

The budget includes funding to replace various pieces of equipment used by Open Space for property maintenance including a tractor, trailer, and mower deck.

Conservation Easements – \$125,000 One-time

Ten to twelve conservation easements currently held by the County need to be transferred to certified conservation easement organizations in order to reduce staff time currently devoted to monitoring the easements while ensuring continued protection of the properties with conservation easements. The budget includes funding to ensure the conversation easements are properly transferred to certified conservation easement organizations.

SANDSTONE RANCH

Sandstone Ranch Trailhead and Trail Construction – \$525,000 One-time

The budget includes funding for the construction of a public trailhead and five-mile trail on Sandstone Ranch.

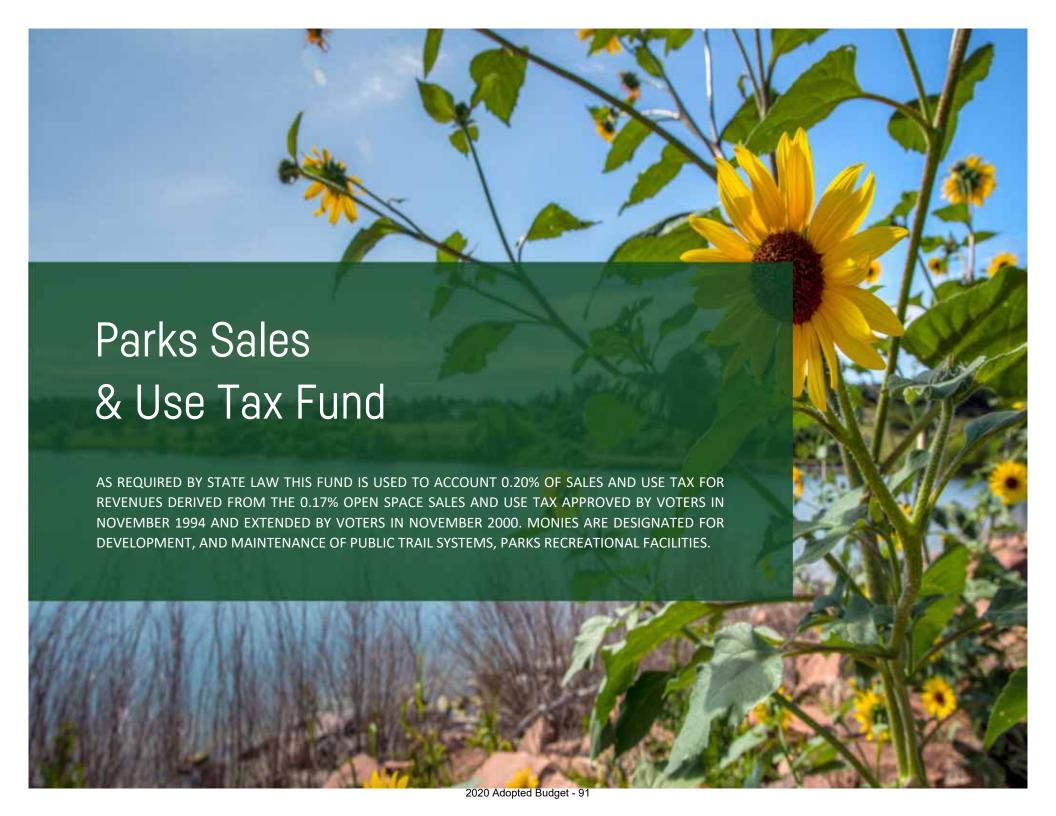
Sandstone Ranch Operating Budget – \$145,000 One-time and \$106,000 Ongoing

This recently acquired 2,038-acre ranch borders the Pike National Forest and features an extraordinarily diverse landscape including red rock formations and sloping meadows; vast wildlife habitat and corridors, expansive and diverse vegetation and other natural resources; as well as cultural and historic assets, including a historic ranch operation and a number of historic buildings dating back to its original owners in the 1870s. Funding will be used for Ranch land and livestock management, utilities, and general repair and maintenance costs.

<u>Sandstone Ranch Initial Infrastructure and Equipment –</u> \$242,000 One-time

The budget includes funding for structure repairs and equipment to be used in the maintenance of Sandstone Ranch including:

- \$100,000 one-time funding for the replacement of the patio decking at the Middle House;
- \$100,000 one-time funding for the assessment, design, and development of all future property enhancements; and
- \$42,000 one-time funding for equipment replacement and purchase.



Douglas County Government Parks Sales and Use Tax Fund (Fund 255) Fund Summary

| | 2018 Audited Actuals | 2019 Adopted Budget | 2019 Amended Budget | 2019 Estimated Actuals | 2020 Proposed Budget | 2021 Projection | 2022 Projection | 2023 Projection | 2024 Projection |
|--|--|---|---|---|---|---|---|--|---|
| 1 Beginning Fund Balance | \$ 5,972,520 | \$ 6,783,342 | \$ 6,935,689 | \$ 6,935,689 | \$ 5,068,427 | \$ 2,600,907 | \$ 4,691,517 | \$ 6,831,956 | \$ 9,023,792 |
| Revenues Taxes Charges for Services Earnings on Investments Other Revenues Bond Proceeds | \$ 0 31,473 182,960 320,733 0 | \$ 0 25,000 75,000 30,000 0 | \$ 0 25,000 75,000 30,000 0 | \$ 0 27,000 75,000 190,515 0 | \$ 0 25,000 75,000 30,000 0 | \$ 0 25,000 75,000 30,000 | \$ 0 25,000 75,000 30,000 0 | \$ 0 25,000 75,000 30,000 0 | \$ 0 25,000 75,000 30,000 0 |
| 6 Transfers In - Open Space S&U Tax Fund | 1,804,291 | 1,926,934 | 1,926,934 | 1,940,622 | 1,966,544 | 1,990,310 | 2,025,451 | 2,061,836 | 0 |
| 7 Total Revenues and Transfers In | \$ 2,339,457 | \$ 2,056,934 | \$ 2,056,934 | \$ 2,233,137 | \$ 2,096,544 | \$ 2,120,310 | \$ 2,155,451 | \$ 2,191,836 | \$ 130,000 |
| Expenditures by Function 8 Personnel 9 Supplies 10 Controllable Assets 11 Purchased Services 12 Fixed Charges 13 Grants, Contributions, Indemnities 14 Capital Outlay 15 Major Maintenance & Repairs 16 Contingency 17 Transfers Out 18 Capital Replacement Fund 19 Total Transfers Out 20 Recommended New Requests - One-Time | \$ 0 67,842 35,874 346,447 0 474,659 379,430 0 0 | \$ 0 100,000 0 11,000 0 0 6,505,650 0 0 | \$ 0 100,000 0 11,000 0 0 6,505,650 0 0 58,212 | \$ 0 100,000 0 11,000 0 0 3,931,187 0 0 58,212 58,212 | \$ 0 100,000 0 0 0 2,100,000 0 44,064 44,064 2,320,000 | \$ 0 0 0 0 0 0 0 0 0 0 29,700 | 0 0 0 0 0 0 | \$ 0 0 0 0 0 0 0 0 0 | \$ 0 0 0 0 0 0 0 0 |
| 21 Total Expenditures and Transfers Out | \$ 1,376,288 | \$ 6,674,862 | \$ 6,674,862 | \$ 4,100,399 | \$ 4,564,064 | \$ 29,700 | \$ 15,012 | \$ 0 | \$ 0 |
| 22 Change In Fund Balance | 963,169 | [4,617,928] | [4,617,928] | [1,867,262] | [2,467,520] | 2,090,610 | 2,140,439 | 2,191,836 | 130,000 |
| 23 Ending Fund Balance | \$ 6,935,689 | \$ 2,165,414 | \$ 2,317,761 | \$ 5,068,427 | \$ 2,600,907 | \$ 4,691,517 | \$ 6,831,956 | \$ 9,023,792 | \$ 9,153,792 |
| Fund Balance Detail Non-spendable Fund Balance Restricted Fund Balance Committed Fund Balance Assigned Fund Balance Ending Fund Balance | \$ 0 0 0 6,935,689 \$ 6,935,689 | \$ 0 0 0 2,165,414 \$ 2,165,414 | \$ 0 0 0 2,317,761 \$ 2,317,761 | \$ 0 0 0 5,068,427 \$ 5,068,427 | \$ 0 0 0 2,600,907 \$ 2,600,907 | \$ 0 0 0 4,691,517 \$ 4,691,517 | 0 | \$ 0 0 0 9,023,792 \$ 9,023,792 | \$ 0 0 0 9,153,792 \$ 9,153,792 |
| 20 EIIUIIIY FUIIU DAIAIICU | φ 0,730,009 | φ ∠,100,414 | φ 2,317,701 | φ 0,000,42/ | φ 2,000,707 | ф 4,071,01/ | φ 0,031,79δ | φ 7,023,/72 | φ 7,100,/72 |

Douglas County Government 2020 Park Sales and Use Tax Fund Recommended New Requests

| Fund | Division/ Project | Request Description | One-time Amount | Ongoing Amount |
|----------|----------------------|---|--------------------|-------------------|
| Parks Sa | ales and Use T | ax Fund | | _ |
| | 850600 | Highland Heritage Regional Park Seating and Electrical Work | 1,000,000 | |
| | 54100 | Concrete Replacement, Electrical, Professional Services | 400,000 | |
| | 850715 | Rueter-Hess Master Plan | 250,000 | |
| | 850600 | Highlands Ranch Regional Park Building Water Line and Picnic Shelter Painting | 250,000 | |
| | 54100 | Equipment Replacement and Restroom Maintenance | 185,000 | |
| | 54100 | Big Belly Solar Trash Compactors | 125,000 | |
| | 850660 | High Line Canal Tree Pruning & Signage | 70,000 | |
| | 850630 | Fairgrounds Regional Park - Steel Railing Painting | 40,000 | |
| | | | | |
| Parks Sa | ales and Use T | ax Fund Total | \$ 2,320,000 | \$ |

PARKS SALES AND USE TAX FUND

\$2,320,000 One-time

Highland Heritage Regional Park Seating and Electrical Work – \$1,000,000 One-time

Based on additional design and engineering processes, the budget includes funding to add new spectator stadium seating and to complete necessary electrical work that is part of the project.

<u>Concrete Replacement, Electrical, Professional Services –</u> \$400,000 One-time

The budget includes funding for general repair and maintenance costs at various parks, concert walkways and curb repairs required as a result of damaged or broken concrete and electrical repairs on items like parking lot pedestrian walkway lights, picnic shelter, restroom, sport field lights, and three street light poles at Fairground Regional Park.

Rueter-Hess Reservoir Projects – \$250,000 One-time

Douglas County's participation in the development of projects outlined in the Rueter Hess Master Plan is included in this funding. The Rueter-Hess Reservoir is in north eastern Douglas County and has a rich history and is a valuable artifact resource. This proposed funding reflects the value the County has placed on the work of the Rueter-Hess

Recreation Authority in ensuring the reservoir can provide safe clean drinking water while safely incorporating recreational activities to the site.

Highlands Ranch Regional Park Building Water Line and Picnic Shelter Painting – \$250,000 One-time

A portion of this funding in the budget will be used to install a required fire hydrant within proximity to the Highlands Ranch Regional Park Building. Another portion of this funding will be used to prep, prime and paint approximately 2,400 square feet of steel under-structure within the group picnic shelter which was built in 1995 and has not been repainted since.

Equipment Replacement and Restroom Maintenance – \$185,000 One-time

The budget includes funding to replace equipment used to maintain parks including a mower, turf sweep and three utility carts. A portion of the funding will be used to epoxy the floors, walls, and ceilings in seven park restrooms.

Big Belly Solar Trash Compactors – \$125,000 One-time

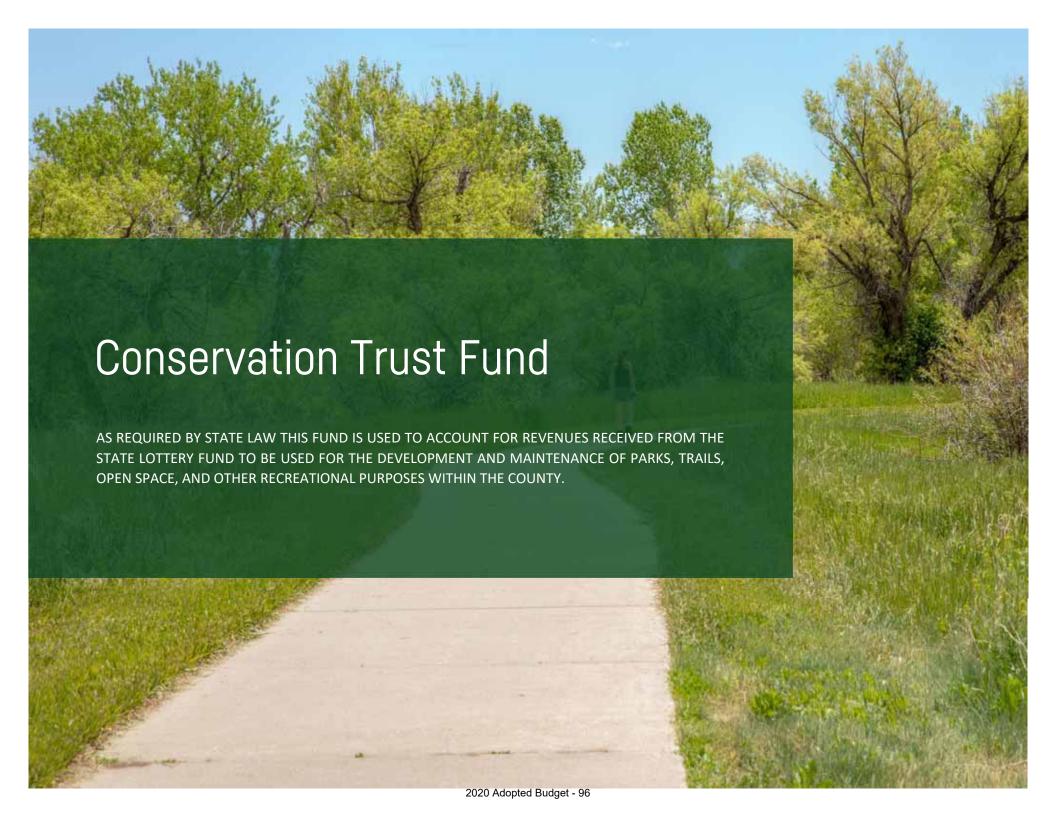
The budget includes funding to install twenty-eight solar-powered trash compactors at Challenger Regional Park, Highland Heritage Regional Park, Bingham Lake, and Cherry Creek Regional Trail. Solar-powered trash compactors work in all weather conditions and compress contents to reduce the number of times it must be emptied.

High Line Canal Tree Pruning and Signage – \$70,000 One-time

The funding will be used for maintenance, tree trimming, and signage along the High Line Canal. The High Line Canal is an important recreational connection traversing northwest Douglas County. The canal is owned by Denver Water, but available for recreational use by agreements with Douglas County and other jurisdictions.

Fairgrounds Regional Park Steel Railing Painting – \$40,000 One-time

The budget includes funding to prep, prime and paint the metal guard rail and stair handrailing at the Fairgrounds Regional Park. The railing system is approximately nineteen years old and no painting or maintenance has been done since installed.



Douglas County Government Conservation Trust Fund (Fund 260) Fund Summary

| | | | 2018 Audited Actuals | udited Add | | 2019 Adopted Budget | | 2019 Amended Budget | | 2019 Estimated Actuals | | 2020 Proposed Budget | | 2021 Projection | | 2022 Projection | | 2023 Projection | | F | 2024 Projection |
|----------|--------------------------------------|----|----------------------------|------------|----------------|---------------------------|---------------|---------------------------|--------------------|------------------------------|----------------|----------------------------|-----------|--------------------|-----------|--------------------|------------------|--------------------|-----------|---|--------------------|
| 1 | Beginning Fund Balance | \$ | 3,715,814 | \$ | 2,056,035 | \$ | 3,759,732 | \$ | 3,759,732 | \$ | 1,259,500 | \$ | 769,500 | \$ | 1,779,500 | \$ 2 | 2,789,500 | \$ | 3,799,500 | | |
| | Revenues | | | | | | | | | | | | | | | | | | | | |
| 2 | Taxes | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | | |
| 3 | Intergovernmental | | 1,249,610 | | 2,600,000 | | 2,600,000 | | 1,600,000 | | 2,000,000 | | 1,000,000 | | 1,000,000 | | 1,000,000 | | 1,000,000 | | |
| 4 | Earnings on Investments | | 67,449 | | 10,000 | | 10,000 | | 10,000 | | 10,000 | | 10,000 | | 10,000 | | 10,000 | | 10,000 | | |
| 5 | Other Revenues | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| 6 | Total Revenues and Transfers In | \$ | 1,317,059 | \$ | 2,610,000 | \$ | 2,610,000 | \$ | 1,610,000 | \$ | 2,010,000 | \$ | 1,010,000 | \$ | 1,010,000 | \$ | 1,010,000 | \$ | 1,010,000 | | |
| | Expenditures by Function | | | | | | | | | | | | | | | | | | | | |
| 7 | | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | | |
| 8 | Supplies | | 27,261 | · | 0 | | 0 | · | 0 | | 0 | · | 0 | | 0 | | 0 | | 0 | | |
| 9 | Controllable Assets | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| 10 | | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| 11 | | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| 12 | | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | 0 0 | | 136,117 | | 1,200,000 | | 1,299,201 | | 1,299,201 | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| 15 | | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| 16 | | | 1,015,140 | | 0 | | 131,405 | | 131,405 | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| 17 | | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| 18 | | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| 19 | | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| 20 | | | 07.050 | | 0 (00 000 | | 0 5 (0 7 0 7 | | 0 | | 1 500 000 | | 0 n | | 0 | | 0 0 | | 0 | | |
| 21 | | | 83,859 0 | | 2,498,828 0 | | 2,540,391 | | 2,040,391 | | 1,500,000 0 | | 0 | | 0 | | 0 | | 0 | | |
| 22 | | | 10.765 | | _ | | 0 139.235 | | 0 139.235 | | U N | | U N | | U N | | U N | | 0 0 | | |
| 23 24 | | | 10,765 N | | 0 | | 500,000 | | 139,235 500,000 | | U N | | U N | | U N | | U N | | U N | | |
| 24 25 | | | U N | | 0 | | 000,000 N | | 500,000 N | | 0 | | U N | | U N | | 0 N | | 0 | | |
| 25 26 | · | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| | • , | | U | | U | | U | | U | | - | | U | | U | | U | | U | | |
| 27 | Recommended New Requests - One-Time | | | | | | | | | | 1,000,000 | | | | | | | | | | |
| 28 | Total Expenditures and Transfers Out | \$ | 1,273,141 | \$ | 3,698,828 | \$ | 4,610,232 | \$ | 4,110,232 | \$ | 2,500,000 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | | |
| 29 | Change In Fund Balance | | 43,918 | | [1,088,828] | | [2,000,232] | | [2,500,232] | | [490,000] | | 1,010,000 | | 1,010,000 | | 1,010,000 | | 1,010,000 | | |
| 30 | Ending Fund Balance | \$ | 3,759,732 | \$ | 967,207 | \$ | 1,759,500 | \$ | 1,259,500 | \$ | 769,500 | \$ | 1,779,500 | \$ | 2,789,500 | \$ 3 | 3,799,500 | \$ | 4,809,500 | | |
| | Fund Balance Detail | | | | | | | | | | | | | | | | | | | | |
| 31 | | \$ | 0 | .\$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | .¢ | 0 | \$ | 0 | .¢ | О | | |
| 32 | • | Ψ | 3,759,732 | Ψ | 967,207 | Ψ | 1,759,500 | Ψ | 1,259,500 | Ψ | 769,500 | Ψ | 1,779,500 | Ψ | 2,789,500 | Ψ | <i>3,799,500</i> | Ψ | 4.809.500 | | |
| | | | 0,707,732 | | 907,207 | | 1,757,500 | | 1,237,300 | | 767,500 0 | | 1,777,500 | | 2,769,500 | | 0,777,500 | | 4,007,500 | | |
| 33 | | | | | | | | | | | | | | | 0 | | 0 | | 0 | | |
| 34 | | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | | | | | | | |
| 35 | Ending Fund Balance | \$ | 3,759,732 | \$ | 967,207 | \$ | 1,759,500 | \$ | 1,259,500 | \$ | 769,500 | \$ | 1,779,500 | \$ | 2,789,500 | \$; | 3,799,500 | \$ | 4,809,500 | | |

Douglas County Government 2020 Conservation Trust Fund Recommended New Requests

| Fund | Division/ Project | Request Description | One-time Amount | Ongoing Amount |
|--------|---------------------------|---|--------------------|-------------------|
| Conser | vation Trust Fi 800620 | und Synthetic Turf and Fence Replacement | \$ 1,000,000 | \$ 0 |
| Conser | vation Trust F | und Total | \$ 1,000,000 | \$ 0 |

CONSERVATION TRUST FUND

\$1,000,000 One-time

Synthetic Turf and Fence Replacement - \$1,000,000 One-time

The budget includes funding to replace four acres of synthetic turf, including one multi-use field for baseball, softball, and lacrosse and one multi-use field for lacrosse and football at Bayou Gulch Regional Park. These fields were originally installed in 2002. Funding is also included to replace 200 linear feet of black vinyl chain-link fence and 1,650 linear feet of three-rail cedar fence with welded wire at the dog park at Bayou Gulch Regional Park.



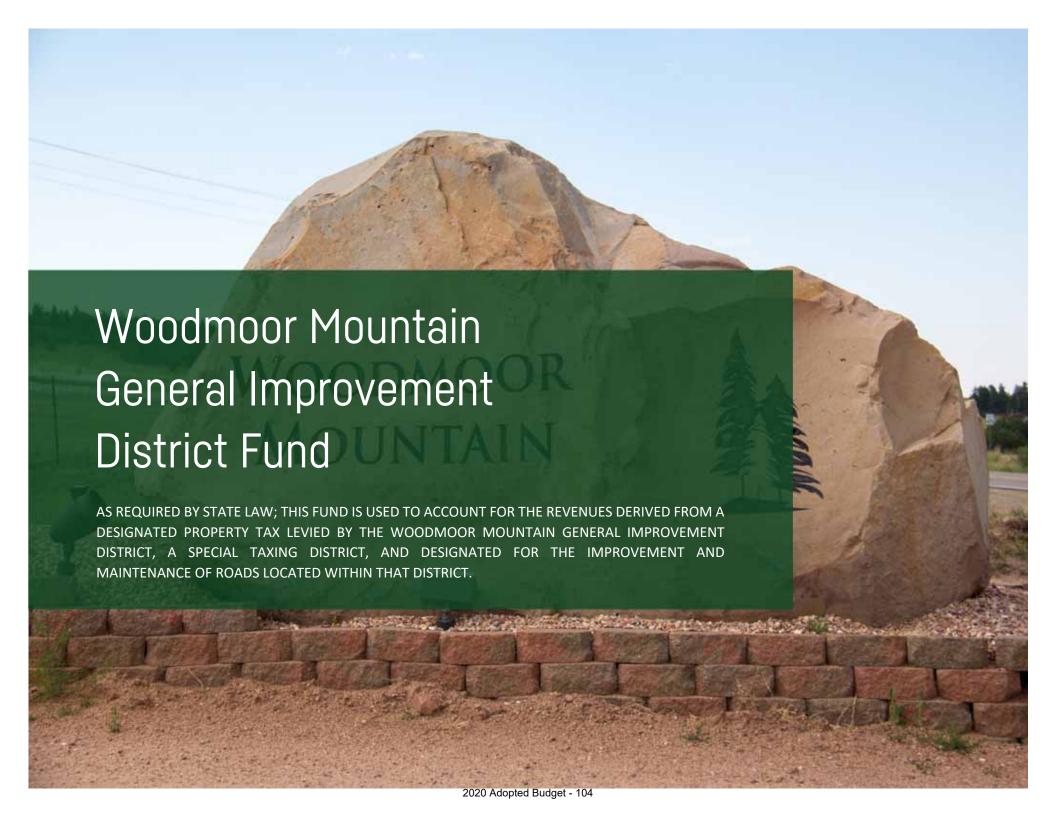
Douglas County Government Lincoln Station Sales Tax Street Improvement (Fund 265) Fund Summary

| Aud | | 018 dited tuals | 2019 Adopted Budget | | Am | 2019 Amended Budget | | 2019 Estimated Actuals | | 2020 roposed Budget | Pr | 2021 Projection | | 2022 rojection | 2023 on Project | | 2024 Projection | |
|---|----|-------------------------------------|---------------------------|--------------------------------------|----|---|----|--------------------------------------|----|--------------------------------------|----|--------------------------------------|----|------------------------------------|--------------------|--------------------------------------|--|--|
| 1 Beginning Fund Balance | \$ | 0 | \$ | 0 | \$ | 0 : | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ 0 | |
| Revenues Taxes Charges for Services Intergovernmental Earnings on Investments Other Revenues | \$ | 7,196 0 0 0 0 | \$ | 20,000 0 0 0 | \$ | 20,000 \$ 0 0 0 | \$ | 20,000 0 0 0 | \$ | 20,000 0 0 0 | \$ | 20,000 0 0 0 | \$ | 20,000 S 0 0 0 | \$ | 20,000 | \$ 20,000 0 0 0 | |
| 7 Transfers In | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | 0 | |
| 8 Total Revenues and Transfers In | \$ | 7,196 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ 2 | 20,000 | \$ 20,000 | |
| Expenditures by Function Personnel Supplies Purchased Services Fixed Charges Intergovernmental Support Interdepartmental Charges Capital Outlay Transfers Out | \$ | 0 0 0 0 7,196 0 0 | \$ | 0 0 0 0 20,000 0 0 | \$ | 0 \$ 0 0 0 20,000 0 0 | \$ | 0 0 0 0 20,000 0 0 | \$ | 0 0 0 0 20,000 0 0 | \$ | 0 0 0 0 20,000 0 0 | \$ | 0 S 0 0 0 0 20,000 0 0 | \$ | 0 0 0 0 20,000 0 0 | \$ 0 0 0 0 20,000 0 0 | |
| 18 Total Expenditures and Transfers Out | \$ | 7,196 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ 2 | 20,000 | \$ 20,000 | |
| 19 Change In Fund Balance | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | 0 | |
| 20 Ending Fund Balance | \$ | 0 | \$ | 0 | \$ | 0 ; | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ 0 | |
| Fund Balance Detail Nonspendable Fund Balance Restricted Fund Balance Committed Fund Balance Assigned Fund Balance | \$ | 0 0 0 | \$ | 0 0 0 | \$ | 0 | \$ | 0 0 0 0 | \$ | 0 0 0 0 | \$ | 0 0 0 | \$ | 0 8 0 0 | \$ | 0 0 0 | \$ 0 0 0 | |
| 25 Ending Fund Balance | \$ | 0 | \$ | 0 | \$ | 0 ; | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ 0 | |



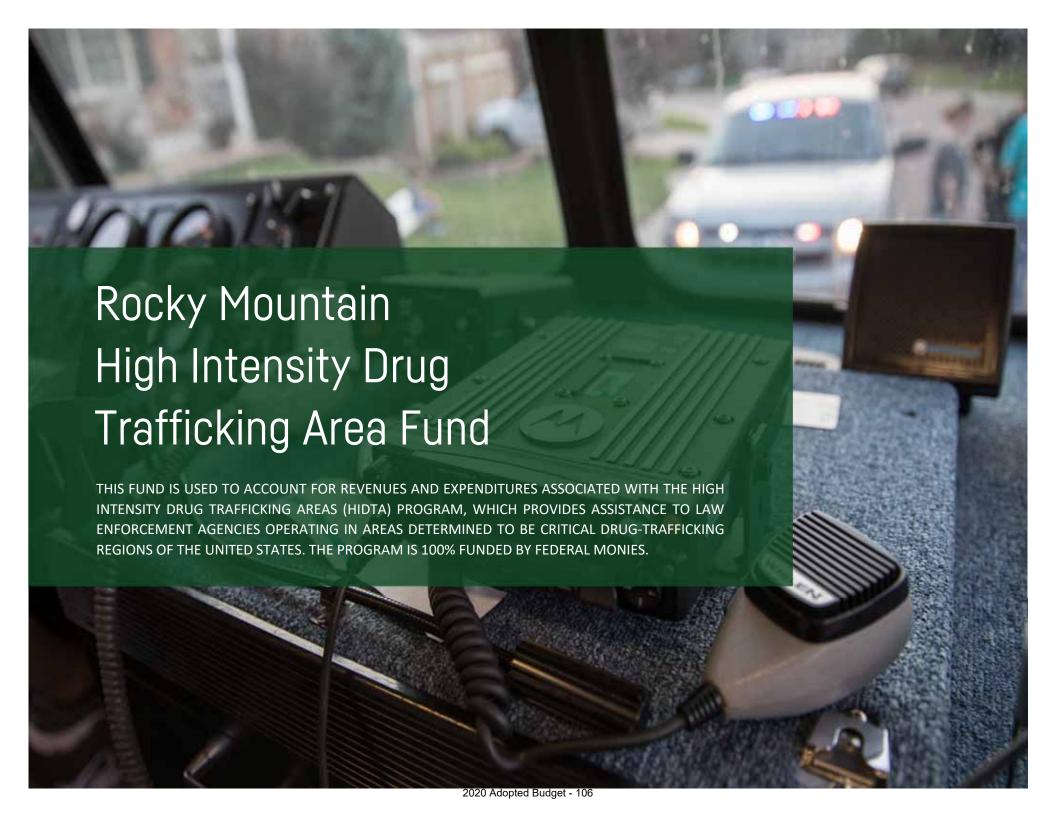
Douglas County Government Solid Waste Disposal Fund (Fund 275) Fund Summary

| | | | 2018 Audited Actuals | 2019 Adopted Budget | | 2019 Amended Budget | | 2019 Estimated Actuals | - | 2020 Proposed Budget | <u></u> F | 2021 Projection | Р | 2022 Projection | P | 2023 rojection | Pı | 2024 rojection |
|--|--|-----------|--------------------------------------|---|----------|---------------------------------------|----------|--|--------|---------------------------------------|-----------|---------------------------------------|----|---------------------------------------|----------|---------------------------------------|----|---------------------------------------|
| 1 Begii | inning Fund Balance | \$ | 360,296 | \$ 279,054 | \$ | 377,203 | \$ | 377,203 | \$ | 252,203 | \$ | 212,203 | \$ | 172,203 | \$ | 132,203 | \$ | 92,203 |
| 2 Ta 3 Ca 4 In 5 Ea 6 O | anues Taxes Charges for Services Intergovernmental Tarnings on Investments Other Revenues | \$ | 0 93,149 0 0 0 | \$ 0 60,000 0 0 0 | \$ | 0 60,000 0 0 0 | | 0 60,000 0 0 0 | \$ | 0 90,000 0 0 0 | \$ | 90,000 0 0 0 | \$ | 0 90,000 0 0 0 | | 90,000 0 0 0 | | 0 90,000 0 0 0 |
| 8 Totai | l Revenues and Transfers In | <u>\$</u> | 93,149 | \$ 60,000 | \$ | 60,000 | \$ | 60,000 | \$ | 90,000 | \$ | 90,000 | \$ | 90,000 | \$ | 90,000 | \$ | 90,000 |
| 9 P. 10 S. 11 P. 12 F. 13 Ir. 14 Ir. 15 C. | enditures by Function Personnel Pupplies Purchased Services Pixed Charges Patergovernmental Support Paterdepartmental Charges Papital Outlay Pontingency | \$ | 0 0 0 76,242 0 0 0 | \$ 0 0 55,000 5,000 0 0 | \$ | 0 0 55,000 130,000 0 0 | \$ | 0 0 55,000 130,000 0 0 0 | \$ | 0 0 0 130,000 0 0 0 | \$ | 0 0 0 130,000 0 0 0 | \$ | 0 0 0 130,000 0 0 0 | \$ | 0 0 0 130,000 0 0 0 | \$ | 0 0 0 130,000 0 0 0 |
| 17 Ti | ransfers Out - General Fund | | 0 | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 18 Tota i | l Expenditures and Transfers Out | \$ | 76,242 | \$ 60,000 | \$ | 185,000 | \$ | 185,000 | \$ | 130,000 | \$ | 130,000 | \$ | 130,000 | \$ | 130,000 | \$ | 130,000 |
| 19 C | Change In Fund Balance | | 16,907 | 0 | | [125,000] | | (125,000) | | [40,000] | | [40,000] | | [40,000] | | (40,000) | | [40,000] |
| 20 Endii | ing Fund Balance | \$ | 377,203 | \$ 279,054 | \$ | 252,203 | \$ | 252,203 | \$ | 212,203 | \$ | 172,203 | \$ | 132,203 | \$ | 92,203 | \$ | 52,203 |
| 21 22 23 24 | Tund Balance Detail Non-spendable Fund Balance Restricted Fund Balance Committed Fund Balance Assigned Fund Balance | \$ | 0 0 0 377,203 | \$ 0 0 0 279,054 | \$ \$ | 0 0 0 252,203 | \$ \$ | 0 0 0 252,203 | \$ | 0 0 0 212,203 | \$ | 0 0 0 172,203 | \$ | 0 0 0 132,203 | \$ \$ | 0 0 0 92,203 | \$ | 0 0 0 52,203 |



Douglas County Government Woodmoor Mountain General Improvement District (GID) Fund (Fund 280) Fund Summary

| | | A | 2018 Audited Actuals | 2019 Adopted Budget | 2019 mended Budget | 2019 stimated Actuals | 2020 roposed Budget | 2021 ojection | Pi | 2022 rojection | 2023 ojection | 2024 ojection |
|----|--|----|----------------------------|---------------------------|--------------------------|-----------------------------|---------------------------|------------------|----|-------------------|------------------|------------------|
| 1 | Beginning Fund Balance | \$ | 4,477 | \$ 4,061 | \$ 5,977 | \$ 5,977 | \$ 3,377 | \$ 1,460 | \$ | 950 | \$ 980 | \$ 1,040 |
| | <u>Revenues</u> | | | | | | | | | | | |
| 2 | | \$ | 29,401 | \$ 29,036 | \$ 29,036 | \$ 29,036 | \$ 29,900 | \$ 31,100 | \$ | 32,800 | \$ 34,700 | \$ 36,500 |
| 3 | . 0 | | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 4 | 2.1d.1.gee 10. 00.11000 | | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 5 | . 0 | | 353 | 50 | 50 | 50 | 50 | 50 | | 50 | 50 | 50 |
| 6 | Other Revenues | | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 7 | Transfers In | | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 8 | Total Revenues and Transfers In | \$ | 29,754 | \$ 29,086 | \$ 29,086 | \$ 29,086 | \$ 29,950 | \$ 31,150 | \$ | 32,850 | \$ 34,750 | \$ 36,550 |
| | Expenditures by Function | | | | | | | | | | | |
| 9 | | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | \$ 0 |
| 10 | | | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 11 | | | 27,855 | 31,256 | 31,256 | 31,256 | 31,407 | 31,180 | | 32,320 | 34,160 | 35,930 |
| 12 | · · | | 399 | 430 | 430 | 430 | 460 | 480 | | 500 | 530 | 560 |
| 13 | S Contingency | | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 14 | Transfers Out | | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 15 | 5 Total Expenditures and Transfers Out | \$ | 28,254 | \$ 31,686 | \$ 31,686 | \$ 31,686 | \$ 31,867 | \$ 31,660 | \$ | 32,820 | \$ 34,690 | \$ 36,490 |
| 16 | Change in Fund Balance | | 1,500 | [2,600] | [2,600] | [2,600] | [1,917] | (510) | | 30 | 60 | 60 |
| 17 | Ending Fund Balance | \$ | 5,977 | \$ 1,461 | \$ 3,377 | \$ 3,377 | \$ 1,460 | \$ 950 | \$ | 980 | \$ 1,040 | \$ 1,100 |
| | Fund Balance Detail | | | | | | | | | | | |
| 18 | | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | \$ 0 |
| 19 | Restricted Fund Balance | | 900 | 950 | 900 | 900 | 960 | 950 | | 980 | 1,040 | 1,090 |
| 20 | Committed Fund Balance | | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| 21 | Assigned Fund Balance | | 5,077 | 511 | 2,477 | 2,477 | 500 | 0 | | 0 | 0 | 10 |
| 22 | Total Fund Balance | \$ | 5,977 | \$ 1,461 | \$ 3,377 | \$ 3,377 | \$ 1,460 | \$ 950 | \$ | 980 | \$ 1,040 | \$ 1,100 |



Douglas County Government Rocky Mountain High Intensity Drug Trafficking Area Fund (Fund 295) Fund Summary

| | | | 2018 Audited Actuals | | 2019 Adopted Budget | | 2019 Amended Budget | | 2019 Estimated Actuals | | 2020 Proposed Budget |
|----------|--------------------------------------|----|----------------------------|----|---------------------------|----|---------------------------|----|------------------------------|----|----------------------------|
| 1 | Beginning Fund Balance | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 |
| | Revenues | | | | | | | | | | |
| 2 | Taxes | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 |
| 3 | Licenses and Permits | | 0 | | 0 | | 0 | | 0 | | 0 |
| 4 | Intergovernmental | | 2,204,003 | | 2,193,198 | | 3,912,699 | | 3,912,699 | | 1,724,496 |
| 5 | Charges for Services | | 0 | | 0 | | 0 | | 0 | | 0 |
| 6 | Fines and Forfeits | | 0 | | 0 | | 0 | | 0 | | 0 |
| 7 | Earnings on Investments | | 0 | | 0 | | 0 | | 0 | | 0 |
| 8 | Miscellaneous Revenues | | 0 | | 0 | | 0 | | 0 | | 0 |
| 9 | Other Financing Sources | | 0 | | 0 | | 0 | | 0 | | 0 |
| 10 | Transfers In | | 0 | | 0 | | 0 | | 0 | | 0 |
| 11 | Total Revenues and Transfers In | \$ | 2,204,003 | \$ | 2,193,198 | \$ | 3,912,699 | \$ | 3,912,699 | \$ | 1,724,496 |
| | | | | | | | | | | | |
| | Expenditures by Function | | 007.5/7 | | 070 70 / | _ | 070 70 / | | 070 70 / | | 0/1 /15 |
| 12 | Personnel | \$ | 221,541 | \$ | 238,386 | \$ | 238,386 | \$ | 238,386 | \$ | 241,617 |
| 13 | Supplies | | 10,502 | | 33,158 | | 33,158 | | 33,158 | | 26,046 |
| 14 | Controllable Assets | | 15,782 | | 0 | | 0 | | 0 | | 0 |
| 15 | Purchased Services | | 1,560,818 | | 1,604,237 | | 1,518,586 | | 1,518,586 | | 1,138,061 |
| 16 | Fixed Charges | | 163,411 | | 106,877 | | 106,877 | | 106,877 | | 91,132 |
| 17 | Grants and Contributions | | 189,350 | | 209,640 | | 209,640 | | 209,640 | | 202,640 |
| 18 | Intergovernmental Support | | 0 | | 0 | | 0 | | 0 | | 0 |
| 19 | Interdepartmental Charges | | 0 | | 0 | | 0 | | 0 | | 0 |
| 20 | Capital Outlay | | 19,945 | | 0 | | 0 | | 0 | | 0 |
| 21 | Contingency | | 0 | | 900 | | 1,806,052 | | 1,806,052 | | 100 |
| 22 | Transfers Out - General Fund | | 22,654 | | 0 | | 0 | | 0 | | 24,900 |
| 23 | Total Expenditures and Transfers Out | \$ | 2,204,003 | \$ | 2,193,198 | \$ | 3,912,699 | \$ | 3,912,699 | \$ | 1,724,496 |
| 24 | Change In Fund Balance | | 0 | | 0 | | 0 | | 0 | | 0 |
| 25 | Ending Fund Balance | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 |
| | Fund Balance Detail | | | | | | | | | | |
| 26 | Non-spendable Fund Balance | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 |
| 20 27 | Restricted Fund Balance | φ | 0 | φ | 0 | φ | 0 | φ | 0 | φ | 0 |
| 28 | Committed Fund Balance | | 0 | | 0 | | 0 | | 0 | | 0 |
| | | | 0 | | 0 | | 0 | | | | 0 |
| 29 | Assigned Fund Balance | | U | | U | | U | | 0 | | U |
| 30 | Ending Fund Balance | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 |

This fund is used to account for the federal grant monies received and disbursements issued as approved and directed by the Rocky Mountain High Intensity Drug Trafficking Executive Board



Douglas County Government Capital Expenditures Fund (Fund 330) Fund Summary

| | | | 2018 Audited Actuals | | 2019 Adopted Budget | | 2019 Amended Budget | 2019 Estimated Actuals | | 2020 Proposed Budget | | 2021 Projection | 2022 Projection | | 023 ection | Pr | 2024 rojection |
|----------|--|----|----------------------------|----|---------------------------|----------|---------------------------|------------------------------|----|----------------------------|----|--------------------|--------------------|-------|---------------|--|-------------------|
| 1 | Beginning Fund Balance | \$ | 1,369,540 | \$ | 2,528,746 | ; | 3,163,521 \$ | 3,163,521 | \$ | 2,590,178 | \$ | 2,412,078 \$ | 2,412,078 | \$ 2, | ,412,078 | \$ | 2,412,078 |
| 0 | <u>Revenues</u> Taxes | \$ | 110/7/0 | φ | 1,137,790 \$ | | 1.137.790 \$ | 1,137,790 | \$ | 0 | \$ | 0 \$ | 0 \$ | | 0 \$ | | 0 |
| 2 3 | Other Revenues | ф | 1,106,740 26,250 | ф | 1,137,790 \$ 0 |) | 1,157,790 \$ | 1,137,790 | Ф | 0 | φ | 0 2 | 0 |) | 0 | • | 0 |
| 4 | <i>Transfers In:</i> From General Fund | | 882,974 | | 0 | | 178,000 | 178,000 | | 1,300,000 | | 0 | 0 | | 0 | | 0 |
| 5 | From Road and Bridge Fund | | 2.000.000 | | 0 | | 25,000 | 25,000 | | 1,000,000 | | 0 | 0 | | 0 | | 0 |
| 6 | From Human Services Fund | | 524,626 | | 0 | | 0 | 0 | | 0 | | 0 | 0 | | 0 | | 0 |
| 7 | Total Transfers In | | 3,407,600 | _ | 0 | | 203,000 | 203,000 | | 1,300,000 | _ | 0 | 0 | | 0 | | 0 |
| 8 | Total Revenues and Transfers In | \$ | 4,540,590 | \$ | 1,137,790 \$ | 3 | 1,340,790 \$ | 1,340,790 | \$ | 1,300,000 | \$ | 0 \$ | 0 \$ | \$ | 0 \$ | 3 | 0 |
| | Expenditures by Function | | | | | | | | | | | | | | | | |
| 9 | Supplies and Purchased Services | \$ | 339,188 | \$ | - \$ | 3 | 28,664 \$ | 28,664 | \$ | 0 | \$ | 0 \$ | 0 \$ | 3 | 0 \$ | 3 | 0 |
| 10 | Controllable Assets | | 467,387 | | 416,100 | | 439,338 | 439,338 | | 0 | | 0 | 0 | | 0 | | 0 |
| 11 | | | 16,610 | | 17,067 | | 17,067 | 17,067 | | 0 | | 0 | 0 | | 0 | | 0 |
| 12 | | | | | | | | | | | | | | | | | |
| 13 | • | | 4,570 | | 245,400 | | 274,433 | 274,433 | | 0 | | 0 | 0 | | 0 | | 0 |
| 14 | • | | 82,924 | | 217,600 | | 246,405 | 246,405 | | 0 | | 0 | 0 | | 0 | | 0 |
| 15 | | | 446,643 | | 71,000 | | 71,613 | 71,613 | | 0 | | 0 | 0 | | 0 | | 0 |
| 16 | | | 005.010 | | 0 | | 0 | 0 | | 0 | | 0 | 0 n | | 0 | | 0 |
| 17 | | | 205,912 | | 313,000 | | 374,268 | 374,268 | | 0 | | 0 | J | | 0 | | 0 |
| 18 | 5 P | | 4,765 | | 0 | | 108,470 | 108,470 | | 0 n | | 0 n | 0 n | | 0 n | | 0 0 |
| 19 | | | 0 | | 0 0 | | 65,000 0 | 65,000 0 | | U N | | U N | 0 | | 0 | | 0 |
| 20 | · | | 4,151 | | 17.500 | | 17,500 | | | 0 | | 0 N | 0 N | | 0 N | | 0 |
| 21 22 | - · | | 4,151 67,404 | | 17,500 N | | 17,500 N | 17,500 0 | | 0 | | 0 N | 0 N | | 0 | | 0 |
| 22 23 | | | 53,426 | | 218,500 | | 269,875 | 269,875 | | 0 | | 0 | 0 | | 0 | | 0 |
| 23 24 | · | | 1,053,629 | | 210,500 | | 1,500 | 1,500 | | 0 | | 0 | 0 | | 0 | | 0 |
| 25 | • | | 1,923,424 | | 1,083,000 | | 1,429,064 | 1,429,064 | | 0 | - | 0 | <u>0</u> | | 0 | | 0 |
| | , , | | 1,720,424 | _ | 1,000,000 | | 1,427,004 | 1,427,004 | | | | | 0 | | | | |
| 26 | • | _ | | _ | | | | | | 1,478,100 | _ | | | | | | |
| 27 | Total Expenditures and Transfers Out | \$ | 2,746,609 | \$ | 1,516,167 \$ | 3 | 1,914,133 \$ | 1,914,133 | - | 1,478,100 | \$ | 0 \$ | 0 \$ | 3 | 0 \$ | <u>; </u> | 0 |
| 28 | Change in Fund Balance | | 1,793,981 | | [378,377] | | [573,343] | [573,343] | | [178,100] | | 0 | 0 | | 0 | | 0 |
| 29 | Ending Fund Balance | \$ | 3,163,521 | \$ | 2,150,369 \$ | } | 2,590,178 \$ | 2,590,178 | \$ | 2,412,078 | \$ | 2,412,078 \$ | 2,412,078 | 2 | ,412,078 | 3 | 2,412,078 |
| | Fund Balance Detail | | | | | | | | | | | | | | | | |
| 30 | | \$ | 0 | \$ | 0 \$ | 3 | 0 \$ | 0 | \$ | 0 | \$ | 0 \$ | 0 \$ | 3 | 0 \$ | 3 | 0 |
| 31 | · · · · · · · · · · · · · · · · · · · | · | 0 | | 0 | | 0 | 0 | | 0 | • | 0 | 0 | | 0 | | 0 |
| 32 | | | 0 | | 0 | | 0 | 0 | | 0 | | 0 | 0 | | 0 | | 0 |
| 33 | | | 3,163,521 | | 2,150,369 | | 2,590,178 | 2,590,178 | | 2,412,078 | | 2,412,078 | 2,412,078 | 2 | 2,412,078 | | 2,412,078 |
| 34 | Ending Fund Balance | \$ | 3,163,521 | \$ | 2,150,369 \$ | 3 | 2,590,178 \$ | 2,590,178 | \$ | 2,412,078 | \$ | 2,412,078 \$ | 2,412,078 | 2 | ,412,078 | 3 | 2,412,078 |

Douglas County Government 2020 Capital Expenditures Fund Recommended New Requests

| Division | Project | Request Description | One-time Amount | Ongoing Amount |
|----------|----------------------|---|--------------------|-------------------|
| Building | Maintenance | e | | |
| (| Security Upg | rades | | |
| | 33100 | Miller Building Camera and Security Improvements | \$ 125,000 | |
| | 33110 | Wilcox Building - Simplex Fire Alarm System Replacement | 49,000 | |
| | 33100 | Miller Building Honeywell Building Automation System Upgrade | 27,000 | |
| | 33190 | Security Component Replacement | 17,400 | |
| | 33100 | Miller Building Universal Power Source Batteries | 15,000 | |
| | 33110 | Wilcox Building Burglar Alarm Panel Replacement | 5,000 | |
| | 33100 | Miller Building Alarm Panel Replacements | 3,000 | |
| F | Furniture Rep | placements | | |
| | 33190 | Furniture, Equipment, Ergonomics Replacements | 160,300 | |
| | 33100 | Miller Building - Building Inspection and Open Space Furniture Replacements | 145,000 | |
| | 33110 | Wilcox Building 2nd Floor Furniture Replacement | 135,000 | |
| | 33110 | Wilcox Building - 2nd Floor Public Reception Area | 24,000 | |
| | 33110 | Wilcox Building East 2nd Floor Carpet Replacement | 38,000 | |
| | 33600 | Park Meadows Center Ceiling Tile Replacement | 30,000 | |
| | 33190 | Floor Covering Replacement | 14,200 | |
| (| Operational R | Replacements | | |
| | 33600 | Park Meadows Center Boiler Replacement | 115,000 | |
| | 33300 | Operations Campus Sewer Line Jetter | 6,000 | |
| | | Subtotal - Building Maintenance | 908,900 | |
| Exterior | Building Mair | ntenance | | |
| F | Rooftop HVA | C Replacements | | |
| | 33110 | Wilcox Building Rooftop HVAC #4 Replacement | 150,000 | |
| | 33300 | Operations Campus - Rooftop HVAC #3 Replacement | 16,500 | |
| [| Exterior Build | ding Maintenance | | |
| | 33190 | Elections Building - Stucco Repairs | 60,000 | |
| | 33190 | Exterior Building Maintenance Repairs | 25,000 | |
| | 33300 | Tin Tech External Fence Replacement | 20,000 | |

Douglas County Government 2020 Capital Expenditures Fund Recommended New Requests

| Division | Project | Request Description | One-time Amount | Ongoing Amount |
|------------|-----------------|--|--------------------|-------------------|
| | Dowleina Lat N | 4 sintanana | | |
| | Parking Lot M | | 71 /00 | |
| | 33190 | Parking Lot Maintenance | 31,600 | |
| | 33190 | Parking Lot Striping | 22,600 | |
| | Roof Mainten | | 70.000 | |
| | 33300 | Operations Campus Roof Coating | 30,000 | |
| | 33190 | Roof Maintenance | 10,000 | |
| | | Subtotal - Exterior Building Maintenance | <i>365,700</i> | |
| Fleet Ser | rvices Vehicle | | | |
| | 33300 | Operations Campus Fleet Services Two 12,000lb Vehicle Lifts | 28,000 | |
| | 33300 | Operations Campus Fleet Services 16,000lb Vehicle Lift | 21,000 | |
| | | Subtotal - Fleet Services Vehicle Lifts | 49,000 | |
| Fairgrou | ınds Facilities | s Maintenance and Improvements | | |
| | 33550 | Fairgrounds Tractor with Snowplow and Mower Attachment | 33,500 | |
| | 33550 | Fairground Floor Repairs and Maintenance | 20,000 | |
| | 33550 | Fairground Parking Lot Maintenance | 20,000 | |
| | 33550 | Fairgrounds Furniture and Equipment Replacements | 15,000 | |
| | 33550 | Fairgrounds Building Repairs | 15,000 | |
| | | Subtotal - Fairgrounds Facilities Maintenance and Improvements | 103,500 | |
| Colorado | o State Unive | rsity (CSU) Extension | | |
| | 33550 | CSU Extension Stucco Repairs | 31,000 | |
| | 33550 | CSU Extension Rooftop HVAC Replacements | 20,000 | |
| | | Subtotal - Colorado State University (CSU) Extension | 51,000 | |
| Capital Ex | penditures Fu | und Total | \$ 1,478,100 | \$ 0 |

CAPITAL EXPENDITURES FUND

\$1,478,100 One-time

CAPITAL EXPENDITURES FUND

Building Maintenance – \$908,900 One-time

There are various building maintenance needs throughout county buildings including:

- \$241,400 one-time funds for the replacement and/or installation of security camera servers and software as well as the replacement of alarm panels and fire alarm systems in county buildings. Additionally, the funding will be used for upgrades to the building automation systems and replacement of the universal power source to ensure there is not equipment failure for major building systems in the event of a power failure;
- \$546,500 one-time funding to replace furniture, equipment, flooring, and ceiling tiles within county facilities. Furniture and equipment are eligible to be replaced because both have reached their useful life expectancy and require replacement, rebuilding or new parts. Ergonomic advancements conducive to a productive work environment has also led to equipment replacement. Included in the furniture to be replaced is

- the furniture on the second floor of the Miller Building and the Wilcox Building;
- \$115,000 one-time funds to replace the boiler in the Park Meadows Center; and
- \$6,000 one-time funds for a new sewer line jetter which is used to clean sewer and drain lines.

Exterior Building Maintenance – \$365,700 One-time

Maintenance work is needed on the exterior of buildings and on outdoor county properties which includes:

- \$166,500 one-time funding to replace two rooftop HVAC units, one at the Wilcox Building and one at the Operations Campus;
- \$105,000 one-time funding for stucco repairs on the Elections Building, replacement of the fence around the Tin Tech Building, and minor repairs to exterior buildings including repainting handrails, and replacement of caulk in sidewalks;
- \$54,200 one-time funding for parking lot maintenance, repair, and restriping at various county facilities; and
- \$40,000 for roof maintenance on county buildings including \$30,000 for the recoat of the roof at the Operations Campus.

Fleet Services Vehicle Lifts – \$49,000 One-time

The budget includes funding for a 16,000-pound capacity vehicle lift and two 12,000-pound capacity vehicle lift.

Fairground Facilities Maintenance and Improvements – \$103,500 One-time

Maintenance and improvements to the Fairgrounds land and facilities are needed as follows:

- \$33,500 one-time funding for the purchase of a tractor with a snowplow and mower attachment;
- \$20,000 one-time funding for floor covering, furniture, and equipment replacements within the facility;
- \$20,000 one-time funding for Fairgrounds parking lot maintenance;
- \$15,000 one-time funding for Fairgrounds furniture and equipment replacement; and
- \$15,000 one-time funding for exterior building maintenance including sealing retaining walls, painting, repairing handrails and walkways.

Colorado State University Extension - \$51,000 One-time

The budget includes funding for exterior repairs to the CSU extension building stucco and for the replacement of the rooftop HVAC.



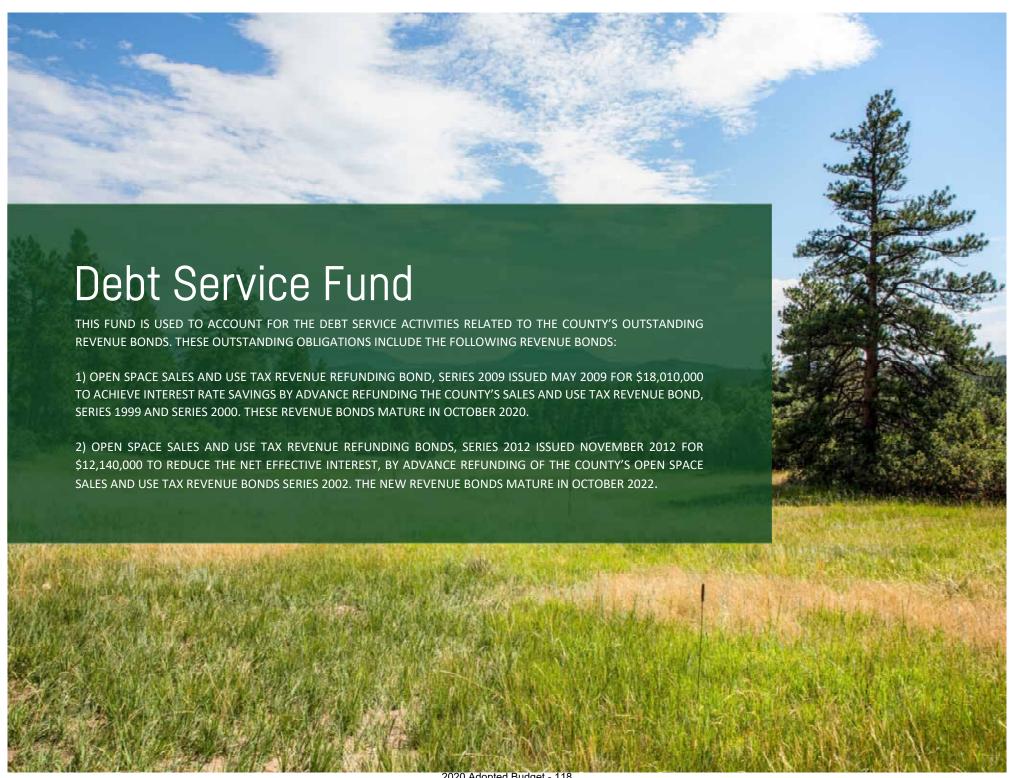
Douglas County Government Local Improvement District (LID) Capital Construction Fund (Fund 350) Fund Summary

| | | 2018 Audited Actuals | 2019 Adopted Budget | 2019 mended Budget | 2019 stimated Actuals | 2020 Proposed Budget | Р | 2021 rojection | Pi | 2022 rojection | Pi | 2023 rojection | Р | 2024 Projection |
|--|-----------|----------------------------------|---|---|---|--------------------------------------|-----------|-------------------------------------|----|-------------------------------------|----|-------------------------------------|----|--------------------------------|
| 1 Beginning Fund Balance | \$ | 614,389 | \$ 618,563 | \$ 623,471 | \$ 623,471 | \$ 352,471 | \$ | 361,471 | \$ | 370,471 | \$ | 379,471 | \$ | 388,471 |
| Revenues 2 Taxes 3 Intergovernmental 4 Earnings on Investment 5 Other Revenues 6 Transfers In | \$ | 0 0 0 9,174 0 | \$ 0 0 10,000 | \$ 0 0 0 10,000 | \$ 0 0 0 10,000 | \$ 0 0 0 10,000 | \$ | 0 0 10,000 | \$ | 0 0 10,000 | \$ | 0 0 10,000 | \$ | 0 0 0 10,000 |
| 7 Total Revenues and Transfers In | <u>\$</u> | 9,174 | \$ 10,000 | \$ 10,000 | \$ 10,000 | 10,000 | <u>\$</u> | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| Expenditures by Function 8 Personnel 9 Supplies 10 Purchased Services 11 Fixed Charges 12 Grants, Contributions, Indemnities 13 Intergovernmental Support 14 Capital Outlay 15 Contingency | \$ | 0 0 0 92 0 0 0 | \$ 0 0 0 1,000 0 0 0 | \$ 0 0 0 1,000 0 0 280,000 | \$ 0 0 0 1,000 0 0 280,000 | \$ 0 0 0 1,000 0 0 | \$ | 0 0 0 1,000 0 0 0 | \$ | 0 0 0 1,000 0 0 0 | \$ | 0 0 0 1,000 0 0 0 | \$ | 0 0 0 1,000 0 0 |
| 16 Transfers Out | | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 | | 0 | | 0 |
| 17 Total Expenditures and Transfers Out | \$ | 92 | \$ 1,000 | \$ 281,000 | \$ 281,000 | \$ 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| 18 Change In Fund Balance | | 9,082 | 9,000 | (271,000) | [271,000] | 9,000 | | 9,000 | | 9,000 | | 9,000 | | 9,000 |
| 19 Ending Fund Balance | \$ | 623,471 | \$ 627,563 | \$ 352,471 | \$ 352,471 | \$ 361,471 | \$ | 370,471 | \$ | 379,471 | \$ | 388,471 | \$ | 397,471 |
| Fund Balance Detail Non-spendable Fund Balance Restricted Fund Balance Committed Fund Balance Assigned Fund Balance | \$ | 0 0 0 623,471 | \$ 0 0 0 627,563 | \$ 0 0 0 0 352,471 | \$ 0 0 0 352,471 | \$ 0 0 0 361,471 | \$ | 0 0 0 370,471 | \$ | 0 0 0 379,471 | \$ | 0 0 0 388,471 | \$ | 0 0 0 397,471 |
| 24 Ending Fund Balance | \$ | 623,471 | \$ 627,563 | \$ 352,471 | \$ 352,471 | \$ 361,471 | \$ | 370,471 | \$ | 379,471 | \$ | 388,471 | \$ | 397,471 |



Douglas County Government Capital Replacement Fund (Fund 390) Fund Summary

| | | | 2018 Audited Actuals | | 2019 Adopted Budget | | 2019 Amended Budget | ŀ | 2019 Estimated Actuals | | 2020 Proposed Budget | F | 2021 Projection | | 2022 Projection | P | 2023 Projection | | 2024 ojection |
|----------|--|----|----------------------------|----|---------------------------|----|---------------------------|----|------------------------------|----|----------------------------|----|--------------------|----|--------------------|----------|--------------------|----------|------------------|
| 1 | Beginning Fund Balance | \$ | 6,397,261 | \$ | 5,726,297 | \$ | 5,784,587 | \$ | 5,784,587 | \$ | 4,805,418 | \$ | 3,854,482 | \$ | 2,884,182 | \$ | 1,899,194 | \$ | 899,194 |
| | <u>Revenues</u> | | | | | | | | | | | | | | | | | | |
| 2 3 | Taxes Intergovernmental | \$ | 0 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 0 | \$ | 0 | \$ | 0 8 | \$ | 0 \$ | \$ | 0 0 |
| 3 | Charges for Services | | 0 | | 0 0 | | 0 | | 0 | | 0 | | n | | 0 | | n | | 0 |
| 5 | Earnings on Investments | | 58,290 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 6 | Other Revenues | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 7 | Transfers In: From Parks Sales & Use Tax Fund | | 72,036 | | 58,212 | | 58,212 | | 58,212 | | 44,064 | | 29,700 | | 15,012 | | 0 | | 0 |
| 8 | Total Revenues and Transfers In | \$ | 130,326 | \$ | 58,212 | \$ | 58,212 | \$ | 58,212 | \$ | 44,064 | \$ | 29,700 | \$ | 15,012 | \$ | 0 | \$ | 0 |
| 9 | Expenditures by Function Personnel | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 \$ | ‡ | 0 \$ | k | 0 |
| 10 | Supplies | * | 0 | * | 0 | Ψ | 0 | * | 0 | * | 0 | Ψ | 0 | * | 0 | * | 0 | • | 0 |
| 11 | Purchased Services | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 12 | Fixed Charges | | 0 n | | 0 | | 0 0 | | 0 | | 0 | | 0 | | 0 n | | 0 n | | 0 n |
| 13 14 | Grants,Contribution,Indemnities Capital Outlay | | U N | | U N | | U N | | U N | | U N | | U N | | U N | | U N | | U N |
| 15 | Contingency | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| | Transfers Out: | | | | | | | | | | | | | | | | | | |
| 16 | To General Fund | | 693,000 | | 1,025,000 | | 1,025,000 | | 1,025,000 | | 995,000 | | 1,000,000 | | 1,000,000 | | 1,000,000 | | 862,580 |
| 17 18 | To Human Services Fund To Open Space Sales & Use Tax Fund | | 0 50,000 | | 0 12,381 | | 0 12,381 | | 0 12,381 | | 0 | | 0 | | 0 | | 0 | | 36,614 0 |
| 19 | Total Transfers Out | | 743,000 | | 1,037,381 | | 1,037,381 | | 1,037,381 | | 995,000 | | 1,000,000 | | 1,000,000 | | 1,000,000 | | 899,194 |
| 20 | Total Expenditures and Transfers Out | \$ | 743,000 | \$ | 1,037,381 | \$ | 1,037,381 | \$ | 1,037,381 | \$ | 995,000 | \$ | 1,000,000 | \$ | 1,000,000 | \$ | 1,000,000 | \$ | 899,194 |
| 21 | Change In Fund Balance | | [612,674] | | [979,169] | | [979,169] | | [979,169] | | [950,936] | | [970,300] | | [984,988] | | (1,000,000) | | [899,194] |
| 22 | Ending Fund Balance | \$ | 5,784,587 | \$ | 4,747,128 | \$ | 4,805,418 | \$ | 4,805,418 | \$ | 3,854,482 | \$ | 2,884,182 | \$ | 1,899,194 | \$ | 899,194 | \$ | 0 |
| | Fund Balance Detail | | | | | | | _ | | | | | | | | _ | _ | _ | _ |
| 23 | • | \$ | 0 | \$ | , , | \$ | 1,385,000 | \$ | 1,385,000 | \$ | 1,375,000 | \$ | 695,000 | \$ | 0 , | \$ | 0 , | 8 | 0 |
| 24 25 | Restricted Fund Balance Committed Fund Balance | | 0 0 | | 0 | | 0 0 | | <i>0</i> <i>0</i> | | <i>0</i> <i>0</i> | | 0 | | 0 0 | | 0 0 | | 0 0 |
| 25 26 | Assigned Fund Balance | | 5,784,587 | | 2,707,128 | | <i>3,420,418</i> | | 3,420,418 | | 2,479,482 | | 2,189,182 | | u 1,899,194 | | u 899,194 | | 0 |
| | Ending Fund Balance | \$ | 5,784,587 | \$ | 4,747,128 | \$ | | \$ | 4,805,418 | \$ | 3,854,482 | \$ | | \$ | | \$ | | \$ | 0 |
| | = | _ | | = | | | • | | | = | | _ | • | | * | | | | |



Douglas County Government Debt Service Fund (Fund 410) Fund Summary

| | | 2018 Audited Actuals | 2019 Adopted Budget | 2019 Amended Budget | E | 2019 Estimated Actuals | 2020 Proposed Budget | 2021 Projection | 2022 Projection | 2023 ojection | | 2024 jection |
|----|--------------------------------------|----------------------------|---------------------------|---------------------------|----|------------------------------|--------------------------------|------------------------|--------------------|------------------|---|-----------------|
| 1 | Beginning Fund Balance | \$ 92,397 | \$ 91,897 | \$ 92,097 | \$ | 92,097 | \$ 90,597 | \$ 90,197 | \$ 89,997 | \$ 89,797 | 3 | 89,797 |
| | Revenues | | | | | | | | | | | |
| 2 | Taxes | \$ 0 | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | \$ | \$ | \$ 0 \$ | 3 | 0 |
| 3 | Intergovernmental | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 |
| 4 | Earnings on Investments | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 |
| 5 | Grants and Donations | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 |
| 6 | Bond Proceeds | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 |
| _ | Transfers In: | | | | | | | | | | | |
| 7 | From Road Sales & Use Tax Fund | 1,578,600 | 1,566,000 | 1,566,000 | | 1,566,000 | 0 | 0 | 0 | 0 | | 0 |
| 8 | From Open Space Sales & Use Tax Fund | 2,983,800 | 2,985,000 | 2,985,000 | | 2,985,000 | 2,988,000 | 3,017,000 | 3,030,000 | 0 | | 0 |
| 9 | Total Transfers In | 4,562,400 | 4,551,000 | 4,551,000 | | 4,551,000 | 2,988,000 | 3,017,000 | 3,030,000 | 0 | | 0 |
| 10 | Total Revenues and Transfers In | \$ 4,562,400 | \$ 4,551,000 | \$ 4,551,000 | \$ | 4,551,000 | \$ 2,988,000 | \$ 3,017,000 | \$ 3,030,000 | \$ 0 \$ | 3 | 0 |
| | Expenditures by Function | | | | | | | | | | | |
| 11 | Personnel | \$ 0 | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 \$ | 3 | 0 |
| 12 | Supplies | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 |
| 13 | Purchased Services | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 |
| 14 | Fixed Charges | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 |
| 15 | Intergovernmental Support | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 |
| 16 | Interdepartmental Charges | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 |
| 17 | Debt Service | 4,562,700 | 4,552,500 | 4,552,500 | | 4,552,500 | 2,988,400 | 3,017,200 | 3,030,200 | 0 | | 0 |
| 18 | Contingency | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 |
| 19 | Transfers Out | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 |
| 20 | Total Expenditures and Transfers Out | \$ 4,562,700 | \$ 4,552,500 | \$ 4,552,500 | \$ | 4,552,500 | \$ 2,988,400 | \$ 3,017,200 | \$ 3,030,200 | \$ 0 \$ | } | 0 |
| 21 | Change In Fund Balance | (300) | (1,500) | [1,500] | | (1,500) | (400) | (200) | (200) | 0 | | 0 |
| 22 | Ending Fund Balance | \$ 92,097 | \$ 90,397 | \$ 90,597 | \$ | 90,597 | \$ 90,197 | \$ 89,997 | \$ 89,797 | \$ 89,797 | 3 | 89,797 |
| | Fund Balance Detail | | | | | | | | | | | |
| 23 | Non-spendable Fund Balance | \$ 0 | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 \$ | 3 | 0 |
| 24 | Restricted Fund Balance | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 |
| 25 | Committed Fund Balance | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 |
| 26 | Assigned Fund Balance | 92,097 | 90,397 | 90,597 | | 90,597 | 90,197 | 89,997 | 89,797 | 89,797 | | 89,797 |
| 27 | Ending Fund Balance | \$ 92,097 | \$ 90,397 | \$ 90,597 | \$ | 90,597 | \$ 90,197 | \$ 89,997 | \$ 89,797 | \$ 89,797 | ţ | 89,797 |

Debt Schedules

The following schedules depict the principal and interest payments remaining on outstanding revenue bonds and certificates of participation. The revenue bonds each have a dedicated revenue source that comes from the appropriate portion of the County's 1.0% sales and use tax.

Summary of revenue bond payments

| Year | Principal | Interest | Total |
|-------|-------------|-----------|-------------|
| 2020 | \$2,765,000 | \$221,244 | 2,986,244 |
| 2021 | 2,890,000 | 126,468 | 3,016,468 |
| 2022 | 2,965,000 | 64,044 | 3,029,044 |
| Total | \$8,620,000 | \$411,756 | \$9,031,756 |

Open Space Sales and Use Tax Revenue Refunding Bonds Series, 2009 dated May 28, 2009 (\$18,010,000) were issued by the County for the advance refunding, redeeming and defeasing all of the County's outstanding Open Space Sales and Use Tax Revenue Bonds, Series 1999 and Series 2000 and paying the costs of issuing the Series 2009 Bonds. Interest is payable semiannually on October 15th and April 15 at rates increasing from 2.5% to 4.00%, and bond principal is payable annually on October 15. Final maturity is 2020.

| Year | Principal | Interest | Total |
|-------|-------------|----------|-------------|
| 2020 | \$1,905,000 | 76,200 | 1,981,200 |
| Total | \$1,905,000 | \$76,200 | \$1,981,200 |

Open Space Sales and Use Tax Revenue Refunding Bonds, Series 2012 dated November 14, 2012 (\$12,140,000) were issued by the County for the purposes of 1) reducing the net effective interest rate, 2) reducing the total principal and interest payable and 3) creating a present value savings for the County on the obligations represented by the advance refunding of the Open Space Sales and Use Tax Revenue Bonds series 2002. The bonds are special revenue obligations secured by the Open Space, Trails and Parks Fund pledged revenues. Interest is payable semiannually on April 15 and October 15 at an interest rate of 2.16%, and bond principal is payable annually on October 15. Final maturity is 2022.

| Year | Principal | Interest | Total |
|-------|-------------|-----------|-------------|
| 2020 | \$860,000 | \$145,044 | \$1,005,044 |
| 2021 | 2,890,000 | 126,468 | 3,016,468 |
| 2022 | 2,965,000 | 64,044 | 3,029,044 |
| Total | \$6,715,000 | \$335,556 | \$7,050,556 |



Douglas County Government Employee Benefits Fund (Fund 620) Fund Summary

| | 2018 Audited Actuals | 2019 Adopted Budget | 2019 Amended Budget | | 2019 Estimated Actuals | 2020 Proposed Budget | 2021 Projection | | 2022 Projection | 2023 Projection | F | 2024 Projection |
|---|----------------------------|-------------------------------|---------------------------|----|------------------------------|----------------------------|------------------------|----|--------------------|--------------------|----|--------------------|
| 1 Beginning Fund Balance | \$ 1,984,420 | \$ 1,982,117 | \$ 3,003,946 | \$ | 3,003,946 | \$ 2,743,046 | \$ 2,743,046 | \$ | 2,743,046 \$ | 2,743,046 | \$ | 2,743,046 |
| Revenues | | | | | | | | | | | | |
| 2 Taxes | \$ 0 | \$ 0 | | \$ | 0 | \$ 0 | \$ 0 | \$ | 0 \$ | 0 | \$ | 0 |
| 3 Intergovernmental | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | | 0 |
| 4 Charges for Services | 1,955,220 | 2,430,900 | 2,430,900 | | 2,050,000 | 2,186,400 | 2,367,300 | | 2,566,100 | 2,784,700 | | 3,025,000 |
| 5 Fines and Forfeits | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | | 0 |
| 6 Earnings on Investments | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | | 0 |
| 7 Other Revenues | 311,833 | 0 | 0 | | 120,000 | 0 | 0 | | 0 | 0 | | 0 |
| 8 Transfers In | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | | 0 |
| 9 Total Revenues and Transfers In | \$ 2,267,053 | \$ 2,430,900 | \$ 2,430,900 | \$ | 2,170,000 | \$ 2,186,400 | \$ 2,367,300 | \$ | 2,566,100 \$ | 2,784,700 | \$ | 3,025,000 |
| Expenditures by Function | | | | | | | | | | | | |
| 10 Personnel | \$ 0 | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | \$ 0 | \$ | 0 \$ | 0 | \$ | 0 |
| 11 Supplies | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | | 0 |
| 12 Purchased Services | 0 | 1,000 | 1,000 | | 1,000 | 1,000 | 1,000 | | 1,000 | 1,000 | | 1,000 |
| 13 Fixed Charges | 415,351 | 614,900 | 614,900 | | 614,900 | 667,400 | 725,100 | | 788,600 | 858,500 | | 935,400 |
| 14 Awards and Indemnities | 832,176 | 1,640,000 | 1,640,000 | | 1,640,000 | 1,343,000 | 1,466,200 | | 1,601,500 | 1,750,200 | | 1,913,600 |
| 15 Intergovernmental Support | 0 n | 0 | 0 | | 0 | 0 | 0 0 | | 0 0 | 0 | | 0 |
| 16 Interdepartmental Charges 17 Major Maintenance and Repair | U N | 0 0 | 0 | | 0 | 0 0 | 0 | | U N | 0 | | 0 0 |
| 17 Major Maintenance and Repair 18 Contingency | U N | 175,000 | 175,000 | | 175,000 | 175,000 | 175,000 | | 175,000 | 175,000 | | 175,000 |
| - ' | J | • | | | | , | , | | , | • | | , |
| 19 Transfers Out | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | | 0 |
| 20 Total Expenditures and Transfers Out | \$ 1,247,527 | \$ 2,430,900 | \$ 2,430,900 | \$ | 2,430,900 | \$ 2,186,400 | \$ 2,367,300 | \$ | 2,566,100 \$ | 2,784,700 | \$ | 3,025,000 |
| 21 Change In Fund Balance | 1,019,526 | 0 | 0 | | [260,900] | 0 | 0 | | 0 | 0 | | 0 |
| 22 Ending Fund Balance | \$ 3,003,946 | \$ 1,982,117 | \$ 3,003,946 | \$ | 2,743,046 | \$ 2,743,046 | \$ 2,743,046 | \$ | 2,743,046 \$ | 2,743,046 | \$ | 2,743,046 |
| <u>Fund Balance Detail</u> | | | | | | | | | | | | |
| 23 Non-spendable Fund Balance | \$ 0 | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | \$ 0 | \$ | 0 \$ | 0 | \$ | 0 |
| 24 Restricted Fund Balance | 0 | 0 | 0 | • | 0 | 0 | 0 | , | 0 | 0 | | 0 |
| 25 Committed Fund Balance | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | | 0 |
| 26 Assigned Fund Balance | 3,003,946 | 1,982,117 | 3,003,946 | | 2,743,046 | 2,743,046 | 2,743,046 | | 2,743,046 | 2,743,046 | | 2,743,046 |
| 27 Ending Fund Balance | \$ 3,003,946 | \$ 1,982,117 | \$ 3,003,946 | \$ | 2,743,046 | \$ 2,743,046 | \$ 2,743,046 | \$ | 2,743,046 \$ | 2,743,046 | \$ | 2,743,046 |



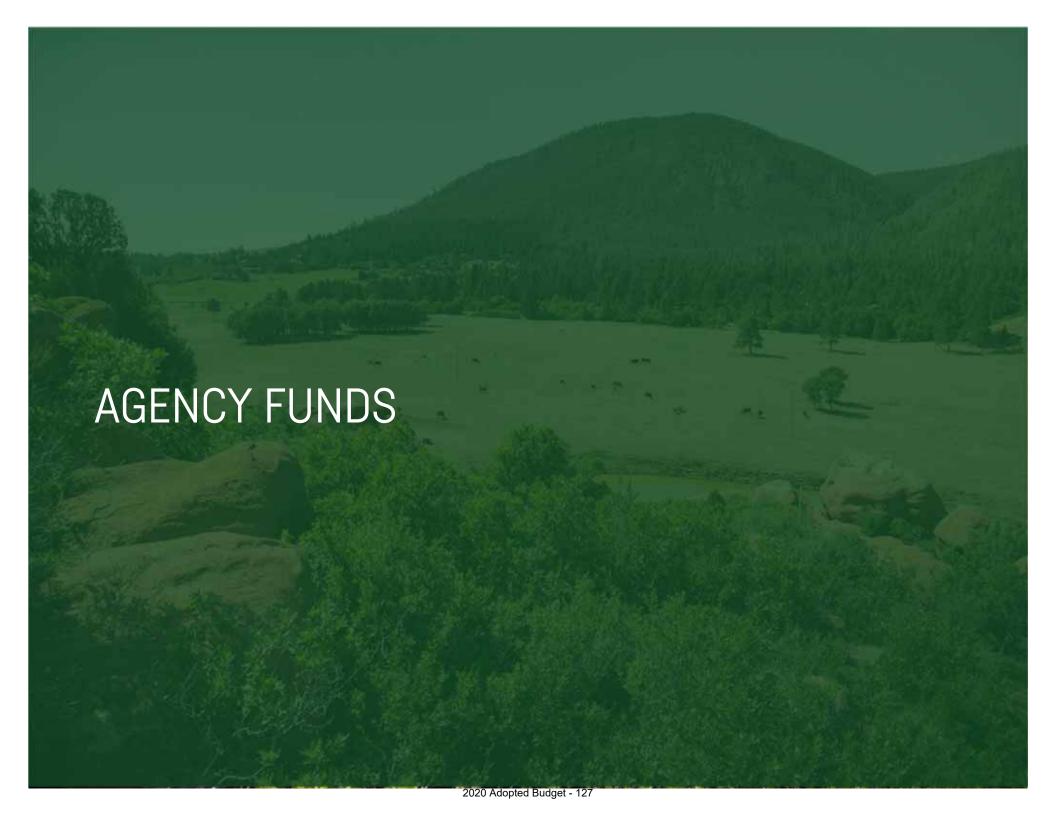
Douglas County Government Liability and Property Insurance Fund (Fund 630) Fund Summary

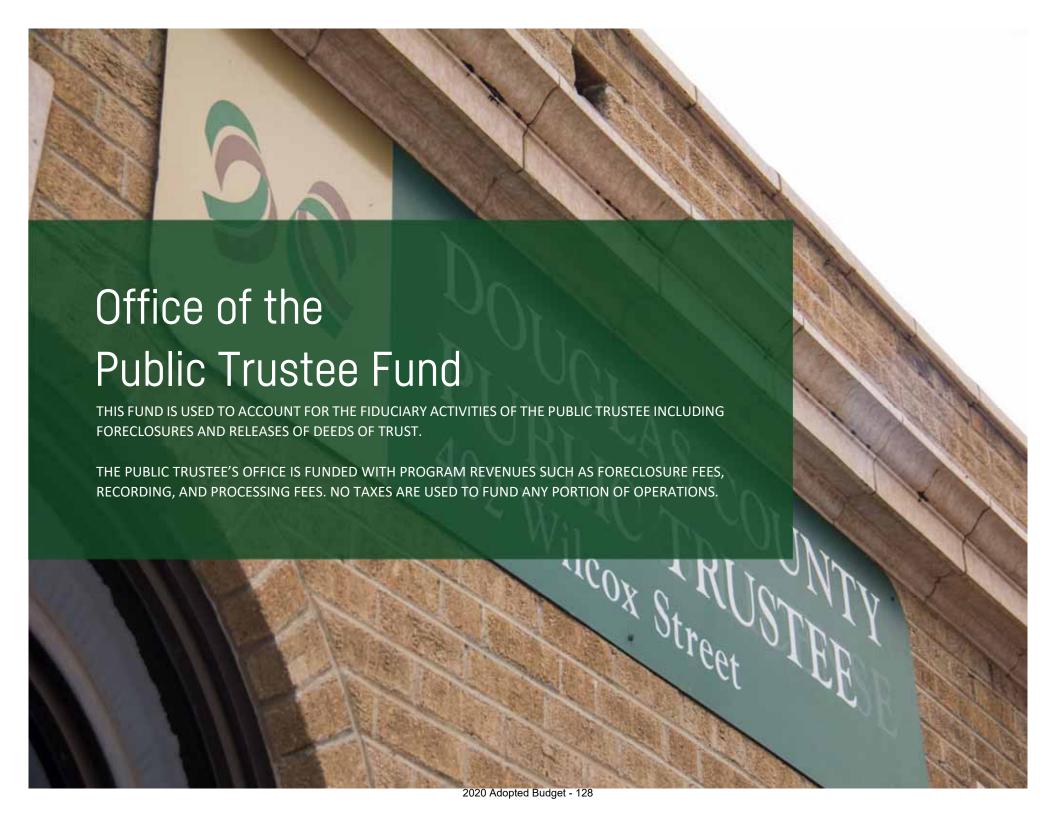
| | | 2018 Audited Actuals | | 2019 Adopted Budget | 2019 Amended Budget | ı | 2019 Estimated Actuals | | 2020 Proposed Budget | 2021 Projection | 2022 Projection | ı | 2023 Projection | ı | 2024 Projection |
|----|--------------------------------------|----------------------------|----|---------------------------|---------------------------|----|------------------------------|----|----------------------------|--------------------|--------------------|----|--------------------|----|--------------------|
| 1 | Beginning Fund Balance | \$ 4,241,273 | \$ | 3,166,301 | \$ 4,955,708 | \$ | 4,955,708 | \$ | 4,761,465 | \$ 4,761,465 | \$ 4,761,465 | \$ | 4,761,465 | \$ | 4,761,465 |
| | <u>Revenues</u> | | | | | | | | | | | | | | |
| 2 | | \$ 0 | \$ | 0 | \$ 0 | \$ | 0 | \$ | 0 | \$ 0 | \$ 0 | \$ | 0 | \$ | 0 |
| 3 | | 0 | | 0 | 0 | | 0 | | 0 | 0 | 0 | | 0 | | 0 |
| 4 | <i>5</i> | 1,981,400 | | 2,327,100 | 2,327,100 | | 2,327,100 | | 2,241,800 | 2,331,000 | 2,429,100 | | 2,537,000 | | 2,655,700 |
| 5 | | 3,791 | | 10,000 | 10,000 | | 10,000 | | 10,000 | 10,000 | 10,000 | | 10,000 | | 10,000 |
| 6 | | 0 | | 0 | 0 | | 0 | | 0 | 0 | 0 | | 0 | | 0 |
| 7 | Other Revenues | 424,789 | | 20,000 | 20,000 | | 25,000 | | 25,000 | 25,000 | 25,000 | | 25,000 | | 25,000 |
| 8 | Transfers In | 0 | | 0 | 0 | | 0 | | 0 | 0 | 0 | | 0 | | 0 |
| 9 | Total Revenues and Transfers In | \$ 2,409,980 | \$ | 2,357,100 | \$ 2,357,100 | \$ | 2,362,100 | \$ | 2,276,800 | \$ 2,366,000 | \$ 2,464,100 | \$ | 2,572,000 | \$ | 2,690,700 |
| | Expenditures by Function | | | | | | | | | | | | | | |
| 10 | | \$ 0 | \$ | 0 | \$ 0 | \$ | 0 | \$ | 0 | \$ 0 | \$ 0 | \$ | 0 | \$ | 0 |
| 11 | Supplies Supplies | 0 | | 0 | 0 | | 0 | | 0 | 0 | 0 | | 0 | | 0 |
| 12 | | 26,107 | | 65,000 | 65,000 | | 65,000 | | 85,000 | 85,000 | 85,000 | | 85,000 | | 85,000 |
| 13 | | 652,418 | | 992,100 | 992,100 | | 992,100 | | 891,800 | 981,000 | 1,079,100 | | 1,187,000 | | 1,305,700 |
| 14 | | 1,017,020 | | 1,200,000 | 1,399,243 | | 1,399,243 | | 1,200,000 | 1,200,000 | 1,200,000 | | 1,200,000 | | 1,200,000 |
| 15 | , | 0 | | 0 100,000 | 0 100,000 | | 0 100,000 | | 0 100,000 | 0 100,000 | 0 100,000 | | 0 100,000 | | 0 100,000 |
| 16 | , | U | | 100,000 | 100,000 | | 100,000 | | 100,000 | 100,000 | 100,000 | | 100,000 | | 100,000 |
| 17 | 7 Transfers Out | 0 | | 0 | 0 | | 0 | | 0 | 0 | 0 | | 0 | | 0 |
| 18 | Total Expenditures and Transfers Out | \$ 1,695,545 | \$ | 2,357,100 | \$ 2,556,343 | \$ | 2,556,343 | \$ | 2,276,800 | \$ 2,366,000 | \$ 2,464,100 | \$ | 2,572,000 | \$ | 2,690,700 |
| 19 | Change In Fund Balance | 714,435 | | 0 | [199,243] | | [194,243] | | 0 | 0 | 0 | | 0 | | 0 |
| 20 | Ending Fund Balance | \$ 4,955,708 | \$ | 3,166,301 | \$ 4,756,465 | \$ | 4,761,465 | \$ | 4,761,465 | \$ 4,761,465 | \$ 4,761,465 | \$ | 4,761,465 | \$ | 4,761,465 |
| | Fund Balance Detail | | | | | | | | | | | | | | |
| 21 | | \$ 0 | \$ | 0 | \$ 0 | \$ | 0 | \$ | 0 | \$ 0 | \$ 0 | \$ | 0 | \$ | 0 |
| 22 | • | 0 | • | 0 | 0 | | 0 | - | 0 | 0 | 0 | | 0 | | 0 |
| 23 | | 0 | | 0 | 0 | | 0 | | 0 | 0 | 0 | | 0 | | 0 |
| 24 | Assigned Fund Balance | 4,955,708 | | 3,166,301 | 4,756,465 | | 4,761,465 | | 4,761,465 | 4,761,465 | 4,761,465 | | 4,761,465 | | 4,761,465 |
| 28 | Ending Fund Balance | \$ 4,955,708 | \$ | 3,166,301 | \$ 4,756,465 | \$ | 4,761,465 | \$ | 4,761,465 | \$ 4,761,465 | \$ 4,761,465 | \$ | 4,761,465 | \$ | 4,761,465 |



Douglas County Government Medical Self-Insurance Fund (Fund 640) Fund Summary

| | 2018 Audited Actuals | | 2019 Adopted Budget | 2019 Amended Budget | 2019 Audited Actuals | 2020 Proposed Budget | | 2021 Projection | 2022 Projection | ı | 2023 Projection | F | 2024 Projection |
|--|--------------------------------|----|---------------------------|---------------------------|----------------------------|--------------------------------|----|--------------------|--------------------|----|--------------------|----|--------------------|
| 1 Beginning Fund Balance | \$ 792,329 | \$ | 831,165 | \$ 1,118,531 | \$ 1,118,531 | \$ 1,153,775 | \$ | 1,153,775 | \$ 1,153,775 | \$ | 1,153,775 | \$ | 1,153,775 |
| <u>Revenues</u> | | | | | | | | | | | | | |
| 2 Taxes | \$ 0 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ | 0 | \$ | \$ | 0 | \$ | 0 |
| 3 Intergovernmental | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | 0 | | 0 |
| 4 Charges for Services | 18,441,901 | | 19,347,997 | 19,347,997 | 18,938,380 | 18,839,527 | | 21,435,600 | 23,607,700 | | 26,009,300 | | 28,665,500 |
| 5 Fines and Forfeits | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | 0 | | 0 |
| 6 Earnings on Investments | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | 0 | | 0 |
| 7 Other Revenues | 50,230 | | 617,744 | 617,744 | 609,394 | 681,000 | | 50,000 | 50,000 | | 50,000 | | 50,000 |
| 8 Transfers In | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | 0 | | 0 |
| 9 Total Revenues and Transfers In | \$ 18,492,131 | \$ | 19,965,741 | \$ 19,965,741 | \$ 19,547,774 | \$ 19,520,527 | \$ | 21,485,600 | \$ 23,657,700 | \$ | 26,059,300 | \$ | 28,715,500 |
| Expenditures by Function | | | | | | | | | | | | | |
| 10 Personnel | \$ 0 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ | 0 | \$ | \$ | 0 | \$ | 0 |
| 11 Supplies | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | 0 | | 0 |
| 12 Purchased Services | 892,327 | | 917,675 | 917,675 | 925,705 | 964,386 | | 1,021,100 | 1,081,900 | | 1,147,000 | | 1,216,600 |
| 13 Fixed Charges | 1,263,262 | | 1,508,344 | 1,508,344 | 1,509,695 | 1,896,817 | | 2,181,300 | 2,508,500 | | 2,884,800 | | 3,317,500 |
| 14 Awards and Indemnities 15 Intergovernmental Support | 16,010,340 0 | | 17,539,722 0 | 17,539,722 n | 17,077,130 0 | 16,659,324 0 | | 18,283,200 0 | 20,067,300 n | | 22,027,500 | | 24,181,400 |
| 15 Intergovernmental Support 16 Interdepartmental Charges | 0 | | 0 | 0 | 0 N | 0 | | 0 | 0 | | 0 | | 0 |
| 17 Maior Maintenance and Repair | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | 0 | | 0 |
| 18 Contingency | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | 0 | | 0 |
| 19 Transfers Out | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | 0 | | 0 |
| 20 Total Expenditures and Transfers Out | \$ 18,165,929 | \$ | 19,965,741 | \$ 19,965,741 | \$ 19,512,530 | \$ 19,520,527 | \$ | 21,485,600 | \$ 23,657,700 | \$ | 26,059,300 | \$ | 28,715,500 |
| 21 Change In Fund Balance | 326,202 | | 0 | 0 | 35,244 | 0 | | 0 | 0 | | 0 | | 0 |
| 22 Ending Fund Balance | \$ 1,118,531 | \$ | 831,165 | \$ 1,118,531 | \$ 1,153,775 | \$ 1,153,775 | \$ | 1,153,775 | \$ 1,153,775 | \$ | 1,153,775 | \$ | 1,153,775 |
| Fund Balance Detail | | | | | | | | | | | | | |
| 23 Non-spendable Fund Balance | \$ 0 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | \$ | 0 | \$ | 0 |
| 24 Restricted Fund Balance | 0 | • | 0 | 0 | 0 | 0 | , | 0 | 0 | | 0 | | 0 |
| 25 Committed Fund Balance | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | | 0 | | 0 |
| 26 Assigned Fund Balance | 1,118,531 | | 831,165 | 1,118,531 | 1,153,775 | 1,153,775 | | 1,153,775 | 1,153,775 | | 1,153,775 | | 1,153,775 |
| 27 Ending Fund Balance | \$ 1,118,531 | \$ | 831,165 | \$ 1,118,531 | \$ 1,153,775 | \$ 1,153,775 | \$ | 1,153,775 | \$ 1,153,775 | \$ | 1,153,775 | \$ | 1,153,775 |

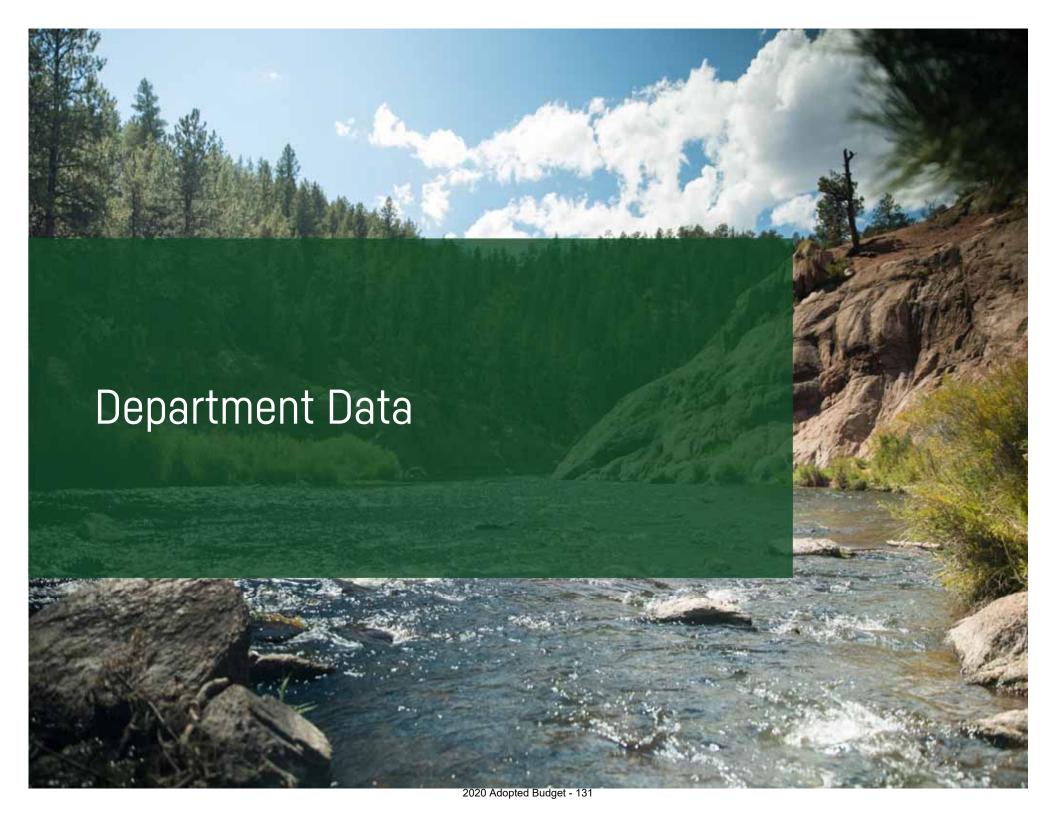




Office of the Public Trustee (Fund 730) Douglas County, Colorado Fund Summary

| | | 2018 Audited Actual | 2019 Adopted Budget | , | 2019 Amended Budget | 2019 stimated Actual | 2020 roposed Budget |
|-------------------------------|---|--------------------------------------|--|----|--|--|--|
| 1 | Beginning Fund Balance | \$ 391,966 | \$ 481,200 | \$ | 324,125 | \$ 324,125 | \$ 350,685 |
| 2 3 4 | Revenues Charges for Services Earnings on Investments Other Revenues | 365,851 8,430 0 | 451,896 7,848 0 | | 451,896 7,848 0 | 451,896 7,848 0 | 331,398 9,212 0 |
| 5 | Transfers In | 0 | 0 | | 0 | 0 | 0 |
| 6 | Total Revenues and Transfers In | \$ 374,281 | \$ 459,744 | \$ | 459,744 | \$ 459,744 | \$ 340,610 |
| 7 8 9 10 11 12 | Expenditures by Function Personnel Supplies Purchased Services Fixed Charges Capital Outlay Transfers Out- General Fund (Excess Revenues) | 341,347 2,544 80,682 0 0 | 362,181 2,700 62,303 6,000 0 | | 362,181 2,700 62,303 6,000 0 | 362,181 2,700 62,303 6,000 0 | 269,607 2,700 62,303 6,000 0 |
| 13 | Total Expenditures | \$ 442,122 | \$ 433,184 | \$ | 433,184 | \$ 433,184 | \$ 340,610 |
| 14 | Change In Fund Balance | [67,841] | 26,560 | | 26,560 | 26,560 | 0 |
| 15 | Ending Fund Balance | \$ 324,125 | \$ 507,760 | \$ | 350,685 | \$ 350,685 | \$ 350,685 |
| 16 | Fund Balance Detail Assigned Fund Balance | \$ 324,125 | \$ 507,760 | \$ | <i>350,685</i> | \$ 350,685 | \$ 350,685 |
| 17 | Ending Fund Balance | \$ 324,125 | \$ 507,760 | \$ | <i>350,685</i> | \$ 350,685 | \$ <i>350,685</i> |





Lisa Frizell

Division Description and Mission

The Assessor's Office locates, appraises and records all of Douglas County's real and personal properties in accordance with the Colorado Constitution, statutes, and State Board of Equalization procedures. As Douglas County grows, the Assessor's Office is responsible for maintaining the geospatial parcel layer for the county, processing subdivisions as they occur, and adding newly constructed improvements to property records. The Assessor certifies valuations to approximately 300 special districts, municipalities and other local taxing entities, and tracks value and annual tax increments within the county's five tax increment financing plan areas. As properties are sold or otherwise transferred, the Assessor's staff updates ownership so that the tax warrant can be accurately prepared and delivered to the Treasurer. In addition, the Assessor's Office maintains records on senior citizen and other tax exemptions, generates value notices for all taxpayers, and processes all valuation appeals.

Mission Statement:

We are committed to a high standard of excellence and integrity in public service through:

- Accurate & Equitable property values for tax assessments
- Superior customer service
- Cost efficient information management
- Innovative use of advanced technology

| | | Bud | get | Summary | | | | | |
|----------------------------------|-----------------|-----------------|-----|-----------------|-----------------|-----------------|-----------------|----|-----------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | Р | 2020 roposed |
| Revenues: | | | | | | | | | |
| Taxes | | | | | | | | | |
| Program Revenues | \$ 40,359 | \$ 48,591 | \$ | 46,688 | \$ 48,699 | \$ 40,000 | \$ 40,000 | \$ | 45,000 |
| Total Revenues | \$ 40,359 | \$ 48,591 | \$ | 46,688 | \$ 48,699 | \$ 40,000 | \$ 40,000 | \$ | 45,000 |
| Expenditures: | | | | | | | | | |
| Personal Services | \$ 3,476,613 | \$ 3,695,594 | \$ | 3,898,108 | \$ 3,806,964 | \$ 4,355,761 | \$ 4,358,761 | \$ | 4,518,770 |
| Supplies/C.A./Purchased Services | 281,804 | 243,213 | | 302,731 | 153,093 | 202,372 | 202,372 | | 202,372 |
| Fixed Charges | 9,280 | 6,151 | | 9,617 | 11,584 | 11,480 | 11,480 | | 9,639 |
| Interdepartmental | 3,320 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Total Expenditures | \$ 3,771,017 | \$ 3,944,957 | \$ | 4,210,456 | \$ 3,971,641 | \$ 4,569,613 | \$ 4,572,613 | \$ | 4,730,781 |
| General Fund Support | \$ 3,730,657 | \$ 3,896,366 | \$ | 4,163,768 | \$ 3,922,942 | \$ 4,529,613 | \$ 4,532,613 | \$ | 4,685,781 |

Assessor

Lisa Frizell

301 Wilcox Street, Castle Rock, CO 80104

| | | Assessor - | - Pr | ogram Reveni | ıes | | | | | |
|------------------------------------|-----------------|-----------------|------|-----------------|-----|-----------------|-----------------|-----------------|----|----------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | | 2018 Actuals | 2019 Adopted | 2019 Amended | Pı | 2020 oposed |
| Charges for Services: | | | | | | | • | | | |
| Penalty - Personal Property Filing | \$ 38,031 | \$ 44,759 | \$ | 45,029 | \$ | 43,743 | \$ 40,000 | \$ 40,000 | \$ | 45,000 |
| Sale of Books/Maps/Reports | 2,327 | 3,832 | | 1,660 | | 4,956 | 0 | 0 | | 0 |
| Total Program Revenues | \$ 40,359 | \$ 48,591 | \$ | 46,688 | \$ | 48,699 | \$ 40,000 | \$ 40,000 | \$ | 45,000 |



Board of County Commissioners

Roger Partridge, Chair

100 Third Street, Castle Rock, CO 80104

Division Description and Mission

Douglas County's three-member Board of County Commissioners is the main policy-making body in the County and works to represent the interests of the citizens of Douglas County at local, state, and national levels. Commissioners are elected at large from one of three geographic districts for four-year staggered terms. In Douglas County, Commissioners are limited to serving two four-year terms.

| | | Вι | ıdg | et Summary | | | | |
|-----------------------------------|-----------------|-----------------|-----|-----------------|-----------------|-----------------|-----------------|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
| Revenues: | | | | | | | | |
| Taxes | | | | | | | | |
| Program Revenues | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Total Revenues | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Expenditures: | | | | | | | | _ |
| Personal Services | \$ 355,493 | \$ 348,982 | \$ | 408,297 | \$ 443,814 | \$ 450,801 | \$ 450,801 | \$ 452,879 |
| Supplies/C.A./Purchased Services | 347,861 | 279,000 | | 246,206 | 432,573 | 492,995 | 609,495 | 492,995 |
| Fixed Charges | 5,548 | 6,333 | | 10,821 | 3,608 | 11,120 | 11,120 | 9,430 |
| Grants, Contributions, Idemnities | 14,299 | 8,753 | | 21,115 | 5,139 | 2,000 | 2,000 | 2,000 |
| Intergovernmental | 51,843 | 51,235 | | 50,597 | 50,418 | 54,567 | 54,567 | 54,567 |
| Interdepartmental | 1,426 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | \$ 776,470 | \$ 694,303 | \$ | 737,036 | \$ 935,552 | \$ 1,011,483 | \$ 1,127,983 | \$ 1,011,871 |
| General Fund Support | \$ 776,470 | \$ 694,303 | \$ | 737,036 | \$ 935,552 | \$ 1,011,483 | \$ 1,127,983 | \$ 1,011,871 |

Budget

Martha Marshall

100 Third Street, Castle Rock, CO 80104

Division Description and Mission

Budget assists county leadership in making informed decisions by providing financial forecasting and analysis. The development and management of the annual budget is guided by the Board of County Commissioners' core priorities, guiding principles, and Policy Manual which outlines the principles of governance.

| | | Ві | udg | et Summary | | | | |
|----------------------------------|-----------------|-----------------|-----|-----------------|-----------------|-----------------|-----------------|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
| Revenues: | | | | | | | | |
| Taxes | | | | | | | | |
| Program Revenues | \$ 0 | \$ 175 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Total Revenues | \$ 0 | \$ 175 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Expenditures: | | | | | | | | _ |
| Personal Services | \$ 574,912 | \$ 587,502 | \$ | 690,560 | \$ 779,702 | \$ 947,128 | \$ 947,128 | \$ 829,630 |
| Supplies/C.A./Purchased Services | 12,111 | 4,190 | | 5,298 | 25,132 | 5,265 | 5,265 | 5,265 |
| Fixed Charges | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Interdepartmental | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | \$ 587,023 | \$ 591,692 | \$ | 695,858 | \$ 804,834 | \$ 952,393 | \$ 952,393 | \$ 834,895 |
| General Fund Support | \$ 587,023 | \$ 591,517 | \$ | 695,858 | \$ 804,834 | \$ 952,393 | \$ 952,393 | \$ 834,895 |

Budget

Martha Marshall

100 Third Street, Castle Rock, CO 80104

| | | | Bud | dget | - Pr | ogram Rev | /en | ues | | | | | | | | |
|-------------------------|----------------|---|-----------------|------|------|-----------------|-----|-----|-----------------|---|-----------------|---|-----------------|---|------------------|---|
| | 2015 ctuals | | 2016 Actuals | | | 2017 Actuals | | | 2018 Actuals | | 2019 Adopted | | 2019 Amended | | 2020 Proposed | |
| Miscellaneous Revenues: | | | | | | | | | | | | | | | | |
| Other Reimbursements | \$ | 0 | \$ | 175 | \$ | | 0 | \$ | | 0 | \$ | 0 | \$ | 0 | \$ | 0 |
| Total Program Revenues | \$ | 0 | \$ | 175 | \$ | | 0 | \$ | | 0 | \$ | 0 | \$ | 0 | \$ | 0 |

Building Development Services

Janet Herman

100 Third Street, Castle Rock, CO 80104

Division Description and Mission

The Douglas County Building Division provides professional building inspection and permitting services to all *unincorporated* areas of Douglas County to ensure compliance with Building Codes as amended and adopted by the Board of County Commissioners.

| | | Ви | ıdgı | et Summary | | | | |
|----------------------------------|-------------------|-------------------|------|-----------------|-------------------|-------------------|-------------------|-------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
| Revenues: | | | | | | | | |
| Taxes | | | | | | | | |
| Program Revenues | \$ 7,274,944 | \$ 7,077,498 | \$ | 7,407,635 | \$ 7,012,513 | \$ 6,678,375 | \$ 6,678,375 | \$ 6,990,500 |
| Total Revenues | \$ 7,274,944 | \$ 7,077,498 | \$ | 7,407,635 | \$ 7,012,513 | \$ 6,678,375 | \$ 6,678,375 | \$ 6,990,500 |
| Expenditures: | | | | | | | | |
| Personal Services | \$ 2,907,380 | \$ 3,061,146 | \$ | 3,271,746 | \$ 3,392,464 | \$ 3,502,467 | \$ 3,502,467 | \$ 3,596,910 |
| Supplies/C.A./Purchased Services | 568,348 | 605,398 | | 423,294 | 307,426 | 388,355 | 388,355 | 328,355 |
| Fixed Charges | 52,445 | 62,538 | | 58,723 | 65,277 | 73,400 | 73,400 | 63,221 |
| Interdepartmental | 13,800 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Capital Outlay | 0 | 23,745 | | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | \$ 3,541,973 | \$ 3,752,827 | \$ | 3,753,763 | \$ 3,765,167 | \$ 3,964,222 | \$ 3,964,222 | \$ 3,988,486 |
| General Fund Support | \$ [3,732,971] | \$ [3,324,671] | \$ | [3,653,872] | \$ [3,247,346] | \$ [2,714,153] | \$ [2,714,153] | \$ [3,002,014] |

Building Development Services

Janet Herman

| | | Building - | Pro | gram Revenu | ies | | | | | |
|-------------------------------|-----------|-----------------|-----|-------------|-----|-----------|-----------------|-----------------|----|-----------|
| | | | | | | | | | | |
| | 2015 | 2016 | | 2017 | | 2018 | 2019 | 2019 | _ | 2020 |
| | Actuals | Actuals | | Actuals | | Actuals | Adopted | Amended | Р | roposed |
| Licenses & Permits: | _ | | | | | | | | | |
| Contractors Licenses | | \$ 0 | \$ | 0 | \$ | 0 | \$ 0 | \$ 0 | \$ | 275,000 |
| Driveway & Street Cut Permits | 6,680 | 6,840 | | 7,200 | | 6,480 | 5,500 | 5,500 | | 6,000 |
| Wildfire Mitigation | 19,080 | 16,920 | | 16,200 | | 15,360 | 13,000 | 13,000 | | 14,500 |
| Building Permits | 3,796,123 | 3,538,568 | | 4,394,662 | | 4,246,706 | 4,000,000 | 4,000,000 | | 4,200,000 |
| Elevator Permits | 21,350 | 14,700 | | 23,375 | | 22,000 | 20,000 | 20,000 | | 15,000 |
| Electrical Permits | 107,554 | 73,820 | | 129,670 | | 105,392 | 100,000 | 100,000 | | 85,000 |
| Mechanical Permits | 242,587 | 295,559 | | 298,412 | | 337,998 | 329,875 | 329,875 | | 345,000 |
| Roofing Permit Fees | 1,481,609 | 1,540,910 | | 406,782 | | 256,189 | 200,000 | 200,000 | | 250,000 |
| Charges for Services: | | | | | | | | | | |
| DESC Permit Fees | 0 | [64] | | [142] | | [142] | 0 | 0 | | 0 |
| DESC Plan Check Fee | 0 | [42] | | 0 | | | 110,000 | 110,000 | | 85,000 |
| Elevator Inspections | 97,425 | 108,475 | | 111,430 | | 117,210 | 110,000 | 110,000 | | 125,000 |
| Elevator Witness Test | 4,100 | 15,100 | | 21,600 | | 10,700 | 15,000 | 15,000 | | 15,000 |
| Plan Checking Fees | 1,400,426 | 1,340,080 | | 1,905,601 | | 1,784,550 | 1,700,000 | 1,700,000 | | 1,500,000 |
| Reinspection Fees | 38,915 | 38,198 | | 22,395 | | 20,116 | 20,000 | 20,000 | | 20,000 |
| Insp/Plan Review - Lone Tree | 47,080 | 74,060 | | 47,745 | | 58,950 | 45,000 | 45,000 | | 40,000 |
| Investigation Fees | 0 | 7,896 | | 16,732 | | 19,928 | 10,000 | 10,000 | | 15,000 |
| Other Revenues: | | | | | | | | | | |
| Miscellaneous Revenues | 3,585 | 3,213 | | 1,414 | | 1,445 | 0 | 0 | | 0 |
| Other Financing Sources: | | | | | | | | | | |
| Sale of Fixed Assets | 8,430 | 3,265 | | 4,560 | | 9,631 | 0 | 0 | | 0 |
| Total Program Revenues S | 7,274,944 | \$ 7,077,498 | \$ | 7,407,635 | \$ | 7,012,513 | \$ 6,678,375 | \$ 6,678,375 | \$ | 6,990,500 |

Clerk and Recorder

Merlin Klotz

301 Wilcox Street, Castle Rock, CO 80104

Division Description and Mission

Chief Election Official of Douglas County. Agent of the State of Colorado for motor vehicle titling and licensing. Ex-officio recorder of property and other legal documents for Douglas County. Agent of the State of Colorado for issuing marriage licenses and certificates. Clerk to the Board of Douglas County Commissioners. Motor Vehicle, Elections, and Recording are primary points of interaction between the citizens of Douglas County and their government. The Clerk and Recorder office has implemented a strategic plan to support ongoing and operational excellence, innovation, and an optimum staffing model across all Divisions, to ensure the highest level of customer service in the delivery of our core services to the community.

Vision:

To be leaders in customer satisfaction, employee empowerment, and to serve with integrity.

Mission Statement:

• To serve all citizens and each other with respect, courtesy, transparency, and professionalism.

Core Values:

• Growth & Development, Adaptability, Ownership, Integrity, Communication, Equity

| | | | Du | luye | et Sullillary | | | | |
|------------------------------------|-------------------|-----------------|-------------|------|-----------------|-----------------|-----------------|-----------------|------------------|
| | 2015 Actuals | 2016 Actuals | | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
| Revenues: | | | | | | | | | |
| Taxes | | | | | | | | | |
| Program Revenues | \$ 8,081,573 | \$ | 8,359,365 | \$ | 8,075,226 | \$ 8,386,033 | \$ 7,429,100 | \$ 7,429,100 | \$ 7,948,400 |
| Total Revenues | \$ 8,081,573 | \$ | 8,359,365 | \$ | 8,075,226 | \$ 8,386,033 | \$ 7,429,100 | \$ 7,429,100 | \$ 7,948,400 |
| Expenditures: | | | | | | | | | |
| Personal Services | \$ 4,526,224 | \$ | 5,314,456 | \$ | 5,424,203 | \$ 6,050,188 | \$ 6,730,210 | \$ 6,624,989 | \$ 7,035,306 |
| Supplies/C.A./Purchased Services | 861,891 | | 1,292,851 | | 1,005,222 | 2,039,788 | 1,572,957 | 1,715,589 | 3,149,525 |
| Fixed Charges | 8,500 | | 29,313 | | 5,990 | 40,096 | 4,390 | 4,390 | 3,110 |
| Grants, Contributions, Indemnities | 0 | | 0 | | 14 | 0 | 0 | 0 | 0 |
| Interdepartmental | 362 | | 0 | | 0 | 0 | 0 | 0 | 0 |
| Capital Outlay | 0 | | 9,615 | | 0 | 0 | 55,000 | 115,000 | 0 |
| Major Maint Repair Projects | 0 | | 0 | | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | \$ 5,396,977 | \$ | 6,646,235 | \$ | 6,435,430 | \$ 8,130,072 | \$ 8,362,557 | \$ 8,459,968 | \$ 10,187,941 |
| General Fund Support | \$ [2,684,596] | \$ | (1,713,130) | \$ | [1,639,797] | \$ [255,961] | \$ 933,457 | \$ 1,030,868 | \$ 2,239,541 |

Budget Summary

Clerk and Recorder

Merlin Klotz

301 Wilcox Street, Castle Rock, CO 80104

Clerk and Recorder - Program Revenues

| | 2015 Actuals | | | 2017 Actuals | 2018 Actuals | | 2019 Adopted | | 2019 Amended | | 2020 oposed |
|----------------------------------|-----------------|----|-----------|-----------------|-----------------|-----------|-----------------|-----------|-----------------|----|----------------|
| Licenses & Permits: | | | | | | | | | | | |
| Marriage Licenses & Certificates | \$ 10,540 | \$ | 10,452 | \$ 12,020 | \$ | 12,111 | \$ | 10,000 | \$, | \$ | 12,000 |
| Drivers Licenses | 142,013 | | 167,454 | 213,701 | | 229,688 | | 240,000 | 240,000 | | 200,000 |
| Ingergovernmental: | | | | | | | | | | | |
| Other State Grants | 0 | | 4,000 | 0 | | 0 | | 0 | 0 | | 0 |
| State Park Passes | 503 | | 308 | 243 | | 0 | | 0 | 0 | | 0 |
| Charges for Services: | | | | | | | | | | | |
| Receptions | 2,821,499 | | 3,147,644 | 2,563,339 | | 2,236,570 | | 2,150,000 | 2,150,000 | 2 | ,500,000 |
| Document Fees - Real Property | 563,694 | | 584,748 | 601,833 | | 686,977 | | 633,600 | 633,600 | | 715,000 |
| Plat Filing Fees | 1,840 | | 1,710 | 1,950 | | 2,660 | | 1,700 | 1,700 | | 2,000 |
| Police Training Vendor Fees | 11,956 | | 14,228 | 14,942 | | 15,248 | | 15,000 | 15,000 | | 15,000 |
| Duplicate Registration Fees | 7,945 | | 8,319 | 9,047 | | 18,621 | | 9,000 | 9,000 | | 20,000 |
| Certificate of Title Fees | 410,677 | | 404,672 | 434,065 | | 478,844 | | 470,000 | 470,000 | | 500,000 |
| Clean Screen Vendor Fee | 21,504 | | 23,377 | 18,834 | | 14,182 | | 15,000 | 15,000 | | 12,200 |
| MV Sales Tax Vendor Fee | 610,543 | | 635,129 | 669,861 | | 712,759 | | 733,000 | 733,000 | | 780,000 |
| Temporary Permit Fee | 76,969 | | 67,440 | 22,464 | | 26,253 | | 21,000 | 21,000 | | 30,000 |
| E-470 Vendor Fees | 125,590 | | 127,144 | 130,673 | | 67,190 | | 0 | 0 | | 0 |
| Special Purpose50 SOT | 190,389 | | 192,873 | 198,311 | | 199,236 | | 209,100 | 209,100 | | 200,000 |
| Emissions Fees | 185,148 | | 189,177 | 193,330 | | 203,689 | | 200,000 | 200,000 | | 205,000 |
| Confidentiality Fees | 32 | | 120 | 258 | | 80 | | 0 | 0 | | 0 |
| Certified Copies | 20,487 | | 17,884 | 18,573 | | 18,484 | | 20,000 | 20,000 | | 20,000 |
| Clerk Hire (MV) | 1,267,920 | | 1,296,987 | 1,378,423 | | 1,426,816 | | 1,452,300 | 1,452,300 | | 1,481,300 |
| Security Agreements | 568,110 | | 559,045 | 588,750 | | 596,762 | | 618,000 | 618,000 | | 595,000 |
| Renewal Late Fees | 248,850 | | 250,490 | 251,710 | | 278,070 | | 265,000 | 265,000 | | 275,000 |
| Electronic Filing Surcharge | 94,531 | | 100,155 | 91,267 | | 83,761 | | 85,000 | 85,000 | | 75,000 |
| Copy Requests - Mail S&H | 444 | | 487 | 500 | | 531 | | 400 | 400 | | 500 |

Clerk and Recorder

Merlin Klotz

301 Wilcox Street, Castle Rock, CO 80104

| | CI | erk and Recorder | - Program Reven | iues | | | |
|------------------------------|--------------|------------------|-----------------|--------------|--------------|-----------|-----------|
| Charges for Services (cont): | | | | | | | |
| Passport Execution Fees | 152,918 | 180,975 | 193,300 | 202,500 | 195,000 | 195,000 | 220,000 |
| Passport Picture Fees | 34,165 | 38,896 | 43,920 | 39,640 | 40,000 | 40,000 | 35,000 |
| SMM Penalty | 0 | 1,739 | 0 | 145 | 0 | 0 | 0 |
| Service Plan Reviews | 750 | 2,000 | 1,000 | 0 | 0 | 0 | 0 |
| CD/Download Access | 29,023 | 27,495 | 22,254 | 20,527 | 21,000 | 21,000 | 22,000 |
| Fines & Forfeits: | | | | | | | |
| Uninsured Driver Fines | 41,312 | 25,652 | 24,150 | 17,755 | 25,000 | 25,000 | 33,400 |
| Other Revenues: | | | | | | | |
| Elections Reimbursements | 433,371 | 274,833 | 372,766 | 756,277 | 0 | 0 | 0 |
| Bad Check Charges | 4,940 | 4,400 | 4,680 | 4,300 | 0 | 0 | 0 |
| Miscellaneous Revenues | 2,126 | [469] | (938) | 36,357 | 0 | 0 | 0 |
| Other Financing Sources: | | | | | | | |
| Sale of Fixed Assets | 1,785 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Program Revenues \$ | 8,081,573 \$ | 8,359,365 \$ | 8,075,226 \$ | 8,386,033 \$ | 7,429,100 \$ | 7,429,100 | 7,948,400 |



Community Development

Terence Quinn

100 Third Street, Castle Rock, CO 80104

Division Description and Mission

The Department of Community Development (DCD) has a pivotal role in managing and protecting the County's resources (land, water, minerals), environment and quality of life. The Department assists the Board of County Commissioners with recommendations to ensure that the County grows in a manner that is fiscally sound and economically beneficial to the County and its taxpayers and businesses. Meeting both responsibilities in a growing environment presents considerable challenges and opportunities.

| | | Buo | dge [†] | t Summary | | | | |
|------------------------------------|-----------------|-----------------|------------------|-----------|-----------------|-----------------|-----------------|-----------------|
| | | | | | | | | |
| | 2015 | 2016 | | 2017 | 2018 | 2019 | 2019 | 2020 |
| | Actuals | Actuals | | Actuals | Actuals | Adopted | Amended | Proposed |
| Revenues: | | | | | | | | |
| Program Revenues | \$ 267,284 | \$ 258,804 | \$ | 413,500 | \$ 400,137 | \$ 240,000 | \$ 2,283,741 | \$ 239,100 |
| Intergovernmental | 233,266 | 258,579 | | 833,437 | 989,723 | 0 | 0 | 0 |
| Total Revenues | \$ 500,550 | \$ 517,383 | \$ | 1,246,937 | \$ 1,389,860 | \$ 240,000 | \$ 2,283,741 | \$ 239,100 |
| Expenditures: | | | | | | | | |
| Personal Services | \$ 3,222,843 | \$ 3,493,580 | \$ | 3,767,241 | \$ 3,890,976 | \$ 4,159,065 | \$ 4,051,967 | \$ 4,241,818 |
| Supplies/C.A./Purchased Services | 601,916 | 638,883 | | 1,409,028 | 1,764,647 | 678,543 | 678,543 | 672,543 |
| Fixed Charges | 277,631 | 1,040,361 | | 804,915 | 1,083,312 | 1,183,434 | 1,183,434 | 1,114,760 |
| Grants, Contributions, Indemnities | 11,700 | 10,000 | | 163,500 | 137,179 | 135,000 | 135,000 | 125,500 |
| Intergovernmental | 22,217 | 36,687 | | 37,217 | 51,687 | 69,211 | 69,211 | 69,211 |
| Interdepartmental | 1,295 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | \$ 4,137,602 | \$ 5,219,511 | \$ | 6,181,901 | \$ 6,927,801 | \$ 6,225,253 | \$ 6,118,155 | \$ 6,223,832 |
| General Fund Support | \$ 3,637,052 | \$ 4,702,128 | \$ | 4,934,964 | \$ 5,537,941 | \$ 5,985,253 | \$ 3,834,414 | \$ 5,984,732 |

Community Development

Terence Quinn

| Community Development - F | Program Revenues |
|---------------------------|------------------|
|---------------------------|------------------|

| | 2015 | 2016 | 2017 | 2018 | 2019 | 2019 | | 2020 |
|---------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|----|--------|
| | Actuals | Actuals | Actuals | Actuals | Adopted | Amended | Pr | oposed |
| Licenses & Permits: | | | | | | | | |
| Sign Permits | \$ 10,218 | \$ 11,775 | \$ 11,651 | \$ 14,458 | \$ 11,000 | \$ 11,000 | \$ | 14,000 |
| Intergovernmental: | | | | | | | | |
| CSBG Block Grant | 0 | 0 | 88,730 | 60,664 | 0 | 151,526 | | 0 |
| Other State Grants | 0 | 0 | 337,718 | 415,516 | 0 | 833,666 | | 0 |
| Other Federal Grants | 233,266 | 258,579 | 406,989 | 445,729 | 0 | 578,738 | | 0 |
| Colorado Historical Society | 0 | 0 | 0 | 67,814 | 0 | 238,024 | | 0 |
| Charges for Services (cont): | | | | | | | | |
| Rezoning Fees | 55,159 | 29,428 | 25,102 | 40,882 | 30,000 | 30,000 | | 5,000 |
| Zoning Review Fees | 57,480 | 52,130 | 59,600 | 63,550 | 60,000 | 60,000 | | 65,000 |
| Preliminary Plat Fees | 1,500 | 26,265 | 55,747 | 12,800 | 15,000 | 15,000 | | 15,000 |
| Final Plat Fees | 3,810 | 10,100 | 2,800 | 19,500 | 3,000 | 3,000 | | 3,000 |
| Amended Plan Plat Fee | 11,055 | 22,425 | 18,170 | 14,820 | 15,000 | 15,000 | | 15,000 |
| Combined Preliminary/Final Plat | 6,000 | [4,900] | 2,000 | 2,000 | 0 | 0 | | 0 |
| Sketch Plan | 9,765 | 5,200 | 0 | 0 | 0 | 0 | | 0 |
| Minor Developments | 15,600 | 7,800 | 5,200 | 10,400 | 5,000 | 5,000 | | 10,000 |
| Service Plan Reviews | 0 | 0 | 0 | | 1,000 | 1,000 | | 1,000 |
| Exemption Fees (SB 35) | 4,125 | 1,350 | 2,575 | 1,900 | 1,000 | 1,000 | | 2,000 |
| Site Plans | 60,375 | 60,675 | 79,675 | 88,750 | 75,000 | 75,000 | | 85,000 |
| Use by Special Reiew Fees | 9,855 | 7,150 | 12,651 | 6,430 | 8,000 | 8,000 | | 5,000 |
| Home Occupation Permit Fee | 0 | 0 | 80 | 80 | 0 | 0 | | 0 |
| Variance/Appeal Fees (BOA) | 5,000 | 4,500 | 4,875 | 7,625 | 4,000 | 4,000 | | 3,000 |
| Seasonal Use Permit Fees | 0 | 900 | 1,050 | 1,200 | 0 | 0 | | 1,000 |
| Location and Extent Fees | 5,200 | 6,175 | 4,550 | 7,475 | 4,000 | 4,000 | | 4,000 |
| Mapping / Platting Fees | 3,620 | 4,330 | 180 | | 1,000 | 1,000 | | 1,000 |
| Water Consultant Fees | 5,548 | 6,021 | 17,593 | 12,683 | 7,000 | 7,000 | | 10,000 |

Community Development

Terence Quinn

| | Comm | unity Developme | ent - Program Re | evenues | | | |
|------------------------------|------------|-----------------|------------------|--------------|------------|--------------|---------|
| Charges for Services (cont): | | | | | | | |
| Project Extension Fees | 1,350 | 975 | 750 | 75 | 0 | 0 | 0 |
| Sale of Books/Maps/Reports | 0 | 5,460 | 75 | 0 | 0 | 0 | 0 |
| Copy Fees | 25 | 45 | 0 | 130 | 0 | 0 | 100 |
| Ticket Surcharge | 0 | 0 | 0 | 0 | 0 | 18,186 | 0 |
| Other Revenues: | | | | | | | |
| Other Reimbursements | 0 | 0 | 107,650 | 94,049 | 0 | 222,345 | 0 |
| Contributions - General | 400 | 0 | 0 | 0 | 0 | 0 | 0 |
| Miscellaneous Revenues | 1,200 | 1,000 | 1,526 | 1,330 | 0 | 1,256 | 0 |
| Total Program Revenues \$ | 500,550 \$ | 517,383 \$ | 1,246,937 \$ | 1,389,860 \$ | 240,000 \$ | 2,283,741 \$ | 239,100 |



Community Justice Services

Scott Matson

4000 Justice Way, Suite 1801, Castle Rock, CO 80109

Division Description and Mission

Douglas County Community Justice Services operates out of the Eighteenth Judicial District in the Robert A. Christensen Justice Center and is under the general direction of the Douglas County Manager. Community Justice Services (CJS) currently has 17 full-time positions, which include a Director, Support Services Supervisors, ten CJS Officers and three CJS Specialists.

| Budget Summary | | | | | | | | | | | | | | |
|---|----|-----------------|----|-----------------|----|-----------------|----|-----------------|----|-----------------|----|-----------------|----|------------------|
| | | 2015 Actuals | | 2016 Actuals | | 2017 Actuals | | 2018 Actuals | | 2019 Adopted | | 2019 Amended | | 2020 Proposed |
| Revenues: | | Actuals | | Actuals | | Actuals | | Actuals | | Adopted | | Amended | | Порозец |
| Taxes | | | | | | | | | | | | | | |
| Program Revenues | \$ | 553,481 | \$ | 580,340 | \$ | 488,515 | \$ | 487,959 | \$ | 480,000 | \$ | 480,000 | \$ | 461,000 |
| Transfers from Justice Center Sales & Use Tax | | 474,598 | | 571,263 | | 638,883 | | 682,021 | | 885,354 | | 885,354 | | 897,600 |
| Total Revenues | \$ | 1,028,079 | \$ | 1,151,603 | \$ | 1,127,398 | \$ | 1,169,980 | \$ | 1,365,354 | \$ | 1,365,354 | \$ | 1,358,600 |
| Expenditures: | | | | | | | | | | | | | | |
| Personal Services | \$ | 1,304,078 | \$ | 1,259,715 | \$ | 1,314,621 | \$ | 1,411,813 | \$ | 1,542,377 | \$ | 1,542,377 | \$ | 1,581,550 |
| Supplies/C.A./Purchased Services | | 318,220 | | 454,232 | | 444,934 | | 453,355 | | 468,970 | | 468,970 | | 468,970 |
| Fixed Charges | | 449 | | 129 | | 180 | | 426 | | 400 | | 400 | | 325 |
| Interdepartmental | | 71 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| Total Expenditures | \$ | 1,622,818 | \$ | 1,714,076 | \$ | 1,759,735 | \$ | 1,865,594 | \$ | 2,011,747 | \$ | 2,011,747 | \$ | 2,050,845 |
| General Fund Support | \$ | 594,739 | \$ | 562,473 | \$ | 632,337 | \$ | 695,614 | \$ | 646,393 | \$ | 646,393 | \$ | 692,245 |

Community Justice Services

Scott Matson

4000 Justice Way, Suite 1801, Castle Rock, CO 80109

| | 2015 Actuals | 2016 Actuals | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Adopted | 2020 Proposed |
|-------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| Charges for Services: | | | | | | | |
| CJS - Electronic Alcohol Monitoring | \$ 117,936 | \$ 106,340 | \$ 77,664 | \$ 73,322 | \$ 70,000 | \$ 70,000 | \$ 80,000 |
| CJS - Pre-Trial Intake Fees | 41,813 | 41,413 | 35,955 | 37,643 | 37,000 | 37,000 | 45,000 |
| CJS - Pre-Trial EM Fees | 65,409 | 47,474 | 61,551 | 55,780 | 55,000 | 55,000 | 52,000 |
| CJS - UA/PBT Fees | 5,000 | 4,017 | 2,318 | 4,183 | 3,000 | 3,000 | 4,000 |
| CJS - Post EM | 105,650 | 102,464 | 94,449 | 97,197 | 100,000 | 100,000 | 100,000 |
| CJS - DC-MOP Elec.Monitoring | 88,158 | 148,070 | 102,141 | 96,345 | 100,000 | 100,000 | 70,000 |
| Fine & Forfeits: | | | | | | | |
| Community Service Court Fines | 129,535 | 130,089 | 114,357 | 123,490 | 115,000 | 115,000 | 110,000 |
| Other Revenues: | | | | | | | |
| Other Reimbursements | [20] | 474 | 80 | 0 | 0 | 0 | 0 |
| Other Financing Sources: | | | | | | | |
| Operating Transfer - JC S & U Tax | 474,598 | 571,263 | 638,883 | 682,021 | 885,354 | 885,354 | 897,600 |
| Total Program Revenues | 1,028,079 | \$ 1,151,603 | \$ 1,127,398 | \$ 1,169,980 | \$ 1,365,354 | \$ 1,365,354 | \$ 1,358,600 |

Jill Romann

Division Description and Mission

The Coroner's Office is a statutory office, mandated by the Colorado Constitution and Colorado Revised Statutes (C.R.S.) 30-10-601 through 621. Under these statutes, the Coroner shall make all proper inquiry in order to determine the cause and manner of death of any person in his or her jurisdiction who had died under any of the following circumstances:

- If the death is or may be unnatural as a result of external influences, violence or injury
- Due to the influence of or the result of intoxication by alcohol or drugs or poisons
- As the result of an accident, including at the workplace
- When the death of an infant or child is unexpected or unexplained
- When no physician is in attendance or when, though in attendance, the physician is unable to certify the cause of death
- From a death that occurs within twenty-four hours of admission to a hospital
- From a disease which may be hazardous or contagious or which may constitute a threat to the health of the general public
- If the death occurs from the action of a peace officer or while in the custody of law enforcement officials or while incarcerated in a public institution
- When the death was sudden and happened to a person who was in apparent good health
- When the body is unidentifiable, decomposed, charred or skeletonized or circumstances that the coroner otherwise determines may warrant further inquiry to determine cause and manner of death or further law enforcement investigation.

| | | | | Ви | ıdge | et Summary | | | | |
|----------------------------------|----|---------|----|-----------------|------|-----------------|-----------------|-----------------|-----------------|------------------|
| | | | | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
| Revenues: | | | | | | | | | | |
| Taxes | | | | | | | | | | |
| Program Revenues | \$ | 18,215 | \$ | 8,609 | \$ | 1,135 | \$ 4,195 | \$ 0 | \$ 0 | \$ 0 |
| Total Revenues | \$ | 18,215 | \$ | 8,609 | \$ | 1,135 | \$ 4,195 | \$ 0 | \$ 0 | \$ 0 |
| Expenditures: | | | | | | | | | | _ |
| Personal Services | \$ | 683,529 | \$ | 739,357 | \$ | 785,218 | \$ 872,046 | \$ 951,671 | \$ 951,671 | \$ 985,380 |
| Supplies/C.A./Purchased Services | | 262,121 | | 277,412 | | 245,396 | 275,583 | 284,394 | 284,394 | 284,394 |
| Fixed Charges | | 6,660 | | 9,578 | | 8,082 | 11,270 | 11,320 | 11,320 | 9,780 |
| Interdepartmental | | 2,223 | | 0 | | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | \$ | 954,533 | \$ | 1,026,347 | \$ | 1,038,697 | \$ 1,158,899 | \$ 1,247,385 | \$ 1,247,385 | \$ 1,279,554 |
| General Fund Support | \$ | 936,318 | \$ | 1,017,738 | \$ | 1,037,562 | \$ 1,154,704 | \$ 1,247,385 | \$ 1,247,385 | \$ 1,279,554 |

Coroner

Jill Romann

4000 Justice Way, Castle Rock, CO 80109

| | | Coro | ner | - Program Rev | /eni | ues | | | | |
|--|-----------------|-----------------|-----|-----------------|------|-----------------|-----------------|-----------------|---|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | | 2018 Actuals | 2019 Adopted | 2019 Amended | | 2020 Proposed |
| Charges for Services: Coroner Autopsy Fees Other Revenues: | \$ 0 | \$ 0 | \$ | 1,135 | \$ | 4,195 | \$ 0 | \$ | 0 | \$ 0 |
| Miscellaneous Revenues | 18,215 | 8,609 | | 0 | | 0 | 0 | | 0 | 0 |
| Total Program Revenues | \$ 18,215 | \$ 8,609 | \$ | 1,135 | \$ | 4,195 | \$ 0 | \$ } | 0 | \$ 0 |

County Administration

Douglas DeBord

100 Third Street, Castle Rock, CO 80104

Division Description and Mission

The County Manager is responsible for implementing policies set by the Board of County Commissioners, recommending improved management practices, and directing county operating divisions. The County Manager and his staff prepare current and long-range operational plans; review all existing and future planning systems, personnel, equipment and facility requirements; and recommend procedures and standards for sound, effective county management. The County Manager also coordinates and maintains relations with other jurisdictions and agencies.

Mission Statement:

- Implement Board of County Commissioner policies by providing an efficient and effective support system that enhances each department's ability to carry out its mission
- Cultivate an environment of respect, support, and leadership that inspires and encourages organizational excellence, cooperation, innovation, superior customer service, and empowered employees
- Act as a liaison between the Board of County Commissioners and other county departments, governmental entities, and the business community

| | | Bud | dge ⁻ | t Summary | | | | | |
|------------------------------------|-----------------|-----------------|------------------|-----------------|-----------------|-----------------|-----------------|----|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | F | 2020 Proposed |
| Revenues: | | | | | | | | | |
| Taxes | | | | | | | | | |
| Program Revenues | \$ 256,421 | \$ 219,411 | \$ | 236,133 | \$ 276,180 | \$ 226,450 | \$ 649,478 | \$ | 203,750 |
| Total Revenues | \$ 256,421 | \$ 219,411 | \$ | 236,133 | \$ 276,180 | \$ 226,450 | \$ 649,478 | \$ | 203,750 |
| Expenditures: | | | | | | | | | |
| Personal Services | \$ 1,229,587 | \$ 1,247,455 | \$ | 1,349,471 | \$ 1,355,382 | \$ 1,430,567 | \$ 1,430,567 | \$ | 1,494,000 |
| Supplies/C.A./Purchased Services | 233,455 | 265,788 | | 322,475 | 294,993 | 290,498 | 290,498 | | 290,498 |
| Building Materials | 0 | 35 | | 0 | 0 | 0 | 0 | | 0 |
| Fixed Charges | 1,735 | 647 | | 592 | 2,111 | 1,560 | 1,560 | | 1,420 |
| Grants, Contributions, Indemnities | 0 | 314 | | 0 | 0 | 0 | 0 | | 0 |
| Interdepartmental | 776 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Capital Outlay | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Total Expenditures | \$ 1,465,553 | \$ 1,514,239 | \$ | 1,672,538 | \$ 1,652,486 | \$ 1,722,625 | \$ 1,722,625 | \$ | 1,785,918 |
| General Fund Support | \$ 1,209,132 | \$ 1,294,828 | \$ | 1,436,405 | \$ 1,376,306 | \$ 1,496,175 | \$ 1,073,147 | \$ | 1,582,168 |

County Administration

Douglas DeBord

| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | | 2020 Proposed |
|-----------------------------|-----------------|-----------------|------|-----------------|-----------------|-----------------|-----------------|------|------------------|
| Licenses and Permits: | | | | | | | | | |
| • • | \$ 10,088 | \$ 10,114 | + \$ | 13,195 | \$ 18,383 | \$ 15,000 | \$ 15,00 | 0 \$ | 15,000 |
| Intergovernmental: | | | | | | | | | |
| Veterans Allotment | 1,200 | 8,316 |) | 8,316 | 11,700 | 14,700 | 14,70 | 0 | 0 |
| Other Federal Grants | 0 | 0 | | 16,000 | 40,494 | 0 | 407,35 | 0 | 0 |
| Other State Grants | 0 | 0 | | 0 | 8,024 | | 15,67 | 8 | |
| Managed Care Incentives | 47,455 | 0 | | 0 | 0 | 0 | | 0 | 0 |
| Municipalities | 19,800 | 0 | | 0 | 119,299 | 99,000 | 99,00 | 0 | 99,000 |
| RE-1 School District | 154,950 | 174,750 | | 174,750 | 55,550 | 75,750 | 75,75 | 0 | 75,750 |
| Charges for Services: | | | | | | | | | |
| Research/Investigation Fees | 13,350 | 11,108 | i | 12,050 | 12,524 | 12,000 | 12,00 | 0 | 4,000 |
| Wrap-Around Service Fee | 0 | 14,000 | | 6,000 | 10,000 | 10,000 | 10,00 | 0 | 10,000 |
| Other Sales, Charges & Fees | 68 | 144 | | 22 | 206 | 0 | | 0 | 0 |
| Production Reimbursements | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 |
| Other Revenues: | | | | | | | | | |
| Contribution - General | 2,600 | 500 | | 5,800 | 0 | 0 | | 0 | 0 |
| Miscellaneous Revenues | 0 | 480 | | 0 | 0 | 0 | | 0 | 0 |
| Other Financing Sources: | | | | | | | | | |
| Sale of Fixed Assets | 6,910 | 0 | l | 0 | 0 | 0 | | 0 | 0 |
| Total Program Revenues | \$ 256,421 | \$ 219,411 | . \$ | 236,133 | \$ 276,180 | \$ 226,450 | \$ 649,47 | 8 \$ | 203,750 |

County Attorney

Lance Ingalls

100 Third Street, Castle Rock, CO 80104

Division Description and Mission

The County Attorney's Office provides legal advice and representation for the Board of County Commissioners. The County Attorney, with the approval of the Board of County Commissioners, also advises and represents all other Douglas County elected officials, the County Manager, department and division heads, and appointed commissions, boards, and committees.

Mission Statement:

The County Attorney's Office mission is to provide the highest quality legal services to the Board of County Commissioners, elected officials, appointed officials, and staff.

| | | Buc | lge ¹ | Summary | | | | | |
|----------------------------------|-----------------|-----------------|------------------|-----------------|-----------------|-----------------|-----------------|----|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | F | 2020 Proposed |
| Revenues: | | | | | | | | | |
| Taxes | | | | | | | | | |
| Program Revenues | \$ 1,500 | \$ 97 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ | 0 |
| Total Revenues | \$ 1,500 | \$ 97 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ | 0 |
| Expenditures: | | | | | | | | | |
| Personal Services | \$ 1,151,473 | \$ 1,175,490 | \$ | 1,267,940 | \$ 1,366,795 | \$ 2,035,141 | \$ 2,035,141 | \$ | 2,382,946 |
| Supplies/C.A./Purchased Services | 76,574 | 131,626 | | 104,665 | 246,786 | 109,570 | 109,570 | | 109,570 |
| Fixed Charges | 265 | 2,340 | | 99 | 350 | 340 | 340 | | 256 |
| Interdepartmental | 235 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Total Expenditures | \$ 1,228,547 | \$ 1,309,456 | \$ | 1,372,704 | \$ 1,613,931 | \$ 2,145,051 | \$ 2,145,051 | \$ | 2,492,772 |
| General Fund Support | \$ 1,227,047 | \$ 1,309,359 | \$ | 1,372,704 | \$ 1,613,931 | \$ 2,145,051 | \$ 2,145,051 | \$ | 2,492,772 |

County Attorney

Lance Ingalls

| | | County A | Atto | rney | / - Progran | n R | evei | nues | | | | | | | |
|------------------------|-----------------|-----------------|------|------|-----------------|-----|------|-----------------|---|-----------------|---|-----------------|---|------------------|---|
| | 2015 Actuals | 2016 Actuals | | | 2017 Actuals | | | 2018 Actuals | | 2019 Adopted | | 2019 Amended | i | 2020 Proposed | |
| Other Revenues: | | | | | | | | | | | | | | | _ |
| Miscellaneous Revenues | \$ 1,500 | \$ | 97 | \$ | | 0 | \$ | | 0 | \$ (| C | \$ | 0 | \$ (| 0 |
| Total Program Revenues | \$ 1,500 | \$ | 97 | \$ | | 0 | \$ | | 0 | \$ (|) | \$ | 0 | \$ (| 0 |

County Fair and Rodeo

Vicky Starkey

500 Fairgrounds Drive, Castle Rock, CO 80104

Division Description and Mission

The Douglas County Fair and Rodeo continues to be a family tradition for the residents of Douglas County, Colorado. Highlights include 2 entertainment stages, 3 Professional Rodeo Cowboy Association Rodeos, xtreme bulls, carnival, antique tractor pull, mutton bustin', stick horse rodeo, pancake breakfast, 4- H and Future Farmers of America exhibits - including livestock, projects and the jr. livestock sale.

| | | Buc | dge [.] | t Summary | | | | | |
|----------------------------------|---------------|---------------|------------------|-----------|---------------|---------------|---------------|----|----------|
| | | 007 / | | | | | 007.0 | | |
| | 2015 | 2016 | | 2017 | 2018 | 2019 | 2019 | | 2020 |
| | Actuals | Actuals | | Actuals | Actuals | Adopted | Amended | F | Proposed |
| Revenues: | | | | | | | | | |
| Taxes | | | | | | | | | |
| Program Revenues | \$ 328,354 | \$ 338,363 | \$ | 400,313 | \$ 417,009 | \$ 412,000 | \$ 412,000 | \$ | 413,000 |
| Total Revenues | \$ 328,354 | \$ 338,363 | \$ | 400,313 | \$ 417,009 | \$ 412,000 | \$ 412,000 | \$ | 413,000 |
| Expenditures: | | | | | | | | | |
| Personal Services | \$ 97,858 | \$ 137,713 | \$ | 114,250 | \$ 183,588 | \$ 140,121 | \$ 153,724 | \$ | 142,962 |
| Supplies/C.A./Purchased Services | 322,147 | 397,149 | | 388,835 | 502,035 | 489,920 | 519,920 | | 519,920 |
| Fixed Charges | 7,739 | 11,198 | | 5,444 | 2,011 | 0 | 0 | | 0 |
| Capital Outlay | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Grants, Contributions, Indemnity | 0 | 0 | | 0 | 1,365 | 0 | 0 | | 0 |
| Interdepartmental | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Total Expenditures | \$ 427,744 | \$ 546,060 | \$ | 508,529 | \$ 688,999 | \$ 630,041 | \$ 673,644 | \$ | 662,882 |
| General Fund Support | \$ 99,390 | \$ 207,697 | \$ | 108,216 | \$ 271,990 | \$ 218,041 | \$ 261,644 | \$ | 249,882 |

County Fair and Rodeo

Vicky Starkey

500 Fairgrounds Drive, Castle Rock, CO 80104

County Fair and Rodeo - Program Revenues

| | 2015 Actuals | 2016 Actuals | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
|---------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| Charges for Services: | | | | | | | |
| Facilities Use Fees | \$ 8,288 | \$ 7,617 | \$ 8,008 | \$ 5,810 | \$ 0 | \$ 0 | \$ 0 |
| Admissions Surcharge | 12,930 | 20,106 | 17,552 | 18,404 | 25,000 | 25,000 | 25,000 |
| Ticket Surcharge | 141,993 | 118,082 | 137,622 | 155,551 | 145,000 | 145,000 | 185,000 |
| Vendor Surcharge | 30,770 | 26,666 | 24,037 | 26,470 | 42,000 | 42,000 | 35,000 |
| Participant Surcharge | 0 | 0 | 0 | 0 | 20,000 | 20,000 | 8,000 |
| Event Sponsorships | 69,195 | 70,383 | 77,359 | 108,057 | 85,000 | 85,000 | 90,000 |
| Event Commission | 36,116 | 44,620 | 66,661 | 48,906 | 45,000 | 45,000 | 20,000 |
| Catering Fee | 29,050 | 32,055 | 30,631 | 34,125 | 50,000 | 50,000 | 50,000 |
| Other Revenues: | | | | | | | |
| ContribFoundation/Estates | 0 | 18,835 | 38,443 | 19,407 | 0 | 0 | 0 |
| Miscellaneous Revenues | 12 | 0 | 0 | 279 | 0 | 0 | 0 |
| Total Program Revenues | \$ 328,354 | \$ 338,363 | \$ 400,313 | \$ 417,009 | \$ 412,000 | \$ 412,000 | \$ 413,000 |

Emergency / Disaster

Tim Johnson

100 Third Street, Castle Rock, CO 80104

Division Description and Mission

The Douglas County Office of Emergency/Disaster is the main hub for the coordination of disaster management and training; homeland security; emergency preparedness and education; multi-agency cooperation; and emergency medical and trauma system coordination within the County.

The County works in cooperation with other agencies including the Douglas County Sheriff's Office, Tri-County Health, Public Works, and various municipal and district Fire/Rescue and Police Departments.

| | | Bud | dge | t Summary | | | | | |
|----------------------------------|-----------------|-----------------|-----|-----------------|-----------------|-----------------|-----------------|----|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | F | 2020 Proposed |
| Revenues: | | | | | | | | | |
| Taxes Program Revenues | \$ 5,186 | \$ 2,100 | \$ | 4,934 | \$ 39,275 | \$ 2,100 | \$ 2,100 | \$ | 2,100 |
| Total Revenues | \$ 5,186 | \$ 2,100 | \$ | 4,934 | 39,275 | \$ 2,100 | \$ 2,100 | \$ | 2,100 |
| Expenditures: | • | | | • | · | | | | |
| Personal Services | \$ 506,566 | \$ 591,909 | \$ | 522,845 | \$ 679,193 | \$ 729,137 | | \$ | 850,618 |
| Supplies/C.A./Purchased Services | 378,352 | 126,163 | | 54,391 | 638,082 | 493,300 | 526,055 | | 576,800 |
| Fixed Charges | 25,542 | 38,215 | | 92,231 | 34,863 | 39,210 | | | 34,430 |
| Capital Outlay | 108,173 | 13,856 | | 0 | 0 | 0 | 52,100 | | 0 |
| Contingencies & Reserves | 0 | 0 | | 0 | 0 | 500,000 | 500,000 | | 500,000 |
| Grants, Contributions, Indemnity | [962] | 9,837 | | [3,694] | 0 | 0 | 0 | | 0 |
| Interdepartmental | 7,980 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Total Expenditures | \$ 1,025,651 | \$ 779,980 | \$ | 665,773 | \$ 1,352,138 | \$ 1,761,647 | \$ 1,078,155 | \$ | 1,961,848 |
| General Fund Support | \$ 1,020,465 | \$ 777,880 | \$ | 660,839 | \$ 1,312,863 | \$ 1,759,547 | \$ 1,076,055 | \$ | 1,959,748 |

Emergency / Disaster

Tim Johnson

100 Third Street, Castle Rock, CO 80104

Emergency/Disaster - Program Revenues

| | 2015 Actuals | 2016 Actuals | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
|------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| Other Revenues: | | | | | | | |
| Ambulance Licenses | \$ 2,100 | \$ 2,100 | \$ 2,270 | \$ 2,500 | \$ 2,100 | \$ 2,100 | \$ 2,100 |
| Other Reimbursements | 260 | 0 | 1,902 | 36,775 | 0 | 0 | 0 |
| Miscellaneous Revenues | 2,826 | 0 | 762 | 0 | 0 | 0 | 0 |
| Total Program Revenues | \$ 5,186 | \$ 2,100 | \$ 4,934 | \$ 39,275 | \$ 2,100 | \$ 2,100 | \$ 2,100 |

Vicky Starkey

Division Description and Mission

Facilities currently manages 33 buildings/sites across 844 square miles. Our facilities house multiple functions, supporting all county departments and a current county population of 346,000. One of our core missions is to provide safe, secure, comfortable, efficient and sustainable environments for citizens and employees.

Mission Statement:

- Provide a safe, secure, comfortable, efficient sustainable environment for citizens and employees.
- Manage all Douglas County Facilities including the Douglas County Fairgrounds and Events Center
- Manage County building construction projects
- Prepare and implement annual budget and continue implementation and updates of the Facilities Master Plan
- Facilities Maintenance planned and unplanned maintenance
- Procure supplies, equipment, materials and services to protect our capital investments
- Address environmental concerns for Facilities by developing policies and procedures pertaining to environmental and sustainable initiatives

| | | Budget S | um | mary | | | | | |
|---|-----------------|-----------------|----|-----------------|------------------|------------------|------------------|----|------------------|
| Daves | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | F | 2020 Proposed |
| Revenues: Taxes | | | | | | | | | |
| | \$ 430,911 | \$ 474,714 | \$ | 630,535 | \$ 466,152 | \$ 347,000 | \$ 347,000 | \$ | 318,000 |
| Transfers from Justice Center Sales & Use Tax | 1,782,109 | 2,048,804 | | 2,323,720 | 2,615,162 | 2,947,724 | 2,947,724 | | 2,652,559 |
| Total Revenues | \$ 2,213,020 | \$ 2,523,518 | \$ | 2,954,255 | \$ 3,081,314 | \$ 3,294,724 | \$ 3,294,724 | \$ | 2,970,559 |
| Expenditures: | | | | | | | | | |
| Personal Services | \$ 3,916,504 | \$ 4,167,644 | \$ | 4,203,201 | \$ 4,436,578 | \$ 4,824,040 | \$ 4,824,040 | \$ | 5,061,743 |
| Supplies/C.A./Purchased Services | 1,443,820 | 2,800,406 | | 2,254,794 | 2,272,844 | 2,938,484 | 2,939,734 | | 2,960,472 |
| Fixed Charges | 3,013,646 | 2,924,437 | | 3,053,956 | 3,422,541 | 3,748,588 | 3,748,588 | | 3,702,294 |
| Capital Outlay | 52,972 | 17,144 | | 74,506 | 19,855 | 45,000 | 121,503 | | 0 |
| Grants, Contributions, Indemnity | 30,000 | 30,000 | | 28,776 | 30,000 | 30,000 | 0 | | 8,000 |
| Major Maintenance & Repairs | 0 | 0 | | 0 | 27,771 | 0 | 0 | | 0 |
| Interdepartmental | 18,352 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Total Expenditures | \$ 8,475,294 | \$ 9,939,631 | \$ | 9,615,233 | \$ 10,209,589 | \$ 11,586,112 | \$ 11,633,865 | \$ | 11,732,509 |
| General Fund Support | \$ 6,262,274 | \$ 7,416,113 | \$ | 6,660,978 | \$ 7,128,275 | \$ 8,291,388 | \$ 8,339,141 | \$ | 8,761,950 |

Facilities

Vicky Starkey

3026 North Industrial Way, Castle Rock, CO 80109

| | | F | acilities | - F | Program Rever | nue | S | | | |
|-----------------------------------|-----------------|-------------|-----------|-----|-----------------|-----|-----------------|-----------------|-----------------|------------------|
| | 2015 Actuals | 20: Actu | | | 2017 Actuals | | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
| Intergovernmental: | | | | | | | | <u>'</u> | | |
| Arapahoe County | 0 | \$ | 4,105 | \$ | 0 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 |
| Charges for Services: | | | | | | | | | | |
| Facilities Use Fees | 223,807 | | 243,850 | | 233,616 | | 250,251 | 245,000 | 245,000 | 215,000 |
| Equipment Use Fees | 52,993 | | 50,511 | | 53,483 | | 55,480 | 52,000 | 52,000 | 52,000 |
| Admissions Surcharge | 7,385 | | 9,634 | | 5,618 | | 2,639 | 0 | 0 | 0 |
| Ticket Surcharge | 410 | | 1,110 | | 6,170 | | 2,994 | 0 | 0 | 0 |
| Vendor Surcharge | 4,734 | | 7,643 | | 18,715 | | 21,970 | 0 | 0 | 0 |
| Participant Surcharge | 23,987 | | 21,309 | | 13,987 | | 11,467 | 0 | 0 | 0 |
| Kitchen Rental | 20,808 | | 19,905 | | 200 | | | 0 | 0 | 0 |
| Catering Fee | 15,335 | | 17,351 | | 17,010 | | 16,688 | 0 | 0 | 0 |
| Other Revenues: | | | | | | | | | | |
| Utility Refunds | 42,154 | | 54,095 | | 68,335 | | 65,243 | 45,000 | 45,000 | 45,000 |
| Miscellaneous Revenues | 25,196 | | 11,250 | | 178,403 | | 31,673 | 0 | 0 | 0 |
| ATM Fees | 3,473 | | 4,305 | | 2,936 | | 1,507 | 2,000 | 2,000 | 1,000 |
| Recycling Program Revenue | 6,139 | | 14,672 | | 1,735 | | 5,472 | 3,000 | 3,000 | 5,000 |
| Other Financing Sources: | | | | | | | | | | |
| Sale of Fixed Assets | 4,490 | | 14,975 | | 30,327 | | 768 | 0 | 0 | 0 |
| Operating Transfer - JC S & U Tax | 1,782,109 | 2,0 | 48,804 | | 2,323,720 | | 2,615,162 | 2,947,724 | 2,947,724 | 2,652,559 |
| Total Program Revenues | 3 2,213,020 | \$ 2, | 523,518 | \$ | 2,954,255 | \$ | 3,081,314 | \$ 3,294,724 | \$ 3,294,724 | \$ 2,970,559 |

Andrew Copland

100 Third Street, Castle Rock, CO 80104

Division Description and Mission

Mission Statement:

- Promoting a culture of accountability and ethical conduct.
- Ensuring compliance through adequate internal controls for the purpose of safeguarding resources and minimizing liabilities.
- Valuing the contributions of our employees and encouraging their professional growth and development.
- Analyzing information to forecast trends and assist in decision making.
- Fostering an environment of open communication, education, cooperation and service.
- Providing timely and accurate financial reports.
- Leading local government through the development of innovative financial solutions.

| | | | | Bu | dge | LSummary | | | | | | | | |
|-----------------------------------|-------|-----------------|----|-----------------|-----|-----------------|----|-----------------|----|-----------------|----|-----------------|-----|------------|
| | | 2015 Actuals | | 2016 Actuals | | 2017 Actuals | | 2018 Actuals | | 2019 Adopted | | 2019 Amended | 202 | O Proposed |
| Revenues: | | | | | | | | | | | | | | |
| Taxes | | 24.150 | | FC 111 | | 64.705 | | 105:10 | | :00.000 | | , | | |
| Program Revenues | \$ | 77,107 | 5 | 79.111 | 1 | 96,707 | \$ | 105,168 | 5 | 108,000 | 1 | 108,000 | \$ | 130,000 |
| Operating Transfer - RMH DTA | _ | 17,786 | | 18,508 | | 19,444 | | 22,654 | | a | | | | 24,900 |
| Tota Revenue | e 8 | 91/893 | \$ | 97,619 | 8 | .1651 | 8 | 127/322 | \$ | .00,000 | S | 108.000 | \$ | 154,900 |
| Expenditures: | | | | | | | | | | | | | | |
| Persons Services | \$ | 1,031,106 | \$ | 1,077,375 | \$ | 1,090,152 | \$ | 1,109,773 | S | 1,122,520 | \$ | 1,122,520 | \$ | 1,262,787 |
| Supplies/GA./Purchased Services | | 35,066 | | $13 \circ, 252$ | | 3216 | | 26,463 | | 35,057 | | 35.0e7 | | 66,020 |
| Fixed Charges | | 0 | | 100 | | Ξ. | | 0 | | 0 | | Ξ. | | Ξ. |
| Grants, Contributions, Idemnities | | 0 | | a | | . | | D | | q | | î. | | : |
| nterdepartmental | | 0 | | 0 | | | | 0 | | 0 | | : | | : |
| Total Expanditure | ss \$ | 1,066,172 | S | 1,212,727 | İ | 1.122,268 | \$ | 1,136,236 | S | 1,157,577 | 1 | 1,157,577 | \$ | 1,328,807 |
| General Fund Support | \$ | 974,279 | S | 1,115,108 | ŧ | 1,006,117 | \$ | 1,008,414 | S | 1,049,577 | ŧ | 1,049,577 | \$ | 1,173,907 |

Finance

Andrew Copland

| | | Finance - | Pro | gram Revenu | es | | | | | |
|---|-----------------|-----------------|-----|-----------------|----|-----------------|-----------------|----|-----------------|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | | 2018 Actuals | 2019 Adopted | Þ | 2019 Amended | 2020 Proposed |
| Other Revenues: Vendor Incentive Reimbursment Other Financing Sources: | \$ 74,107 | \$ 79,111 | \$ | 96,707 | \$ | 105,168 | \$ 108,000 | \$ | 108,000 | \$ 130,000 |
| Operating Transfer - RMHIDTA | 17,786 | 18,508 | | 19,444 | | 22,654 | 0 | | 0 | 24,900 |
| Total Program Revenues | \$ 91,893 | \$ 97,619 | \$ | 116,150 | \$ | 127,822 | \$ 108,000 | \$ | 108,000 | \$ 154,900 |

Fleet

Vicky Starkey

Division Description and Mission

The Fleet Division manages and maintains over 1,200 assets. The fleet contains vehicles ranging from motorcycles to heavy construction equipment. Light equipment accounts for approximately one-third of the fleet and consists of sedans and pickup trucks operated by various County departments. Heavy equipment operated by Public Works staff accounts for approximately one-third of the fleet which consists of heavy construction and snow removal equipment. Law enforcement accounts for the remaining third of the fleet and consists of marked/unmarked patrol units, investigation vehicles and special purpose vehicles.

Mission Statement:

- Providing preventive maintenance and repair services to ensure a safe and efficient County fleet at a competitive cost
- Asset management including replacement planning, spec writing, acquisitions of all vehicles and equipment, new equipment up-fit and used equipment disposal
- Fleet fueling services in nine locations including inventory management, fuel acquisition, tracking utilization, and state regulatory requirements for fuel sites
- Administering in-house warranty program for Ford, General Motors, Dodge Chrysler, Jeep, Western Star and Freightliner
- Procuring and maintain records on all County vehicle license plates and emissions
- Performing all heavy-duty emissions testing through self-certifications program

| | | Bud | dge | t Summary | | | | |
|----------------------------------|-----------------|-----------------|-----|-----------------|-----------------|-----------------|-----------------|----------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
| Revenues: | | | | | | | | |
| Taxes Program Revenues | \$ 81,955 | \$ 19,390 | \$ | 48,437 | \$ 24,515 | \$ 0 | \$ 0 | \$ 5,000 |
| Total Revenues | \$ 81,955 | \$ 19,390 | \$ | 48,437 | \$ 24,515 | \$ 0 | \$ 0 | \$ 5,000 |
| Expenditures: | | | | | | | | |
| Personal Services | \$ 1,377,208 | \$ 1,656,040 | \$ | 1,796,982 | \$ 2,054,983 | \$ 2,164,003 | \$ 2,164,003 | \$ 2,070,213 |
| Supplies/C.A./Purchased Services | 306,336 | 3,595,876 | | 3,447,330 | 4,050,700 | 4,968,323 | 4,968,323 | 4,965,323 |
| Fixed Charges | [39,413] | 53,136 | | 20,156 | 20,356 | 0 | 0 | 22,330 |
| Capital Outlay | 12,876 | 82,341 | | 39,707 | 291,800 | 0 | 0 | 0 |
| Grants, Contributions, Indemnity | 0 | [136,332] | | [65,926] | 37,300 | 0 | 0 | 0 |
| Interdepartmental | [667,877] | [4,055,143] | | [3,728,065] | [4,306,583] | [4,504,670] | [4,504,670] | [4,248,864] |
| Total Expenditures | \$ 989,130 | \$ 1,195,918 | \$ | 1,510,184 | \$ 2,148,556 | \$ 2,627,656 | \$ 2,627,656 | \$ 2,809,002 |
| General Fund Support | \$ 907,175 | \$ 1,176,528 | \$ | 1,461,747 | \$ 2,124,041 | \$ 2,627,656 | \$ 2,627,656 | \$ 2,804,002 |

Vicky Starkey

3030 North Industrial Way, Castle Rock, CO 80109

| | | Fleet - | Prc | gram Revenu | es | | | | | | |
|---------------------------|-----------------|-----------------|-----|-----------------|----|-----------------|-----------------|-----|-----------------|---|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | | 2018 Actuals | 2019 Adopted | | 2019 Amended | | 2020 Proposed |
| Charges for Services: | | | | | | | | | | | |
| Fleet Maintenance Charges | \$ 4,419 | \$ 1,586 | \$ | 0 | \$ | 0 \$ | (|) : | \$ | 0 | \$ 0 |
| Other Revenues: | | | | | | | | | | | |
| Warranty Refunds | 45,420 | 7,160 | | 3,695 | | 10,995 | (|) | | 0 | 5,000 |
| Miscellaneous Revenues | 0 | 2,719 | | 8,426 | | 3,292 | 1 |) | | 0 | 0 |
| Recycling Program Revenue | 809 | 2,081 | | 1,145 | | 1,564 | 1 |) | | 0 | 0 |
| Other Financing Sources: | | | | | | | | | | | |
| Sale of Fixed Assets | 31,307 | 5,844 | | 35,171 | | 8,664 | I |) | | 0 | 0 |
| Total Program Revenues | \$ 81,955 | \$ 19,390 | \$ | 48,437 | \$ | 24,515 \$ | 1 |) ; | \$ | 0 | \$ 5,000 |

Human Resources

Laura Leary

100 Third Street, Castle Rock, CO 80104

Division Description and Mission

Mission Statement:

- Stewardship of our Human Resources by honoring confidentiality, being honest, objective, proactive and responsive, and providing a supportive, knowledgeable sounding board to all who seek our assistance
- Strategic Focus by designing and implementing strategies that advance the County's vision and mission
- Service Excellence by providing quality, timely service that exceeds expectations and promotes an environment of education and learning
- Effective Communication by listening, learning and responding in a consistent manner to reach understanding and achieve effective solutions
- Collaborative Partnership by creating an environment of teamwork and collaboration for building effective working relationships
- Continuous Advancement by fostering innovation and advancing change efforts that lead to performance excellence

| | | Bud | dge | t Summary | | | | | |
|----------------------------------|-----------------|-----------------|-----|-----------------|-----------------|-----------------|-----------------|----|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | F | 2020 Proposed |
| Revenues: | | | | | | | | | |
| Taxes Program Revenues | \$ 95,842 | \$ 75,411 | \$ | 54,481 | \$ 121,163 | \$ 185,000 | \$ 185,000 | \$ | 113,000 |
| Total Revenues | \$ 95,842 | \$ 75,411 | \$ | 54,481 | \$ 121,163 | \$ 185,000 | \$ 185,000 | \$ | 113,000 |
| Expenditures: | | | | | | | | | |
| Personal Services | \$ 827,559 | \$ 997,329 | \$ | 1,054,148 | \$ 1,290,088 | \$ 1,179,905 | \$ 1,295,851 | \$ | 1,031,262 |
| Supplies/C.A./Purchased Services | 302,275 | 324,487 | | 413,131 | 468,780 | 687,565 | 757,565 | | 687,565 |
| Fixed Charges | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Capital Outlay | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Grants, Contributions, Indemnity | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Interdepartmental | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Total Expenditures | \$ 1,129,834 | \$ 1,321,816 | \$ | 1,467,279 | \$ 1,758,868 | \$ 1,867,470 | \$ 2,053,416 | \$ | 1,718,827 |
| General Fund Support | \$ 1,033,992 | \$ 1,246,405 | \$ | 1,412,798 | \$ 1,637,705 | \$ 1,682,470 | \$ 1,868,416 | \$ | 1,605,827 |

Human Resources

Laura Leary

| | | ŀ | Human Resou | rce | s - Program F | Reve | nues | | | |
|--|------------------------|----|------------------|-----|------------------|------|-------------------|-------------------------|---------------------|------------------------|
| | 2015 Actuals | | 2016 Actuals | | 2017 Actuals | | 2018 Actuals | 2019 lopted | 2019 Amended | 2020 Proposed |
| Intergovernmental: Other State Grants | \$ 0 | \$ | 0 | \$ | 0 | \$ | 0 : | \$ 0 | \$ 3 0 | \$ 0 |
| Other Revenues: Other Reimbursments | 65 | | 0 | | 0 | | 0 | 0 | 0 | 0 |
| Wellness Credits - Aetna Miscellaneous Revenues | 0 53,100 | | 20,551 51,520 | | 0 25,041 | | 66,383 0 | 110,000 50,000 | 110,000 50,000 | 110,000 0 |
| Employee Program Rev. Total Program Revenues | \$ 42,677 95,842 | \$ | 3,340 75,411 | \$ | 29,440 54,481 | | 54,780 121,163 | \$ 25,000 185,000 | 25,000 3 185,000 | \$ 3,000 113,000 |

Human Services

Daniel Makelky

4400 Castleton Court, Castle Rock, CO 80109

Division Description and Mission

Our vision is an informed community that is safe, connected and thriving.

Mission Statement:

To engage and partner with our community to achieve safety and self-sufficiency. The values of the Department are:

- Integrity the Department holds itself to honesty and ethical professionalism without compromise in all aspects of work
- Respect the Department values, appreciates, and treats each person with dignity
- Accountability the Department measures, evaluates and follows through. We do what we say
- Compassion the Department establishes connections with others that motivate us to serve
- Innovation the Department encourages creativity in continual improvement and progressive practices
- Collaboration the Department approaches their work by engaging others to obtain effective and optimal outcomes

Budget Summary

| | 2015 | 2016 | 2017 | 2018 | 2019 | 2019 | 2020 |
|-----------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| | Actuals | Actuals | Actuals | Actuals | Adopted | Amended | Proposed |
| Revenues: | | | | | | | |
| Taxes | \$ 1,481,791 | \$ 1,732,815 | \$ 1,777,445 | \$ 1,975,864 | \$ 2,031,304 | \$ 2,031,304 | \$ 2,279,763 |
| Operating Transfer - General Fund | 1,872,126 | 2,625,626 | 2,578,130 | 1,463,302 | 958,876 | 958,876 | 1,624,083 |
| Program Revenues | 21,352,705 | 21,735,778 | 23,221,304 | 23,975,192 | 29,110,591 | 29,110,591 | 31,319,980 |
| Total Revenues | \$ 24,706,622 | \$ 26,094,219 | \$ 27,576,879 | \$ 27,414,358 | \$ 32,100,771 | \$ 32,100,771 | \$ 35,223,826 |
| Expenditures: | | | | | | | |
| Personal Services | \$ 5,338,948 | \$ 5,931,039 | \$ 6,749,930 | \$ 7,709,987 | \$ 8,937,115 | \$ 8,937,115 | \$ 8,969,212 |
| Supplies/C.A./Purchased Services | 1,701,894 | 2,281,612 | 2,624,843 | 3,426,029 | 3,046,170 | 3,057,929 | 3,125,492 |
| Fixed Charges | 17,388 | 18,601 | 19,408 | 36,340 | 30,219 | 30,219 | 21,025 |
| Capital Outlay | 20,098 | 20,980 | 42,798 | 6,138 | 0 | 0 | 0 |
| Grants, Contributions, Indemnity | 15,014,450 | 14,293,684 | 14,625,413 | 14,515,611 | 19,618,918 | 19,618,918 | 21,138,018 |
| Interdepartmental | 2,794,619 | 3,847,098 | 3,753,866 | 2,151,913 | 1,410,108 | 1,410,108 | 2,388,357 |
| Interfund Transfer | 0 | 2,900 | 24,500 | 524,625 | 0 | 0 | 0 |
| Total Expenditures | \$ 24,887,397 | \$ 26,395,914 | \$ 27,840,758 | \$ 28,370,643 | \$ 33,042,530 | \$ 33,054,289 | \$ 35,642,104 |
| General Fund Support | \$ 180,775 | \$ 301,695 | \$ 263,879 | \$ 956,285 | \$ 941,759 | \$ 953,518 | \$ 418,278 |

Human Services

Daniel Makelky

4400 Castleton Court, Castle Rock, CO 80109

| | | Н | luman Service | s - | Program Reve | enu | es | | | |
|------------------------------------|------------------|----|-----------------|-----|-----------------|-----|-----------------|------------------|------------------|------------------|
| | 2015 Actuals | | 2016 Actuals | | 2017 Actuals | | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
| Intergovernmental: | | | | | | | | | | |
| Other Federal Grants | \$ 41,300 | \$ | 54,891 | \$ | 99,318 | \$ | 144,951 | \$ 0 | \$ 0 | \$ 0 |
| Federal Reimbursment HS Program | 12,690,663 | | 12,434,148 | | 12,961,686 | | 13,155,677 | 17,071,429 | 17,071,429 | 17,982,235 |
| Federal Reimbursment HS Program | 865,497 | | 1,168,404 | | 1,124,244 | | 642,426 | 451,232 | 451,232 | 675,964 |
| IV-D Incentives | 195,136 | | 192,610 | | 200,746 | | 228,860 | 219,200 | 219,200 | 45,864 |
| IV-D Collections | 10,434 | | 11,711 | | 4,978 | | 8,203 | 10,000 | 10,000 | 0 |
| State Reimbursement - Aid/Programs | [20,599] | | 6,630 | | [137,024] | | [128,036] | 0 | 0 | 0 |
| State Reimbursement - HS/Programs | 2,491,406 | | 3,261,698 | | 3,844,556 | | 4,540,985 | 3,864,533 | 3,864,533 | 4,462,030 |
| Managed Care Incentives | | | | | | | 173,374 | | | |
| Unrealized Revenue | 4,569,572 | | 4,056,802 | | 4,566,962 | | 4,438,063 | 6,923,197 | 6,923,197 | 7,543,887 |
| Other Revenues: | | | | | | | | | | |
| Human Services Refunds | 185,331 | | 224,085 | | 239,660 | | 170,611 | 225,000 | 225,000 | 200,000 |
| State Collected Refunds | 222,258 | | 204,580 | | 227,202 | | 358,498 | 220,000 | 220,000 | 200,000 |
| Parental Fee Recovery | 82,593 | | 84,864 | | 77,190 | | 134,360 | 80,000 | 80,000 | 200,000 |
| Other Reimbursements | 0 | | 100 | | 0 | | 0 | 0 | 0 | 0 |
| Miscellaneous Revenues | 12,395 | | 29,035 | | 6,250 | | 101,243 | 46,000 | 46,000 | 10,000 |
| FSR Payments | 6,721 | | 6,220 | | 5,536 | | 5,977 | 0 | 0 | 0 |
| Other Financing Sources: | | | | | | | | | | |
| Operating Transfer - General Fund | 1,872,126 | | 2,600,626 | | 2,552,630 | | 1,463,302 | 958,876 | 958,876 | 1,624,083 |
| Operating Transfer - Cap Rep Fund | 0 | | 25,000 | | 25,500 | | 0 | 0 | 0 | 0 |
| Total Program Revenues - All Funds | \$ 23,224,831 | \$ | 24,361,404 | \$ | 25,799,434 | \$ | 25,438,494 | \$ 30,069,467 | \$ 30,069,467 | \$ 32,944,063 |

Information Technology

John Huber

100 Third Street, Castle Rock, CO 80104

Division Description and Mission

Douglas County's Department of Information Technology plays an integral role in County operations by developing, integrating and maintaining innovative information systems and services. IT provides service to all Douglas County departments and offices, as well as selected services to local municipalities.

Services:

- Delivering on the promise of technology
- Balance IT Services with Organizational Needs and Funding Priorities
- Acquire, Retain and Develop Qualified Staff
- Protect County Data and Systems
- Extend Electronic Services
- Establish and Conform to Enterprise Technology Standards

| | | Budget St | ımr | mary | | | | | |
|---|------------------|------------------|-----|-----------------|------------------|------------------|------------------|----|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | ı | 2020 Proposed |
| Revenues: | | | | | | | | | |
| Program Revenues | \$ 112,739 | \$ 368,247 | \$ | 188,927 | \$ 124,652 | \$ 0 | \$ 0 | \$ | 0 |
| Transfer from Road Sales & Use Tax | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | 107,000 | 107,000 | | 107,000 |
| Transfers from Justice Center Sales & Use Tax | 0 | 0 | | 0 | 0 | 0 | 0 | | 438,048 |
| Total Revenues | \$ 112,739 | \$ 368,247 | \$ | 188,927 | \$ 124,652 | \$ 107,000 | \$ 107,000 | \$ | 545,048 |
| Expenditures: | | | | | | | | | |
| Personal Services | \$ 7,523,553 | \$ 8,230,191 | \$ | 7,971,777 | \$ 8,720,053 | \$ 9,180,240 | \$ 9,503,862 | \$ | 10,008,433 |
| Supplies/C.A./Purchased Services | 6,824,553 | 6,034,252 | | 6,465,614 | 6,276,761 | 7,423,486 | 8,220,440 | | 7,623,665 |
| Fixed Charges | 661 | 155 | | 20 | 458 | 0 | 0 | | 97 |
| Capital Outlay | 1,268,068 | 1,789,718 | | 626,513 | 892,743 | 1,000,000 | 1,020,744 | | 1,000,000 |
| Grants, Contributions, Indemnity | 0 | 0 | | 0 | [78,096] | 0 | 0 | | 0 |
| Interdepartmental | 307 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Total Expenditures | \$ 15,617,142 | \$ 16,054,316 | \$ | 15,063,924 | \$ 15,811,919 | \$ 17,603,726 | \$ 18,745,046 | \$ | 18,632,195 |
| General Fund Support | \$ 15,504,403 | \$ 15,686,069 | \$ | 14,874,997 | \$ 15,687,267 | \$ 17,496,726 | \$ 18,638,046 | \$ | 18,087,147 |

Information Technology

John Huber

100 Third Street, Castle Rock, CO 80104

Information Technology - Program Revenues

| | 201! Actua | | 2016 Actuals | 2017 Actuals | 2018 Actuals | | 2019 Adopted | 2019 Amended | 2020 Proposed |
|---------------------------------------|---------------|---------|-----------------|-----------------|-----------------|----|-----------------|-----------------|------------------|
| Intergovernmental: | | | | | | | | | |
| Other Federal Grants | \$ | 687 | \$ 146,993 | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | \$ 0 |
| Charges for Services: | | | | | | | | | |
| Sale of Data | | 36,636 | 55 | 0 | 0 | | 0 | 0 | 0 |
| Sale of Books/Maps/Reports | | 681 | 472 | 449 | 670 | | 0 | 0 | 0 |
| Other Revenues: | | | | | | | | | |
| Other Reimbursements | | 64,735 | 210,727 | 187,275 | 122,867 | | 0 | 0 | 0 |
| Miscellaneous Revenues | | 10,000 | 10,000 | 1,203 | 1,115 | | 0 | 0 | 0 |
| Operating Transfer Road & Bridge | | 0 | 0 | 0 | C |) | 107,000 | 107,000 | 107,000 |
| Operating Transfer Justice Center S&U | | 0 | 0 | 0 | 0 | | 0 | 0 | 438,048 |
| Total Program Revenues | \$ | 112,739 | \$ 368,247 | \$ 188,927 | \$ 124,652 | \$ | 107,000 | \$ 107,000 | \$ 545,048 |

Mental Health Initiative

Barbara Drake

100 Third Street, Castle Rock, CO 80104

Division Description and Mission

The Douglas County Mental Health Initiative (DCMHI) was formed in 2014 at the request of the County Commissioners to address unmet mental health needs in the County. Today, the Initiative is made up of forty community partners working to develop an integrated system of mental health care so that people in need don't fall through the cracks. The Community Response Teams (CRT) are a key program of the DCMHI. These co-responder teams pair law enforcement and mental health clinicians to respond to 911 and unit to unit calls, as well as, other referrals when mental health is the primary issue. The teams connect people with mental health services directly while avoiding the use of emergency departments and jail. Fire/EMS provides medical clearance when needed. Major CRT partners include Douglas County, Douglas County Sheriff's Office, Castle Rock Police and Fire/Rescue and South Metro Fire/Rescue, in cooperation with other municipal and district fire and police departments. The County and DCMHI also created the Mental Health Navigator and supports anti-stigma and community education efforts in partnership with DCMHI members. The collaborative effort to address complex community issues is one of the most valuable aspects of the DCMHI.

| | | Bu | dge | t Summary | | | | |
|----------------------------------|-----------------|-----------------|-----|-----------------|-----------------|-----------------|-----------------|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
| Revenues: | | | | | | | | |
| Taxes | | | | | | | | |
| Program Revenues | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Total Revenues | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Expenditures: | | | | | | | | _ |
| Personal Services | \$ 0 | \$ 15,810 | \$ | 89,074 | \$ 104,192 | \$ 109,157 | \$ 109,157 | \$ 94,134 |
| Supplies/C.A./Purchased Services | 7,755 | 13,271 | | 197,494 | 486,174 | 424,906 | 813,227 | 824,158 |
| Capital Outlay | 0 | 0 | | 0 | 0 | 0 | 38,034 | 0 |
| Total Expenditures | \$ 7,755 | \$ 29,081 | \$ | 286,568 | \$ 590,366 | \$ 534,063 | \$ 960,418 | \$ 918,292 |
| General Fund Support | \$ 7,755 | \$ 29,081 | \$ | 286,568 | \$ 590,366 | \$ 534,063 | \$ 960,418 | \$ 918,292 |



Open Space and Natural Resources

Cheryl Matthews

100 Third Street, Castle Rock, CO 80104

Division Mission

Mission:

Douglas County Division of Open Space and Natural Resources seeks to enhance the quality of life for residents by protecting wildlife habitat, natural resources, historic sites, scenic views and Douglas County's rural heritage while providing a wide range of compatible outdoor recreation and educational opportunities.

| | | | Budget | Sur | mmary | | | | | |
|--|-------|----------------|------------------|-----|-----------------|------------------|------------------|------------------|----|------------------|
| | | 2015 ctuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | F | 2020 Proposed |
| Revenues: | | | | | | | | | | |
| Taxes | \$ 10 | 0,007,287 | \$ 10,294,437 | \$ | 11,082,664 | \$ 11,632,525 | \$ 12,419,860 | \$ 12,419,860 | \$ | 11,978,200 |
| Intergovernmental | | 0 | 0 | | 0 | 61,750 | 3,500,000 | 3,500,000 | | 0 |
| Miscellaneous | | 0 | 0 | | 0 | 0 | 1,250,000 | 1,250,000 | | 0 |
| Earnings On Investment - Open Space Fund | | 187,060 | 199,477 | | 277,929 | 226,390 | 100,000 | 100,000 | | 100,000 |
| Operating Transfer - Capital Replacement | | 19,730 | 0 | | 88,000 | 50,000 | 12,381 | 12,381 | | 0 |
| Operating Transfer - General Fund | | 0 | 0 | | 0 | 4,750,000 | 0 | 0 | | 0 |
| Program Revenues | | 174,248 | 101,712 | | 48,420 | 157,978 | 25,000 | 25,000 | | 25,000 |
| Total Revenues | \$ 1 | 0,388,325 | \$ 10,595,626 | \$ | 11,497,013 | \$ 16,878,643 | \$ 17,307,241 | \$ 17,307,241 | \$ | 12,103,200 |
| Expenditures: | | | | | | | | | | |
| Personal Services | \$ | 912,882 | \$ 946,833 | \$ | 955,569 | \$ 1,014,034 | \$ 1,089,169 | \$ 1,089,169 | \$ | 1,110,437 |
| Supplies/C.A./Purchased Services | | 441,184 | 638,719 | | 717,627 | 583,927 | 1,281,498 | 1,474,522 | | 2,073,498 |
| Building Materials | | 0 | 0 | | 0 | 5,410 | 0 | 0 | | 0 |
| Fixed Charges | | 65,469 | 86,455 | | 109,773 | 157,752 | 156,589 | 172,589 | | 241,738 |
| Grants, Contributions, Ideminities | | 0 | 0 | | 0 | 5,000 | 0 | 0 | | 0 |
| Intergovernmental | | 1,401,872 | 1,469,820 | | 1,616,454 | 1,755,243 | 1,794,700 | 1,794,700 | | 1,871,100 |
| Interdepartmental | | 7,015 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Capital Outlay | | 465,187 | 3,010,340 | | 318,484 | 20,154,131 | 1,016,500 | 1,082,242 | | 1,155,000 |
| Major Maintenance & Repairs | | 0 | 0 | | 0 | 0 | 0 | 69,955 | | 0 |
| Contingencies & Reserves | | 0 | 0 | | 0 | 0 | 150,000 | 150,000 | | 150,000 |
| Total Expenditures | \$ | 3,293,609 | \$ 6,152,167 | \$ | 3,717,907 | \$ 23,675,497 | \$ 5,488,456 | \$ 5,833,177 | \$ | 6,601,773 |
| General Fund Support | \$ | 219,017 | \$ 206,518 | \$ | 227,074 | \$ 223,845 | \$ 356,865 | \$ 360,823 | \$ | 366,376 |

Open Space and Natural Resources

Cheryl Matthews

100 Third Street, Castle Rock, CO 80104

| Open Space - Program Revenues | | | | | | | | | | | | | | |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|--|--|--|--|--|--|--|
| | 2015 Actuals | 2016 Actuals | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed | | | | | | | |
| Intergovernmental: | | | | | · | | • | | | | | | | |
| Other State Grants: | \$ 70,588 | \$ 29,497 | \$ 5,950 | \$ 61,750 | \$ 0 | \$ 0 | \$ 0 | | | | | | | |
| Go Colorado Grants | 0 | 0 | 0 | 0 | 3,500,000 | 3,500,000 | 0 | | | | | | | |
| Fines and Forfeits: | | | | | | | | | | | | | | |
| Poaching Surcharge | 0 | 0 | 1,568 | 0 | 0 | 0 | 0 | | | | | | | |
| Other Revenues: | | | | | | | | | | | | | | |
| Rents from Buildings | 16,000 | 8,000 | 15,800 | 27,760 | 0 | 0 | 0 | | | | | | | |
| Rent from Open Space | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| Rental for Cell Tower Usage | 24,834 | 25,579 | 21,988 | 22,315 | 25,000 | 25,000 | 25,000 | | | | | | | |
| Utility Refunds | 368 | 9,178 | 442 | 345 | 0 | 0 | 0 | | | | | | | |
| Other Reimbursements | 640 | 0 | 0 | 88 | 0 | 0 | 0 | | | | | | | |
| Grants - Private | 17,110 | 6,885 | 0 | 1,150 | 1,250,000 | 1,250,000 | 0 | | | | | | | |
| Contributions - General | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | |
| Miscellaneous Revenues | 39,573 | 12,833 | 2,672 | 96,520 | 0 | 0 | 0 | | | | | | | |
| Other Financing Sources: | | | | | | | | | | | | | | |
| Sale of Fixed Assets | 5,135 | 9,740 | 0 | 9,800 | 0 | 0 | 0 | | | | | | | |
| Operating Transfer - General Fund | 0 | 0 | 0 | 4,750,000 | 0 | 0 | 0 | | | | | | | |
| Operating Transfer - Capital Replacement | 19,730 | 0 | 88,000 | 50,000 | 12,381 | 12,381 | 0 | | | | | | | |
| Total Program Revenues | \$ 193,978 | \$ 101,712 | \$ 136,420 | 5,019,728 | \$ 4,787,381 | \$ 4,787,381 | \$ 25,000 | | | | | | | |

Other Governmental Services

| | | | Bud | lget | Summary | | | | | |
|-------------------------------------|------------------|----|------------|------|-----------------|------------------|------------------|------------------|----|------------------|
| | 2015 Actuals | | | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | F | 2020 Proposed |
| Revenues: | | | | | | | | | | |
| Taxes-Developmental Disabilities | \$ 4,753,800 | \$ | 5,546,440 | \$ | 5,689,603 | \$ 6,317,982 | \$ 6,428,189 | \$ 6,428,189 | \$ | 7,214,441 |
| Program Revenues | 516,295 | | 604,941 | | 776,097 | 516,009 | 300,000 | 300,000 | | 280,000 |
| Total Revenues _ | \$ 5,270,095 | \$ | 6,151,381 | \$ | 6,465,700 | \$ 6,833,991 | \$ 6,728,189 | \$ 6,728,189 | \$ | 7,494,441 |
| Expenditures: | | | | | | | | | | |
| Animal Control | \$ 104,816 | \$ | 93,283 | \$ | 101,489 | \$ 106,774 | \$ 150,000 | \$ 150,000 | \$ | 150,000 |
| Soil Conservation District | 56,500 | | 56,500 | | 56,500 | 56,500 | 56,500 | 56,500 | | 56,500 |
| Colorado State University Extension | 312,804 | | 256,568 | | 221,643 | 426,780 | 484,100 | 484,100 | | 484,100 |
| Developmental Disabilities | 4,788,319 | | 5,377,533 | | 5,623,880 | 6,475,400 | 6,428,189 | 6,428,189 | | 7,225,935 |
| District Attorney | 6,624,600 | | 7,055,394 | | 7,286,222 | 7,462,442 | 7,937,682 | 7,937,682 | | 8,325,797 |
| Juvenile Assessment Center | 92,403 | | 98,856 | | 101,589 | 104,676 | 105,158 | 105,158 | | 105,683 |
| Housing Authority | 60,000 | | 60,000 | | 60,000 | 60,000 | 60,000 | 60,000 | | 60,000 |
| Other Regional Boards | 132,553 | | 139,678 | | 172,425 | 174,325 | 189,300 | 213,300 | | 189,300 |
| Philip Miller Grant | 229,263 | | 277,600 | | 243,929 | 334,511 | 300,000 | 300,000 | | 280,000 |
| Tri-County Health | 2,006,688 | | 2,104,227 | | 2,215,429 | 2,291,256 | 2,367,339 | 2,367,339 | | 2,515,693 |
| Vehicle Replacement (General Fund) | 570,805 | | 853,256 | | 2,329,075 | 1,166,687 | 1,025,000 | 1,146,860 | | 995,000 |
| Other General Fund Admin | 1,095,304 | | 2,357,034 | | 684,455 | 81,284 | 2,685,461 | 2,432,195 | | 1,911,017 |
| Water Initiatives | 206,994 | | 142,859 | | 100,803 | 524,358 | 100,916 | 383,931 | | 100,916 |
| Total Expenditures | \$ 16,281,049 | \$ | 18,872,788 | \$ | 19,197,439 | \$ 19,264,993 | \$ 21,889,645 | \$ 22,065,254 | \$ | 22,399,941 |
| General Fund Support | \$ 11,010,954 | \$ | 12,721,407 | \$ | 12,731,739 | \$ 12,431,002 | \$ 15,161,456 | \$ 15,337,065 | \$ | 14,905,500 |

Other Governmental Services

Other Governmental Services - Program Revenues

| | 2015 Actuals | 2016 Actuals | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | | | | |
|--------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----|---------|--|--|
| Other Revenues: | | | | | | | | | | |
| District Attorney's Office | \$ 185,466 | \$ 277,164 | \$ 394,696 | \$ 164,483 | \$ 0 | \$ 0 | \$ | 0 | | |
| Contributions - Animal Control | 15,300 | 0 | 20,831 | 18,050 | 0 | 0 | | 0 | | |
| Contributions - Miller Grant | 310,000 | 322,188 | 295,000 | 316,000 | 300,000 | 300,000 | | 280,000 | | |
| Other Reimbursments | 5,529 | 2,417 | 0 | | 0 | 0 | | 0 | | |
| Sale of Fixed Assets | 0 | 3,172 | 65,570 | 17,476 | 0 | 0 | | 0 | | |
| Total Program Revenues | \$ 516,295 | \$ 604,941 | \$ 776,097 | \$ 516,009 | \$ 300,000 | \$ 300,000 | \$ | 280,000 | | |

Parks, Trails and Building Grounds

Terence Quinn

9651 S. Quebec Street, Littleton, CO 80130

Division Description and Mission

Mission:

To provide an ever-evolving organization that creates, maintains and improves a safe and high-quality regional park, trail and building grounds system for public use.

| | Budget Summary | | | | | | | | | | | | | | |
|----------------------------------|----------------|------------------------------|----|-----------|----|-----------------|----|-----------------|----|-----------------|----|-----------------|----|------------------|--|
| | | 2015 2016 Actuals Actuals | | | | 2017 Actuals | | 2018 Actuals | | 2019 Adopted | | 2019 Amended | F | 2020 Proposed | |
| Revenues: | | | | | | | | | | | | | | | |
| Taxes | | | | | | | | | | | | | | | |
| Program Revenues | \$ | 450,025 | \$ | 460,598 | \$ | 524,138 | \$ | 521,338 | \$ | 575,000 | \$ | 575,000 | \$ | 550,000 | |
| Total Revenues | \$ | 450,025 | \$ | 460,598 | \$ | 524,138 | \$ | 521,338 | \$ | 575,000 | \$ | 575,000 | \$ | 550,000 | |
| Expenditures: | | | | | | | | | | | | | | | |
| Personal Services | \$ | 1,677,111 | \$ | 1,768,476 | \$ | 1,942,924 | \$ | 2,075,956 | \$ | 2,296,996 | \$ | 2,296,996 | \$ | 2,311,009 | |
| Supplies/C.A./Purchased Services | | 232,780 | | 242,576 | | 220,647 | | 168,628 | | 274,100 | | 274,100 | | 274,100 | |
| Fixed Charges | | 598,682 | | 547,631 | | 531,715 | | 388,438 | | 692,870 | | 692,870 | | 727,288 | |
| Interdepartmental | | 21,093 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | |
| Capital Outlay | | 0 | | 0 | | 749 | | 0 | | 0 | | 0 | | 0 | |
| Total Expenditures | \$ | 2,529,666 | \$ | 2,558,683 | \$ | 2,696,035 | \$ | 2,633,022 | \$ | 3,263,966 | \$ | 3,263,966 | \$ | 3,312,397 | |
| General Fund Support | \$ | 2,079,641 | \$ | 2,098,085 | \$ | 2,171,897 | \$ | 2,111,684 | \$ | 2,688,966 | \$ | 2,688,966 | \$ | 2,762,397 | |

Parks, Trails and Building Grounds

Terence Quinn

9651 S. Quebec Street, Littleton, CO 80130

| | Parks - Program Revenues | | | | | | | | | | | | | | |
|--------------------------------|--------------------------|-----------------|----|-----------------|----|-----------------|----|-----------------|----|-----------------|----|-----------------|----|------------------|--|
| | | 2015 Actuals | | 2016 Actuals | | 2017 Actuals | | 2018 Actuals | | 2019 Adopted | | 2019 Amended | | 2020 Proposed | |
| Charges for Services: | | | | | | | | | | | | | | | |
| Participation & Concession Fee | \$ | 428,042 | \$ | 421,069 | \$ | 518,014 | \$ | 506,534 | \$ | 575,000 | \$ | 575,000 | \$ | 550,000 | |
| Facilities Use Fees | | (1,700) | | (825) | | (2,105) | | 325 | | 0 | | 0 | | 0 | |
| Other Revenues: | | | | | | | | | | | | | | | |
| Miscellaneous Revenues | | 5,962 | | 7,068 | | 8,229 | | 5,805 | | 0 | | 0 | | 0 | |
| Other Financing Sources: | | | | | | | | | | | | | | | |
| Sale of Fixed Assets | | 17,721 | | 33,286 | | 0 | | 8,674 | | 0 | | 0 | | 0 | |
| Total Program Revenues | \$ | 450,025 | \$ | 460,598 | \$ | 524,138 | \$ | 521,338 | \$ | 575,000 | \$ | 575,000 | \$ | 550,000 | |

Communications and Public Affairs

Wendy Manitta Holmes, APR

100 Third Street, Castle Rock, CO 80104

<u>Department Description and Mission</u>

Mission

The Public Affairs Department will contribute to a perspective that helps Douglas County create and maintain mutually beneficial relationships with individuals and organizations vital to the successful fulfillment of the Board's Core Priorities and the organization's strategic plan. As such the Department's leadership will bring strategy and best practices from the public affairs and public relations profession to the organization's decision-making and planning. The Department will provide the expertise and services that help to personify and sustain the presence of the County's brand, as we serve the citizens and taxpayers of Douglas County. Ultimately the Department will protect, reinforce and elevate the County's reputation for good works and build the public's understanding of the value, importance and impact of our work in their lives.

Department Description

Knowing that effective public affairs is so much more than an end product, more than the placement of a news story or a social media post, a logo design, a poster, a video, or a community event, the deliverables of the Public Affairs Department, a strategic management function within the County Administrator's Office, begin purposefully, informed by the organization's strategic plan and the intent of the Board's Core Priorities, and influenced by best practices in the profession. Our work informs, seeks feedback from and engages citizens, taxpayers and other key stakeholders through deliberate, sustainable integrated communications and citizen engagement initiatives.

Our approach integrates multiple online and traditional disciplines and distribution-means, consistent with how our key stakeholders prefer to receive information, working to communicate with them in the spaces they trust, often where they already are. Our approach leads with a positive and authentic narrative that reflects our core values and personifies the organization. The Department tells stories that allow us to consistently demonstrate the role and purpose of Douglas County Government in the competent delivery of services, organizational compassion for community, and engagement opportunities that genuinely influence policy choices.

| _ | | _ | | |
|-----|------|-----|-------|--|
| Ruc | tank | Sur | nmary | |

| | 2015 Actuals | 2016 Actuals | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
|----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| Revenues: | | | | | | | |
| Taxes | | | | | | | |
| Program Revenues | \$ 0 | \$ 0 | \$ 2,748 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Total Revenues | \$ 0 | \$ 0 | \$ 2,748 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Expenditures: | | | | | | | _ |
| Personal Services | \$ 560,716 | \$ 491,749 | \$ 407,734 | \$ 364,157 | \$ 495,721 | \$ 495,721 | \$ 513,624 |
| Supplies/C.A./Purchased Services | 217,150 | 184,711 | 209,360 | 202,043 | 283,850 | 332,375 | 283,850 |
| Fixed Charges | 916 | 4,786 | 1,670 | 257 | 1,340 | 1,340 | 1,294 |
| Capital Outlay | 0 | 54,932 | 5,000 | 0 | 0 | 0 | 0 |
| Interdepartmental | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | \$ 778,782 | \$ 736,178 | \$ 623,764 | \$ 566,457 | \$ 780,911 | \$ 829,436 | \$ 798,768 |
| General Fund Support | \$ 778,782 | \$ 736,178 | \$ 621,016 | \$ 566,457 | \$ 780,911 | \$ 829,436 | \$ 798,768 |

Communications and Public Affairs

Wendy Manitta Holmes, APR

100 Third Street, Castle Rock, CO 80104

| | | | Public A | Affa | irs | - Program Rev | enı | ıes | | | | | | | |
|----------------------------|-----------------|---|-----------------|------|-----|-----------------|-----|-----------------|---|-----------------|---|-----------------|---|------------------|---|
| | 2015 Actuals | | 2016 Actuals | | | 2017 Actuals | | 2018 Actuals | | 2019 Adopted | | 2019 Amended | | 2020 Proposed | |
| Production Reimbursements: | \$ | 0 | \$ | 0 | \$ | 2,748 | \$ | | 0 | \$ | 0 | \$ | 0 | \$ | 0 |
| Total Program Revenues | \$ | 0 | \$ | 0 | \$ | 2,748 | \$ | | 0 | \$ | 0 | \$ | 0 | \$ | 0 |

Janet Herman

100 Third Street, Castle Rock, CO 80104

Division Description and Mission

The Department of Public Works Engineering works in accordance with sound engineering principles and practices providing oversight, design, construction, operation, maintenance, and implementation of infrastructure and program needs for Douglas County in compliance with adopted criteria, policies, and procedures. This included review and approval of construction plans and reports for new development of subdivisions and commercial site plans, as well as all capital improvement projects. All road construction and grading permits (excluding building permits) are issued by Public Works Engineering. In addition, all inspection of the construction of public infrastructure is performed by the Department of Public Works Engineering.

| | | Bud | dget | t Summary | | | | | |
|-------------------------------------|-----------------|-----------------|------|-----------------|------------------|------------------|------------------|----|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | F | 2020 Proposed |
| Revenues: | | | | | | | | | |
| Property Taxes - Road & Bridge Fund | \$ 3,443,950 | \$ 4,108,260 | \$ | 4,006,056 | \$ 4,296,142 | \$ 5,026,063 | \$ 5,157,913 | \$ | 4,926,949 |
| Program Revenues | 326,803 | 405,555 | | 384,307 | 458,489 | 301,500 | 301,500 | | 351,500 |
| Operating Transfer - Road S & U Tax | 500,000 | 500,000 | | 500,000 | 500,000 | 500,000 | 500,000 | | 500,000 |
| Total Revenues | \$ 4,270,753 | \$ 5,013,815 | \$ | 4,890,363 | \$ 5,254,631 | \$ 5,827,563 | \$ 5,959,413 | \$ | 5,778,449 |
| Expenditures: | | | | | | | | | |
| Personal Services | \$ 7,264,792 | \$ 7,630,611 | \$ | 8,076,198 | \$ 8,346,721 | \$ 8,537,146 | \$ 8,537,146 | \$ | 8,974,693 |
| Supplies/C.A./Purchased Services | 830,896 | 1,082,861 | | 1,245,691 | 1,311,181 | 2,009,602 | 2,313,075 | \$ | 2,255,770 |
| Building Materials | 400,476 | 408,391 | | 332,347 | 357,755 | 429,790 | 437,690 | \$ | 435,541 |
| Fixed Charges | 120,359 | 232,348 | | 251,795 | 235,095 | 283,050 | 283,050 | \$ | 254,158 |
| Grants, Contributions, Ideminities | 75,000 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Intergovernmental | 4,395 | 4,050 | | 53,373 | 5,265 | 162,000 | 158,600 | \$ | 162,000 |
| Interdepartmental | 36,072 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Capital Outlay | 18,165 | 124,480 | | 105,208 | 147,897 | 70,000 | 170,014 | | 0 |
| Major Maintenance & Repairs | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Total Expenditures | \$ 8,750,155 | \$ 9,482,741 | \$ | 10,064,612 | \$ 10,403,914 | \$ 11,491,588 | \$ 11,899,575 | \$ | 12,082,162 |
| General Fund Support | \$ 4,479,402 | \$ 4,468,926 | \$ | 5,174,249 | \$ 5,149,283 | \$ 5,664,025 | \$ 5,940,162 | \$ | 6,303,713 |

Public Works Engineering

Janet Herman

100 Third Street, Castle Rock, CO 80104

| Public Works Engineering - I | Program Revenues |
|------------------------------|------------------|
|------------------------------|------------------|

| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
|-------------------------------------|-----------------|-----------------|------|-----------------|-----------------|-----------------|-----------------|------------------|
| Intergovernmental | | | | | | | | |
| Other Federal Grants \$ | 0 | \$ 0 |) \$ | 0 | | \$ 0 | \$ 0 | \$ 0 |
| Other Special Districts | 12,988 | 13,238 | } | 14,212 | 14,263 | 0 | 0 | 0 |
| Charges for Services | | | | | | | | |
| Development Review Fees | 199,208 | 295,007 | 7 | 271,059 | 337,142 | 300,000 | 300,000 | 350,000 |
| DESC Plan Check Fees | 85,454 | 81,256 | ó | 89,375 | 96,199 | 0 | 0 | 0 |
| Event Application Fees | 2,000 | 1,700 |) | 1,850 | 1,550 | 1,500 | 1,500 | 1,500 |
| Sale of Books/Maps/Reports | 3,228 | 2,68 | l | 160 | 0 | 0 | 0 | 0 |
| Miscellaneous Revenues | | | | | | | | |
| Other Reimbursements | 0 | 1,14 | l | 7,651 | 0 | 0 | 0 | 0 |
| Other Financing Sources | | | | | | | | |
| Sale of General Fixed Assets | 23,926 | 10,532 | 2 | 0 | 9,335 | 0 | 0 | 0 |
| Operating Transfer - Road S & U Tax | 500,000 | 500,000 |) | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 |
| Total Program Revenues \$ | 826,803 | \$ 905,555 | 5 \$ | 884,307 | \$ 958,489 | \$ 801,500 | \$ 801,500 | \$ 851,500 |

Public Works Operations

Rod Meredith

3030 North Industrial Way, Castle Rock, CO 80109

Division Description and Mission

Road and Bridge currently maintains and repairs 1,745 lane miles of paved roadways and 599 lane miles of gravel roadways in unincorporated Douglas County. Additional mileage is added annually as new roads are accepted. The Road and Bridge section consists of 4 geographical maintenance districts, as well as a special projects district, providing drainage and concrete maintenance. During snow and ice removal operations, Road and Bridge resources are deployed into 5 geographical districts.

Mission Statement:

The Public Works Operations team is dedicated to proficiently maintaining our County road and drainage system infrastructure, controlling noxious weeds countywide, and providing quality services for the economic benefit and safety of our community while efficiently utilizing and preserving County resources.

| | | Buo | dget | Summary | | | | | | |
|----------------------------------|------------------|------------------|------|------------|------------------|-----|----------------|------|-------------------|------------------|
| | 2015 | 2017 | | 0017 | 2010 | | 2010 | | 0010 | 2020 |
| | 2015 | 2016 | | 2017 | 2018 | | 2019 | | 2019 | 2020 |
| | Actuals | Actuals | | Actuals | Actuals | | Adopted | | Amended | Proposed |
| Revenues: | | | | | | | | | | |
| Property Taxes - Road & Bridge | \$ 10,157,692 | \$ 15,210,809 | \$ | 0 | \$ 10,448,738 | \$ | 7,797,496 | \$ | 7,891,612 | \$ 8,947,090 |
| Specific Ownership Tax | 8,971,649 | 10,059,439 | | 9,214,364 | 13,170,462 | | 14,641,000 | | 14,641,000 | 12,762,000 |
| Earnings on Investment | 925 | 3,048 | | 5,985 | 11,860 | | 0 | | 0 | 0 |
| Program Revenues | 1,598,530 | 1,333,001 | | 1,503,611 | 1,423,425 | | 873,000 | | 873,000 | 993,650 |
| Other Financing Sources | 2,059,519 | 900,000 | | 6,000,000 | 164,020 | | 0 | | 0 | 0 |
| Total Revenues | \$ 22,788,315 | \$ 27,506,297 | \$ | 16,723,960 | \$ 25,218,505 | \$ | 23,311,496 | \$ | 23,405,612 | \$ 22,702,740 |
| Expenditures: | | | | | | | | | | |
| Personal Services | \$ 6,143,247 | \$ 6,025,148 | \$ | 6,616,684 | \$ 7,051,141 | \$ | 7,617,214 | \$ | 7,174,011 | \$ 7,892,240 |
| Supplies/C.A./Purchased Services | 646,080 | 824,797 | | 831,537 | 883,641 | | 953,926 | | 758,770 | 953,926 |
| Building Materials | 4,678,029 | 4,380,485 | | 4,191,347 | 3,601,303 | | 4,972,541 | | 4,972,541 | 4,972,541 |
| Fixed Charges | 2,799,392 | 3,341,149 | | 2,791,022 | 3,253,493 | | 3,515,815 | | 3,440,425 | 3,514,611 |
| Capital Outlay | 3,001,858 | 2,577,106 | | 2,475,244 | 8,117,280 | | 5,045,000 | | 5,852,865 | 4,162,422 |
| Major Maintenance & Repair | 173,709 | 81,371 | | 1,590 | 0 | | 0 | | | |
| Grants, Contributions, Indemnity | [693,543] | [723,760] | | [183,464] | 311,647 | | 100,000 | | 100,000 | 100,000 |
| Interdepartmental | 364,543 | 0 | | 0 | 0 | | 0 | | 0 | 0 |
| Contingencies & Reserves | 0 | 0 | | 0 | 0 | | 1,000,000 | | 1,000,000 | 1,000,000 |
| Operating Transfers | 5,675,000 | 11,000,000 | | 0 | 2,000,000 | | 107,000 | | 107,000 | 107,000 |
| Total Expenditures | \$ 22,788,315 | \$ 27,506,297 | \$ | 16,723,960 | \$ 25,218,505 | \$ | 23,311,496 | \$ | 23,405,612 | \$ 22,702,740 |
| General Fund Support | \$ 0 | \$ 0 | \$ | 0 | \$ 0 | \$ | 0 | \$ | 0 | \$ 0 |
| | | | | | *Daga | not | inaluda abarba | مادم | to municiplelitie | f d7 077 00/ |

^{*}Does not include sharbacks to municipalities of \$7,077,286

Public Works Operations

Rod Meredith

3030 North Industrial Way, Castle Rock, CO 80109

| | Public | Works Operation | s - Program Rev | enues | | | |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| | 2015 Actuals | 2016 Actuals | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
| Licenses & Permits: | | | | | | | |
| Driveway & Street Cut Permits \$ | 75,851 | \$ 94,288 | \$ 74,688 | \$ 48,148 | \$ 50,000 | \$ 50,000 | \$ 50,000 |
| Permanent Access Permit | 600 | 300 | 0 | 150 | 0 | 0 | 150 |
| Temporary Access Permit | 2,425 | 3,475 | 9,000 | 9,930 | 9,000 | 9,000 | 12,000 |
| Right of Way Use/Construction | 284,683 | 649,111 | 561,388 | 673,300 | 500,000 | 500,000 | 550,000 |
| Oversize/Overweight Permit | 1,560 | 12,000 | 13,080 | 6,300 | 5,000 | 5,000 | 8,000 |
| GESC Permit-Grading | 53,898 | 58,878 | 49,677 | 67,641 | 50,000 | 50,000 | 60,000 |
| GESC Permit-Low Impact Grading | 750 | 350 | 0 | 150 | 0 | 0 | 0 |
| GESC Permit-Maintenance | 550 | 278 | 1,317 | 280 | 0 | 0 | 0 |
| GESC Permit-Temp Batch Plant | 100 | 0 | 300 | 250 | 0 | 0 | 0 |
| GESC Permit - Multi-lot DESC | 300 | 250 | 350 | 800 | 0 | 0 | 0 |
| GESC Permit - DESC | 139,437 | 140,214 | 154,350 | 162,745 | 125,000 | 125,000 | 130,000 |
| GESC Permit-Small Utility | 600 | 650 | 850 | 1,500 | 0 | 0 | 1,500 |
| State Permits | 350 | 250 | 100 | 400 | 0 | 0 | 0 |
| Intergovernmental: | | | | | | | |
| Municipalities | 365,681 | 104,334 | 240,832 | 248,432 | 0 | 0 | 0 |
| Charges for Services: | | | | | | | |
| Development Review Fees | 0 | 13,800 | 13,600 | 2,900 | 4,000 | 4,000 | 2,000 |
| GESC Permit- Small Utility | 0 | 0 | 5,750 | | 0 | 0 | 0 |
| Pavement Design Review | 4,000 | 5,000 | 0 | 6,000 | 5,000 | 5,000 | 5,000 |
| Other Revenues: | | | | | | | |
| Other Reimbursements | 51,962 | 8,856 | 8,181 | 24,492 | 25,000 | 25,000 | 25,000 |
| Miscellaneous Revenues | 1,072 | 1,263 | 291 | 5,987 | 0 | 0 | 0 |
| Other Financing Sources: | | | | | | | |
| Sale of General Fixed Assets | 614,711 | 239,704 | 369,857 | 164,020 | 100,000 | 100,000 | 150,000 |
| Operating Transfer - JC S & U Tax | 1,000,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| Operating Transfer - Capital Replacement | 1,059,519 | 900,000 | 6,000,000 | 0 | 0 | 0 | 0 |
| Total Program Revenues \$ | 3,658,049 | \$ 2,233,001 | \$ 7,503,611 | \$ 1,423,425 | \$ 873,000 | \$ 873,000 | \$ 993,650 |

Rocky Mountain High Intensity Drug Trafficking Area

Thomas Gorman

Division Description and Mission

To support the national drug control strategy of reducing drug use. Specifically, the Rocky Mountain HIDTA's ultimate mission is to facilitate cooperation and coordination among federal, state and local drug enforcement efforts to enhance combating the drug trafficking problem locally, regionally and nationally. This mission is accomplished through intelligence driven joint multi-agency collocated drug task forces sharing information and working cooperatively with other drug enforcement initiatives including interdiction. The aim is to:

- Reduce drug availability by eliminating or disrupting drug trafficking organizations
- Improve the efficiency and effectiveness of law enforcement organizations in their efforts with HIDTA

| | | Bud | dge | t Summary | | | | | |
|------------------------------------|-----------------|-----------------|-----|-----------------|-----------------|-----------------|-----------------|----|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | F | 2020 Proposed |
| Revenues: | | | | | | | | | |
| Taxes | | | | | | | | | |
| Program Revenues | \$ 2,019,521 | \$ 2,017,559 | \$ | 2,158,632 | \$ 2,204,003 | \$ 2,193,198 | \$ 3,912,699 | \$ | 1,724,496 |
| Total Revenues | \$ 2,019,521 | \$ 2,017,559 | \$ | 2,158,632 | \$ 2,204,003 | \$ 2,193,198 | \$ 3,912,699 | \$ | 1,724,496 |
| Expenditures: | | | | | | | | | |
| Personal Services | \$ 336,196 | \$ 224,276 | \$ | 228,697 | \$ 221,541 | \$ 238,386 | \$ 238,386 | \$ | 241,617 |
| Supplies/C.A./Purchased Services | 1,357,073 | 1,519,771 | | 1,574,715 | 1,587,102 | 1,637,395 | 1,551,744 | | 1,164,107 |
| Fixed Charges | 101,750 | 143,017 | | 160,260 | 163,411 | 106,877 | 106,877 | | 91,132 |
| Capital Outlay | 11,194 | 111,987 | | 26,673 | 19,945 | 0 | 0 | | 0 |
| Grants, Contributions, Indemnity | 193,344 | 0 | | 148,843 | 189,350 | 209,640 | 209,640 | | 202,640 |
| Interdepartmental | 20,183 | 18,508 | | 19,444 | 22,654 | 0 | 0 | | 0 |
| Contingencies | 0 | 0 | | 0 | 0 | 900 | 1,806,052 | | 100 |
| Operating Transfer to General Fund | | | | | | | . , | | 24,900 |
| Total Expenditures | \$ 2,019,740 | \$ 2,017,559 | \$ | 2,158,632 | \$ 2,204,003 | \$ 2,193,198 | \$ 3,912,699 | \$ | 1,724,496 |
| General Fund Support | \$ 219 | \$ 0 | \$ | 0 | \$ 0 | \$ 0 | \$ 0 | \$ | 0 |

Rocky Mountain High Intensity Drug Trafficking Area

Thomas Gorman

| | Ro | ocky Mountai | n Hi | igh Intensity D | rug | Trafficking A | ea · | - Program Re | ven | ues | | |
|------------------------|----|--------------|------|-----------------|-----|---------------|------|--------------|-----|-----------|-----------------|-----------------|
| | | 0075 | | 0.07 / | | | | 0010 | | | 0070 | |
| | | 2015 | | 2016 | | 2017 | | 2018 | | 2019 | 2019 | 2020 |
| | | Actuals | | Actuals | | Actuals | | Actuals | | Adopted | Amended | Proposed |
| Intergovernmental: | | | | | | | | | | | | |
| Other Federal Grants | \$ | 2,019,521 | \$ | 2,017,559 | \$ | 2,158,632 | \$ | 2,204,003 | \$ | 2,193,198 | \$ 3,912,699 | \$ 1,724,496 |
| Total Program Revenues | \$ | 2,019,521 | \$ | 2,017,559 | \$ | 2,158,632 | \$ | 2,204,003 | \$ | 2,193,198 | \$ 3,912,699 | \$ 1,724,496 |

Tony Spurlock

4000 Justice Way, Castle Rock, CO 80109

Division Description and Mission

The Sheriff is responsible for the civil, court security, detentions, and emergency management functions for all of Douglas County as well as dispatch, law enforcement response, and criminal investigations for unincorporated areas within Douglas County and provides contract police services to the City of Castle Pines and the Town of Larkspur.

Our Vision: DEDICATED TO SERVE

Mission Statement: To provide professional SERVICE through EXCELLENCE in our devotion to duty, personal integrity, collaboration, and community partnerships.

Values: Judgment, Unity, Skill, Trust, Ingenuity, Courage, Empowerment

| | | | | Budget S | umr | mary | | | | | |
|-------------------------------------|-----------------------|------|----------------|------------------|-----|-----------------|------------------|------------------|------------------|----|------------------|
| | | | 2015 ctuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | F | 2020 Proposed |
| Revenues: | | | | | | | | | | | |
| Property Taxes - LEA | \$ | 3 | 12,919,033 | \$ 14,869,244 | \$ | 15,263,753 | \$ 16,649,454 | \$ 16,602,815 | \$ 16,602,815 | \$ | 18,374,409 |
| Property Taxes - School Safety | | | 0 | 0 | | 0 | 0 | 0 | 0 | | 3,001,207 |
| Specific Ownership Taxes - LEA | | | 1,247,801 | 1,379,164 | | 1,665,915 | 1,766,220 | 1,982,900 | 1,982,900 | | 1,711,500 |
| Earnings on Investments - LEA | | | 231,781 | 246,131 | | 263,633 | 353,487 | 233,000 | 233,000 | | 250,000 |
| Program Revenues | | | 5,753,333 | 6,374,076 | | 7,226,144 | 6,209,925 | 5,283,525 | 7,426,197 | | 6,161,994 |
| Transfers from Justice Center Sales | & Use Tax | | 11,217,706 | 12,456,005 | | 14,644,692 | 16,022,971 | 17,701,994 | 17,758,314 | | 16,419,380 |
| Transfers from General Fund | | | 0 | 0 | | 0 | 0 | 0 | 13,000,000 | | 1,702,812 |
| | Total Revenues \$ | 3 | 31,369,654 | \$ 35,324,620 | \$ | 39,064,137 | \$ 41,002,057 | \$ 41,804,234 | \$ 57,003,226 | \$ | 47,621,302 |
| Expenditures: | | | | | | | | | | | |
| Personal Services | \$ | \$ 4 | 43,021,994 | \$ 45,923,756 | \$ | 49,427,877 | \$ 52,050,356 | \$ 54,507,167 | \$ 55,719,666 | \$ | 62,539,511 |
| Supplies/C.A./Purchased Services | | | 5,660,995 | 6,761,078 | | 7,132,773 | 7,421,048 | 8,493,450 | 10,249,821 | | 8,825,464 |
| Fixed Charges | | | 1,134,143 | 1,465,549 | | 1,707,578 | 1,929,264 | 2,546,568 | 2,575,534 | | 2,448,361 |
| Capital Outlay | | | 1,012,808 | 1,320,493 | | 1,703,100 | 2,323,843 | 2,516,100 | 14,977,663 | | 1,332,750 |
| Grants, Contributions, Indemnity | | | 61,772 | 115,574 | | 83,418 | 46,399 | 106,200 | 210,844 | | 102,300 |
| Intergovernmental | | | 92,464 | 82,369 | | 86,701 | 102,483 | 103,200 | 103,200 | | 103,200 |
| Interdepartmental | | | 186,125 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Contingencies | | | 0 | 0 | | 0 | 0 | 250,000 | 195,000 | | 300,000 |
| | Total Expenditures \$ | 3 | 51,170,301 | \$ 55,668,819 | \$ | 60,141,447 | \$ 63,873,393 | \$ 68,522,685 | \$ 84,031,728 | \$ | 75,651,586 |
| General Fund Support | \$ | 3 1 | 19,800,647 | \$ 20,344,199 | \$ | 21,077,310 | \$ 22,871,336 | \$ 26,718,451 | \$ 27,028,502 | \$ | 28,030,284 |

Sheriff

Tony Spurlock

4000 Justice Way, Castle Rock, CO 80109

Sheriff - Program Revenues

| | 2015 Actuals | 2016 Actuals | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
|----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| Licenses & Permits: | | | | | | | |
| Solicitor Licenses | \$ 4,531 | \$ 4,110 | \$ 2,700 | \$ 4,455 | \$ 5,000 | \$ 5,000 | \$ 4,500 |
| Handgun Permits | 276,356 | 329,222 | 256,945 | 283,250 | 354,700 | 354,700 | 329,700 |
| Intergovernmental: | | | | | | | |
| Other Federal Grants | 67,730 | 43,525 | 194,513 | 53,041 | 0 | 152,271 | 0 |
| DEA Task Force | 18,712 | 13,643 | 12,727 | 6,882 | 0 | 16,093 | 0 |
| FBI Task Force | 15,840 | 16,526 | 27,049 | 10,680 | 0 | 68,470 | 0 |
| Social Security Incentive | 200 | 1,200 | 0 | | 0 | 3,600 | 0 |
| DUI Grant | 17,298 | 10,293 | 9,119 | 8,245 | 0 | 7,896 | 0 |
| Other State Grants | 13,070 | 0 | 14,338 | 27,563 | 0 | 970,036 | 0 |
| Prisoner Transport Reimbursement | 38,985 | 32,833 | 38,890 | 39,893 | 35,000 | 35,000 | 32,000 |
| 18th Judicial / VALE | 63,250 | 69,552 | 61,500 | 29,000 | 0 | 0 | 0 |
| RE-1 School District | 462,567 | 428,006 | 656,607 | 665,835 | 656,000 | 656,000 | 1,586,948 |
| Private Schools | 105,070 | 109,449 | 113,373 | 104,056 | 117,900 | 117,900 | 188,271 |
| Extradition Reimbursements | 3,607 | 2,978 | 8,353 | 4,875 | 7,300 | 7,300 | 9,000 |
| Charges for Services: | | | | | | | |
| Sex Offender Registration Fees | 5,200 | 5,550 | 6,455 | 5,465 | 5,000 | 5,000 | 5,000 |
| Sale of Books/Maps/Reports | 26,595 | 32,249 | 30,472 | 37,178 | 35,000 | 35,000 | 35,000 |
| Service of Process | 97,536 | 103,451 | 104,437 | 103,373 | 105,000 | 105,000 | 100,000 |
| Booking Fees | 114,721 | 131,039 | 134,989 | 136,434 | 120,000 | 120,000 | 124,000 |
| License Plate Repossessions | 1,185 | 1,146 | 1,304 | 435 | 1,000 | 1,000 | 200 |
| VIN Verification Fee | 8,216 | 6,096 | 6,240 | 5,755 | 5,000 | 5,000 | 5,000 |
| Cost of Care | 13,017 | 11,653 | 15,226 | 12,552 | 13,000 | 13,000 | 10,000 |
| Photo Processing Fee | 0 | 0 | 0 | | 0 | 0 | 0 |
| Training Fees | 0 | 100 | 8,475 | 16,145 | 0 | 0 | 0 |
| Dispatch Services | 458,940 | 413,168 | 445,692 | 423,991 | 441,900 | 441,900 | 465,200 |
| Prisoner Boarding Charges | 838,882 | 751,710 | 1,434,963 | 1,072,056 | 1,200,000 | 1,200,000 | 600,000 |

Sheriff

Tony Spurlock

4000 Justice Way, Castle Rock, CO 80109

| | | Sheriff - Pr | ogram Revenues | | | | |
|--|---------|--------------|----------------|---------|---------|---------|---------|
| Charges for Services (Cont): | | | | | | | |
| Work Release Fees | 228,263 | 245,758 | 224,156 | 144,174 | 150,000 | 150,000 | 175,000 |
| Sheriff's Bond Fees | 30,102 | 35,644 | 36,713 | 35,131 | 33,000 | 33,000 | 33,000 |
| Prisoner Health Fees | 3,080 | 1,834 | 3,351 | 4,450 | 3,000 | 3,000 | 2,500 |
| Special Police Services | 36,571 | 28,948 | 35,504 | 61,249 | 36,000 | 36,000 | 36,000 |
| Forest Service Patrol | 14,400 | 14,400 | 14,400 | 17,500 | 14,400 | 14,400 | 14,400 |
| Castle Pines Patrol | 674,209 | 785,104 | 780,643 | 815,305 | 831,400 | 831,400 | 831,400 |
| Larkspur Patrol | 25,163 | 27,019 | 34,230 | 37,110 | 34,600 | 34,600 | 34,600 |
| Alarm Registration Fees | 464,126 | 471,095 | 501,182 | 515,010 | 303,000 | 327,000 | 360,000 |
| All other Alarm Fees | 75,245 | 67,085 | 54,650 | 39,265 | 40,000 | 40,000 | 50,000 |
| Fines & Forfeits: | | | | | | | |
| Traffic Fines | 701,107 | 722,814 | 557,644 | 366,046 | 360,800 | 360,800 | 625,000 |
| Handicapped Parking Fines | 1,958 | 1,225 | 350 | 1,050 | 0 | 0 | 0 |
| Uninsured Driver Fines | 18,017 | 9,882 | 9,094 | 8,950 | 8,400 | 8,400 | 0 |
| Leaf/DUI Fines | 107,143 | 93,429 | 98,949 | 83,805 | 90,000 | 90,000 | 80,000 |
| Safety Belt Fines | 2,145 | 1,315 | 3,350 | 468 | 600 | 600 | 500 |
| Drug Offender Surcharge | 3,073 | 2,183 | 3,342 | 3,857 | 3,300 | 3,300 | 3,500 |
| Liquor License Fines | 364 | 5,416 | 2,384 | | 0 | 0 | 0 |
| CO Trauma Brain Injury Admin Surcharge | 9,629 | 10,647 | 7,766 | 5,059 | 4,700 | 4,700 | 6,000 |
| Dog at Large Fines | 7,178 | 4,989 | 5,578 | 5,327 | 4,500 | 4,500 | 4,500 |
| Restitution Payments | 2,338 | 2,447 | 818 | 531 | 1,000 | 1,000 | 1,000 |
| Sales of Seized Property | 176,558 | 261,047 | 376,812 | 7,189 | 5,000 | 5,000 | 5,000 |
| Other Fines and Forfeits | 5,015 | 0 | 200 | 0 | 25 | 25 | 0 |

Sheriff

Tony Spurlock

4000 Justice Way, Castle Rock, CO 80109

| | | Sheriff - Pro | gram Revenues | | | | |
|---------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|------------|
| Other Revenues: | | | | | | | |
| Other Reimbursements | 331,563 | 923,396 | 709,057 | 749,086 | 163,000 | 1,041,369 | 229,775 |
| DUI Chemical Test Reimb | 3,356 | 2,249 | 2,490 | 1,745 | 0 | 0 | 0 |
| Impound/Storage Cost Recov | 12,841 | 91 | 185 | 390 | 0 | 0 | 0 |
| Warranty Refunds | 0 | 4,032 | 0 | 0 | 0 | 0 | 0 |
| Grants - Private | 3,200 | 0 | 0 | 0 | 0 | 0 | 0 |
| Contributions - General | 27,959 | 43,497 | 56,918 | 20,500 | 0 | 21,937 | 0 |
| Insurance Recoveries | 70,367 | 0 | 26,210 | 38,860 | 0 | 0 | 0 |
| Miscellaneous Revenues | 45,509 | 72,118 | 47,414 | 47,630 | 40,000 | 40,000 | 120,000 |
| Other Financing Sources: | | | | | | | |
| Operat Trsfr - JC S & U Tax | 11,217,706 | 12,456,005 | 14,644,692 | 16,022,971 | 17,701,994 | 17,758,314 | 16,419,380 |
| Operating Transfer General Fund | 0 | 0 | 0 | 0 | 0 | 0 | 14,702,812 |
| Other Financing Sources: | | | | | | | |
| Sale of Fixed Assets | 21,345 | 18,912 | 48,389 | 149,081 | 55,000 | 55,000 | 55,000 |
| Total Program Revenues \$ | 16,971,039 \$ | 18,830,081 \$ | 21,870,836 \$ | 22,232,896 \$ | 22,985,519 \$ | 25,184,511 \$ | 37,284,186 |

Solid Waste Disposal

Terence Quinn

100 Third Street, Castle Rock, CO 80104

Division Description and Mission

The County operates two residential trash transfer sites as an alternative to curbside residential trash pickup in rural areas of Douglas County. Additionally, there is a landfill that accepts "non-putrescible" solid waste, such as construction and demolition debris, inert materials, and freon-free appliances. Recycling is also offered for plastic, aluminum and cardboard.

| | | | B. | ıdg | el Summary | | | | | | | | |
|---------------------------------|-----------------|----|-----------------|-----|-----------------|----|-----------------|----|------------------|----|-----------------|----|------------------|
| | 2015 Actuals | | 2016 Actuals | | 2017 Actuals | | 2018 Actuals | | 2019 Accepted | | 2019 Amended | | 2020 Proposed |
| Revenues: | 1100001 | | i icida di L | | i ici cara | | , icoda. | | тосер.од | | 11 10 1000 | | 11000100 |
| Texes | | | | | | | | | | | | | |
| Fregram Revenues \$ | 72,952 | 1 | 00,460 | 1 | 76.729 | 1 | 100.737 | \$ | 65,000 | 1 | 65,000 | \$ | 94,000 |
| Total Revenues \$ | 72,952 | 1 | 00,460 | 1 | 76.729 | 3 | 100.737 | 1 | 65,000 | ŝ | 65,000 | 1 | 96,000 |
| Expenditures: | | | | | | | | | | | | | |
| Fersonal Services \$ | 11,410 | \$ | 12,262 | 3 | 13,007 | 1 | 13.009 | \$ | 15,930 | 1 | 15,930 | ŧ | 16/35 |
| Supplies/C/M/Purchased Services | 67.262 | | 77.237 | | 49.64E | | 30.0E0 | | 126,300 | | 126,300 | | 7,300 |
| Fixed Charges | 10,350 | | 37,209 | | 67.263 | | 13E 666 | | 5,000 | | 5,000 | | 130,000 |
| on -xpendiures \$ | 89,030 | \$ | 25,7018 | \$ | 79,932 | \$ | 178,733 | \$ | 147,738 | \$ | 147,738 | \$ | 217,739. |
| GeneralFund Support \$ | 16.070 | 1 | 36,246 | £ | E3,202 | 1 | 77,996 | £ | 92,239 | i | 92,239 | £ | 121.736 |

Solid Waste Disposal

Terence Quinn

100 Third Street, Castle Rock, CO 80104

| | | S | Solid Waste Di | spo | sal - Program | Rev | venues | | | |
|--|-----------------|----|-----------------|-----|-----------------|-----|-----------------|-----------------|-----------------|------------------|
| | 2015 Actuals | | 2016 Actuals | | 2017 Actuals | | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
| Charges for Services: Waste Collection Charges Other Revenues: | \$ 72,952 | \$ | 87,876 | \$ | 76,729 | \$ | 99,609 | \$ 65,000 | \$ 65,000 | \$ 96,000 |
| Miscellaneous Revenues | 0 | | 584 | | 0 | | 1,127 | 0 | 0 | 0 |
| Total Program Revenues | \$ 72,952 | \$ | 88,460 | \$ | 76,729 | \$ | 100,736 | \$ 65,000 | \$ 65,000 | \$ 96,000 |

Surveyor

Robert Snodgrass

<u>Division Description and Mission</u>

The Surveyor is an elected position that represents the County in boundary disputes.

| | | Buc | dge [†] | t Summary | | | | | |
|----------------------------------|-----------------|-----------------|------------------|-----------------|-----------------|-----------------|-----------------|----|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | F | 2020 Proposed |
| Revenues: | | | | | | | | | |
| Taxes | | | | | | | | | |
| Program Revenues | \$ 1,240 | \$ 1,060 | \$ | 970 | \$ 2,030 | \$ 0 | \$ 0 | \$ | 0 |
| Total Revenues | \$ 1,240 | \$ 1,060 | \$ | 970 | \$ 2,030 | \$ 0 | \$ 0 | \$ | 0 |
| Expenditures: | | | | | | | | | |
| Personal Services | \$ 5,974 | \$ 5,931 | \$ | 5,948 | \$ 5,999 | \$ 8,037 | \$ 8,037 | \$ | 8,842 |
| Supplies/C.A./Purchased Services | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Fixed Charges | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Capital Outlay | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Grants, Contributions, Indemnity | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Interdepartmental | 0 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Total Expenditures | \$ 5,974 | \$ 5,931 | \$ | 5,948 | \$ 5,999 | \$ 8,037 | \$ 8,037 | \$ | 8,842 |
| General Fund Support | \$ 4,734 | \$ 4,871 | \$ | 4,978 | \$ 3,969 | \$ 8,037 | \$ 8,037 | \$ | 8,842 |

Surveyor

Robert Snodgrass

| | | Surveyo | r - F | Program Rever | nue | 3 | | | | | |
|---------------------------|-----------------|-----------------|-------|-----------------|-----|-----------------|-----------------|---|-----------------|---|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | | 2018 Actuals | 2019 Adopted | | 2019 Amended | | 2020 Proposed |
| Charges for Services: | | | | | | | | | | | |
| Mapping and Platting Fees | \$ 1,240 | \$ 1,060 | \$ | 970 | \$ | 2,030 | \$ C |) | \$ | 0 | \$ 0 |
| Total Program Revenues | \$ 1,240 | \$ 1,060 | \$ | 970 | \$ | 2,030 | \$ C |) | \$ | 0 | \$ 0 |

Treasurer

Dave Gill 100 Third Street, Castle Rock, CO 80104

Division Description and Mission

The Treasurer's office bills and collects property taxes, based on assessed valuations provided by the Douglas County Assessor and mill levies set by approximately 285 taxing authorities (County, School District, Municipalities and Special Districts). Collected taxes and special assessments are then apportioned and disbursed to the various taxing authorities. We offer an on-line sale of tax liens, process abatements, and monitor bankruptcy proceedings.

We manage the County's investment portfolio in accordance with Colorado State Statutes and the Douglas County Investment Policy with the focus being first safety and liquidity and second yield. We deposit all other revenues collected within the County (except for a few accounts managed by the Sheriff's department) and act as the banker for the County.

Mission Statement:

We are committed to:

- Timely and accurate collection and disbursement of tax to fund government services
- Ensuring fiduciary responsibility of funds entrusted to our care
- Quality service in a timely, proficient manner
- Recognizing, encouraging, educating and valuing our employees
- Building professional relationships
- Managing growth responsibly through current technology

| | | Bud | lget | Summary | | | | | |
|-----------------------------------|-----------------|-------------------|------|-----------------|-------------------|-------------------|-------------------|----|------------------|
| | 2015 Actuals | 2016 Actuals | | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | F | 2020 Proposed |
| Revenues: | | | | | | | | | |
| Taxes | | | | | | | | | |
| Program Revenues \$ | 4,902,932 | \$ 5,483,109 | \$ | 5,565,266 | \$ 6,204,826 | \$ 6,297,000 | \$ 6,297,000 | \$ | 6,825,000 |
| Total Revenues \$ | 4,902,932 | \$ 5,483,109 | \$ | 5,565,266 | \$ 6,204,826 | \$ 6,297,000 | \$ 6,297,000 | \$ | 6,825,000 |
| Expenditures: | | | | | | | | | |
| Personal Services \$ | 810,418 | \$ 793,338 | \$ | 770,421 | \$ 716,258 | \$ 847,239 | \$ 847,239 | \$ | 866,963 |
| Supplies/C.A./Purchased Services | 182,843 | 143,101 | | 206,011 | 207,347 | 267,030 | 285,941 | | 267,030 |
| Fixed Charges | 517 | 3,607 | | 4,195 | 189 | 330 | 330 | | 197 |
| Grants, Contributions, Idemnities | 2,286 | 1,214 | | 581 | 1,026 | 8,000 | 8,000 | | 8,000 |
| Interdepartmental | 82 | 0 | | 0 | 0 | 0 | 0 | | 0 |
| Total Expenditures \$ | 996,146 | \$ 941,260 | \$ | 981,208 | \$ 924,820 | \$ 1,122,599 | \$ 1,141,510 | \$ | 1,142,190 |
| General Fund Support \$ | [3,906,786] | \$ [4,541,849] | \$ | [4,584,058] | \$ [5,280,006] | \$ (5,174,401) | \$ (5,155,490) | \$ | [5,682,810] |

Treasurer

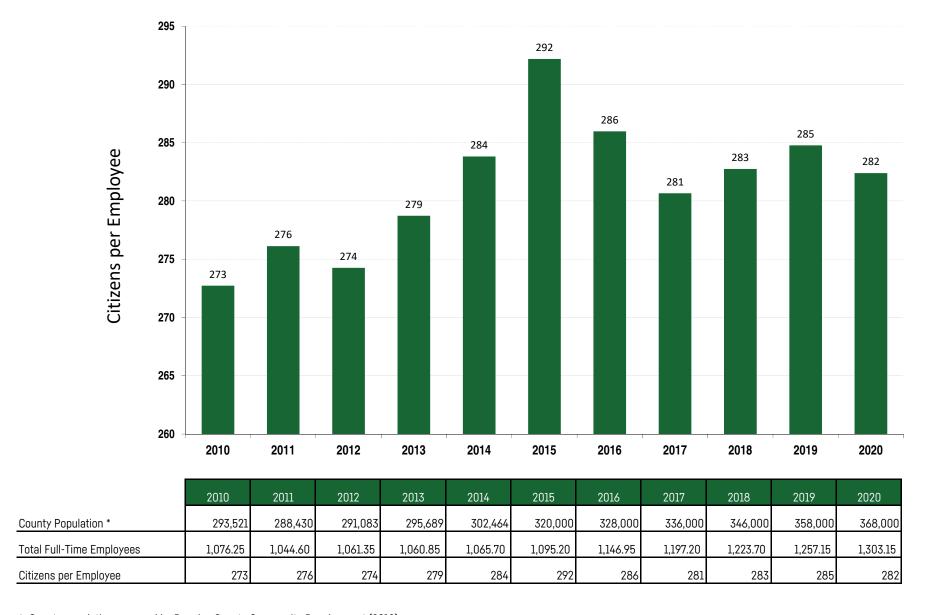
Dave Gill

100 Third Street, Castle Rock, CO 80104

| | | Treasure | r - Program Reve | enues | | | |
|--------------------------------|-----------------|-----------------|------------------|-----------------|-----------------|-----------------|------------------|
| | 2015 Actuals | 2016 Actuals | 2017 Actuals | 2018 Actuals | 2019 Adopted | 2019 Amended | 2020 Proposed |
| Charges for Services: | | | | | | | |
| Treasurer's Fees - SIDS \$ | 0 | \$ 0 | \$ 0 | \$ 0 | 0 \$ | \$ 0 | \$ 0 |
| Tax Collection Fees | 4,479,115 | 5,118,103 | 5,176,468 | 5,845,327 | 6,100,000 | 6,100,000 | 6,600,000 |
| Redemption Fees | 4,116 | 5,355 | 6,062 | 5,068 | 5,000 | 5,000 | 5,000 |
| Tax Sale | 2,480 | 2,652 | 2,676 | 3,012 | 2,000 | 2,000 | 2,000 |
| Treasurer's Deeds | 1,795 | 775 | 2,075 | 1,125 | 2,000 | 2,000 | 1,000 |
| Certificate of Taxes | 216,040 | 214,830 | 175,140 | 166,160 | 170,000 | 170,000 | 195,000 |
| Miscellenous Treasurer Fees | (240) | [299] | (120) |] 10] | 1 0 | 0 | 0 |
| Delinquent Process Service Fee | 2,904 | 4,113 | 3,467 | 3,505 | 2,000 | 2,000 | 2,000 |
| Internet Auction Fee | 2,496 | 3,846 | 3,994 | 4,468 | 3 2,000 | 2,000 | 5,000 |
| Research/Investigation Fees | 251 | 23 | 15 | 75 | 5 0 | 0 | 0 |
| Sale of Data | 169 | 75 | 25 | 25 | 5 0 | 0 | 0 |
| Copy Fees | 54 | 67 | 3 | C | 0 | 0 | 0 |
| Other Revenues: | | | | | | | |
| Advertising Reimbursement | 9,118 | 10,655 | 9,676 | 10,057 | 9,000 | 9,000 | 10,000 |
| Certified Mail Reimbursements | 2,943 | 546 | 2,746 | 1,411 | 1 0 | 0 | 0 |
| Bad Check Charges | 2,445 | 2,234 | 1,140 | 1,440 | 5,000 | 5,000 | 5,000 |
| Premium on Tax Sale | 179,246 | 120,135 | 181,899 | 163,052 | 2 0 | 0 | 0 |
| Total Program Revenues \$ | 4,902,932 | \$ 5,483,109 | \$ 5,565,266 | \$ 6,204,826 | 5 \$ 6,297,000 | \$ 6,297,000 | \$ 6,825,000 |



DOUGLAS COUNTY GOVERNMENT CITIZENS SERVED PER EMPLOYEE



^{*} County population prepared by Douglas County Community Development (2019)

| | FTES SUMMARY | 2019 Adopted FTEs | | | | Transfers | | | 2019 New FTEs Additions/Changes | | | |
|------|---------------------------------------|-------------------|----------|------------|-------|-----------|----------|-------|---------------------------------|----------|------------|------|
| Div | Fund Department/Division | Reg | LB Temps | Over-Hires | Total | Reg | LB Temps | Total | Reg | LB Temps | Over-Hires | Tota |
| | ACCECCOR | | | | | | | | | | | |
| 100 | ASSESSOR 100 Assessor Administration | 45.00 | 2.00 | 0.00 | 47.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 |
| +100 | Total Assessor | 45.00 | 2.00 | 0.00 | 47.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 |
| | 1010171355351 | 45.00 | 2.00 | 0.00 | 47.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | |
| | BOARD OF COUNTY COMMISSIONERS | | | | | | | | | | | |
| 100 | 100 Office of The Board | 3.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | Total Board of County Commissioners | 3.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | | | | | | | | | | | | |
| | BUDGET | | | | | | | | | | | |
| 300 | 100 Budget | 7.50 | 0.00 | 0.00 | 7.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | Total Budget | 7.50 | 0.00 | 0.00 | 7.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | | • | | | | | | | | | | |
| | CLERK AND RECORDER | | | | | | | | | | | |
| 100 | 100 Clerk Administration | 7.75 | 0.00 | 0.00 | 7.75 | -0.25 | 0.00 | -0.25 | 0.25 | 0.00 | 0.00 | 0.2 |
| 200 | 100 Recording | 11.00 | 3.00 | 0.00 | 14.00 | -1.00 | -1.00 | -2.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 400 | 100 Motor Vehicle | 53.00 | 0.00 | 3.00 | 56.00 | 0.25 | 0.00 | 0.25 | 0.00 | 0.00 | 0.00 | 0.0 |
| 2500 | 100 Elections & Registration | 11.75 | 0.00 | 0.00 | 11.75 | 1.00 | 1.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 2600 | 100 Driver's License Office | 4.00 | 0.00 | 1.00 | 5.00 | -1.00 | 0.00 | -1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | Total Clerk And Recorder | 87.50 | 3.00 | 4.00 | 94.50 | -1.00 | 0.00 | -1.00 | 0.25 | 0.00 | 0.00 | 0.2 |
| | COMMUNITY DEVELOPMENT | 1 | | | | | | | | | | |
| 5100 | 100 Planning Administration | 3.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 200 | 100 Planning & Zoning Services | 34.00 | 0.00 | 0.00 | 34.00 | -1.00 | 0.00 | -1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 100 | 100 Park Maintenance | 22.00 | 0.00 | 0.00 | 22.00 | -1.00 | 0.00 | -1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 400 | 100 Curantor | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 500 | 100 Economic Develop.Srvcs. | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 1541 | 100 5310 CDOT Mobility Mgmt. Gt | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | Total Community Development | 61.00 | 0.00 | 0.00 | 61.00 | -1.00 | 0.00 | -1.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | · | | | 1 | | | | | | | | |
| | COMMUNITY JUSTICE SERVICES | | | | | | | | | | | |
| 700 | 100 Community Justice Services | 16.25 | 0.00 | 0.00 | 16.25 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 1.0 |
| | Total Community Justice Services | 16.25 | 0.00 | 0.00 | 16.25 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 1.0 |
| | • | | | | | | | | | • | | |
| | CORONER | | | | | | | | | | | |
| 100 | 100 Coroner | 9.00 | 1.00 | 0.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | Total Coroner | 9.00 | 1.00 | 0.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

| | s | 2020 Recommendation FTEs | | | | 2020 New FTEs/Changes | | | | ding FTEs | 2019 End | |
|-------------------|-------|--------------------------|----------|-------|-------|-----------------------|----------|-------|-------|------------|----------|-------|
| Div Fund | Total | Over-Hires | LB Temps | Reg | Total | Over-Hires | LB Temps | Reg | Total | Over-Hires | LB Temps | Reg |
| ASSESSOR | | • | • | | | • | | | | | | |
| 14100 100 | 47.00 | 0.00 | 2.00 | 45.00 | 2.00 | 0.00 | 2.00 | 0.00 | 48.00 | 0.00 | 3.00 | 45.00 |
| Total Assessor | 47.00 | 0.00 | 2.00 | 45.00 | 2.00 | 0.00 | 2.00 | 0.00 | 48.00 | 0.00 | 3.00 | 45.00 |
| nosc. | | | | | | | | | | | | |
| BOCC 11100 100 | 3.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 |
| Total BOCC | 3.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 |
| BUDGET | | | | | | | | | | | | |
| 15300 100 | 6.50 | 0.00 | 0.00 | 6.50 | -1.00 | 0.00 | 0.00 | -1.00 | 7.50 | 0.00 | 0.00 | 7.50 |
| Total Budget | 6.50 | 0.00 | 0.00 | 6.50 | -1.00 | 0.00 | 0.00 | -1.00 | 7.50 | 0.00 | 0.00 | 7.50 |
| CLERK & RECORDER | | | | | | | | | | | | |
| 12100 100 | 7.75 | 0.00 | 0.00 | 7.75 | 0.00 | 0.00 | 0.00 | 0.00 | 7.75 | 0.00 | 0.00 | 7.75 |
| 12200 100 | 12.00 | 0.00 | 2.00 | 10.00 | 2.00 | 0.00 | 2.00 | 0.00 | 12.00 | 0.00 | 2.00 | 10.00 |
| 12400 100 | 56.25 | 3.00 | 0.00 | 53.25 | 0.00 | 0.00 | 0.00 | 0.00 | 56.25 | 3.00 | 0.00 | 53.25 |
| 12500 100 | 15.75 | 0.00 | 3.00 | 12.75 | 3.00 | 0.00 | 3.00 | 0.00 | 13.75 | 0.00 | 1.00 | 12.75 |
| 12600 100 | 4.00 | 1.00 | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 1.00 | 0.00 | 3.00 |
| Total C&R | 95.75 | 4.00 | 5.00 | 86.75 | 5.00 | 0.00 | 5.00 | 0.00 | 93.75 | 4.00 | 3.00 | 86.75 |
| COMM. DEVELOP. | | | | | | | | | | | | |
| 16100 100 | 3.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 |
| 16200 100 | 33.00 | 0.00 | 0.00 | 33.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.00 | 0.00 | 0.00 | 33.00 |
| 51100 100 | 21.00 | 0.00 | 0.00 | 21.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.00 | 0.00 | 0.00 | 21.00 |
| 55400 100 | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| 65500 100 | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| 861549 100 | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| Total Comm Dev | 60.00 | 0.00 | 0.00 | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 | 0.00 | 0.00 | 60.00 |
| CJS | | | | | | | | | | | | |
| 19700 100 | 17.25 | 0.00 | 1.00 | 16.25 | 1.00 | 0.00 | 1.00 | 0.00 | 17.25 | 0.00 | 1.00 | 16.25 |
| Total CJS | 17.25 | 0.00 | 1.00 | 16.25 | 1.00 | 0.00 | 1.00 | 0.00 | 17.25 | 0.00 | 1.00 | 16.25 |
| CORONER | | | | | | | | | | | | |
| 23100 100 | 9.00 | 0.00 | 0.00 | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 | 1.00 | 9.00 |
| Total Coroner | 9.00 | 0.00 | 0.00 | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 | 1.00 | 9.00 |

| | | FTES SUMMARY | | 2019 Add | pted FTEs | | | Transfers | | 20 | 19 New FTEs | Additions/Cha | nge |
|-------|------------|------------------------------|------------|----------|------------|--------|-------|-----------|-------|------|-------------|---------------|----------|
| Div | Fund | Department/Division | Reg | LB Temps | Over-Hires | Total | Reg | LB Temps | Total | Reg | LB Temps | Over-Hires | |
| | COUN | NTY ADMINISTRATION | 1 | | | | | | | | | | |
| 400 | 100 Cou | unty Administration | 6.75 | 0.00 | 0.00 | 6.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1500 | 100 Risk | k Management | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1900 | 100 Cen | ntral Services | 2.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 9250 | 100 You | uth Services Program Mgmt. | 3.00 | 1.00 | 0.00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 1400 | 100 Vet | erans Services | 0.50 | 0.00 | 0.00 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 02014 | 100 Me | ntal Health Initiative | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Total Cou | nty Administration | 14.25 | 1.00 | 0.00 | 15.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ĺ |
| | C | OUNTY ATTORNEY | 1 | | | | | | | | | | |
| 1200 | | unty Attorney | 14.00 | 0.00 | 0.00 | 14.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | _ |
| | | nty Attorney | 14.00 | 0.00 | 0.00 | 14.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | Τ |
| | | , | | 1 0.00 | 0.00 | | | 0.00 | | | | 1 0.00 | _ |
| | | FACILITIES | ļ <u> </u> | , | , | | _ | 1 | | | 1 | 1 | _ |
| 9100 | | ilities Administration | 4.75 | 0.00 | 0.00 | 4.75 | 2.00 | 0.00 | 2.00 | 0.25 | 0.00 | 0.00 | <u> </u> |
| 9125 | | ilities Management | 22.00 | 0.00 | 0.00 | 22.00 | -1.00 | 0.00 | -1.00 | 0.00 | 0.00 | 0.00 | <u> </u> |
| 9150 | | tice Center Fac. Mgmt. | 19.00 | 0.00 | 0.00 | 19.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 9175 | | hlands Ranch Substation Fac. | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | <u> </u> |
| 180 | 100 For | ensic Crime Lab Fac. Mgmt. | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | L |
| 9910 | 100 Flee | et Maintenance | 23.00 | 0.00 | 0.00 | 23.00 | -1.00 | 0.00 | -1.00 | 0.00 | 0.00 | 0.00 | |
| 5200 | 100 Fair | rgrounds Operations | 8.00 | 0.00 | 0.00 | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ш |
| 5250 | 100 Cou | unty Fair | 2.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | L |
| • | Total Faci | lities | 80.75 | 0.00 | 0.00 | 80.75 | 0.00 | 0.00 | 0.00 | 0.25 | 0.00 | 0.00 | _ |
| | | FINANCE | 1 | | | | | | | | | | |
| 5100 | 100 Fina | ance Administration | 10.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Total Fina | | 10.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | - <u></u> | | | | | | | | | | |
| 7100 | | man Resources | 10.00 | 0.00 | 0.00 | 10.00 | -2.00 | 0.00 | -2.00 | 0.00 | 0.00 | 0.00 | |
| | | | 10.00 | 0.00 | 0.00 | 10.00 | -2.00 | 0.00 | -2.00 | 0.00 | 0.00 | 0.00 | _ |
| | Total Hum | nan Resouces | 10.00 | 0.00 | 0.00 | 10.00 | -2.00 | 0.00 | -2.00 | 0.00 | 0.00 | 0.00 | - |
| 1000 | | HUMAN SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | _ |
| 1100 | | S Technology Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | _ |
| 1100 | | ministration Block Grant | 40.00 | 0.00 | 2.00 | 42.00 | -1.00 | 0.00 | -1.00 | 0.00 | 0.00 | 0.00 | _ |
| 1150 | | ult Services | 2.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | _ |
| 175 | | 51 & Integrated Services | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | - |
| 1500 | | ld Welfare | 35.00 | 0.00 | 0.00 | 35.00 | -1.00 | 0.00 | -1.00 | 0.00 | 0.00 | 0.00 | <u> </u> |
| 4550 | | ld Welfare SFY 1617 | 13.75 | 0.00 | 1.50 | 15.25 | 1.00 | 0.00 | 1.00 | 5.00 | 0.00 | 0.00 | - |
| 4600 | 210 Chil | | 3.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | - |
| 4900 | | ld Support Enforcement | 4.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | <u> </u> |
| 61552 | | e IV-E Waiver Demon. Project | 2.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | _ |
| | Total Hum | nan Services | 100.75 | 0.00 | 3.50 | 104.25 | -1.00 | 0.00 | -1.00 | 5.00 | 0.00 | 0.00 | _ |

| | | 5 | ndation FTEs |) Recomm | 20 | | Es/Changes | 2020 New FT | | | ling FTEs | 2019 End | |
|------|--------|--------|--------------|----------|------|-------|------------|-------------|------|--------|------------|-----------------|-------|
| / | Div | Total | Over-Hires | B Temps | Reg | Total | Over-Hires | LB Temps | Reg | Total | Over-Hires | LB Temps | Reg |
| TY | C | | | | | | | | | | | | |
| | 11400 | 6.75 | 0.00 | 0.00 | .75 | 0.00 | 0.00 | 0.00 | 0.00 | 6.75 | 0.00 | 0.00 | 6.75 |
| | 11500 | 1.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| _ | 11900 | 2.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 2.00 |
| | 19250 | 3.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 0.00 | 1.00 | 3.00 |
| _ | 41400 | 0.50 | 0.00 | 0.00 | .50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | 0.00 | 0.00 | 0.50 |
| _ | 802014 | 1.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| tal | То | 14.25 | 0.00 | 0.00 | 4.25 | 0.00 | 0.00 | 0.00 | 0.00 | 15.25 | 0.00 | 1.00 | L4.25 |
| Y / | СТ | | | | | | | | | | | | |
| _ | 11200 | 16.00 | 0.00 | 0.00 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.00 | 0.00 | 0.00 | .6.00 |
| al (| Tota | 16.00 | 0.00 | 0.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.00 | 0.00 | 0.00 | L6.00 |
| FA | | | | | | | | | | | | | |
| | 19100 | 7.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.00 | 0.00 | 0.00 | 7.00 |
| _ | 19125 | 21.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.00 | 0.00 | 0.00 | 1.00 |
| | 19150 | 19.00 | 0.00 | 0.00 | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.00 | 0.00 | 0.00 | 9.00 |
| _ | 19175 | 1.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| | 19180 | 1.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| | 19910 | 22.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22.00 | 0.00 | 0.00 | 2.00 |
| | 55200 | 8.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | 0.00 | 8.00 |
| _ | 55250 | 2.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 2.00 |
| ota | Te | 81.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 81.00 | 0.00 | 0.00 | 31.00 |
| FI | | | | | | | | | | | | | |
| _ | 15100 | 11.00 | 0.00 | 0.00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | 10.00 | 0.00 | 0.00 | .0.00 |
| ota | Т | 11.00 | 0.00 | 0.00 | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 | 10.00 | 0.00 | 0.00 | 10.00 |
| ΙΑΙ | ним | | | | | | | | | | | | |
| | 17100 | 8.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | 0.00 | 8.00 |
| T | | 8.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | 0.00 | 8.00 |
| MΑ | HUN | | | | | | | | | | | | |
| | 41900 | 0.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 44100 | 41.00 | 2.00 | 0.00 | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41.00 | 2.00 | 0.00 | 9.00 |
| | 44150 | 2.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 2.00 |
| _ | 44175 | 1.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| | 44500 | 34.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34.00 | 0.00 | 0.00 | 34.00 |
| | 44550 | 21.25 | 1.50 | 0.00 | 9.75 | 0.00 | 0.00 | 0.00 | 0.00 | 21.25 | 1.50 | 0.00 | .9.75 |
| | 44600 | 3.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 |
| _ | 44900 | 4.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 4.00 |
| | 861552 | 2.00 | 0.00 | 0.00 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 2.00 |
| T | | 108.25 | 3.50 | 0.00 | 4.75 | 0.00 | 0.00 | 0.00 | 0.00 | 108.25 | 3.50 | 0.00 | 04.75 |

| | FTES SUMMARY | 2019 Adopted FTEs | | | | Transfers | | | | 2019 New FTEs Additions/Changes | | | | |
|-------|---------------------------------------|-------------------|----------|------------|-------|-----------|--------|----------|--------|---------------------------------|------|----------|------------|------|
| Div F | und Department/Division | Reg | LB Temps | Over-Hires | Total | | Reg | LB Temps | Total | | Reg | LB Temps | Over-Hires | Tota |
| | | | | | | | | | | - | | | | |
| | INFORMATION TECHNOLOGY | | | | | | | | | | | | | |
| 18100 | 100 Administration | 3.00 | 0.00 | 0.00 | 3.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| L8125 | 100 Business Analysis | 5.00 | 0.00 | 0.00 | 5.00 | | -5.00 | 0.00 | -5.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| .8150 | 100 Strategic Align & Support | 4.00 | 0.00 | 0.00 | 4.00 | | 1.00 | 0.00 | 1.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| .8200 | 100 Program Management | 8.00 | 0.00 | 0.00 | 8.00 | | 6.00 | 0.00 | 6.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| .8300 | 100 Networking | 5.00 | 0.00 | 0.00 | 5.00 | | 19.00 | 0.00 | 19.00 | | 0.00 | 0.00 | 2.00 | 2.0 |
| .8400 | 100 Application Develop. System | 11.00 | 0.00 | 0.00 | 11.00 | | 12.00 | 0.00 | 12.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| 8450 | 100 Quality Assurance | 4.00 | 0.00 | 0.00 | 4.00 | | (4.00) | 0.00 | -4.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| .8475 | 100 Security | 0.00 | 0.00 | 1.00 | 1.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | -1.00 | -1.0 |
| .8500 | 100 Systems Support | 6.00 | 0.00 | 1.00 | 7.00 | ľ | -6.00 | 0.00 | -6.00 | | 0.00 | 0.00 | -1.00 | -1.0 |
| .8600 | 100 Systems Administration | 11.00 | 0.00 | 0.00 | 11.00 | | -11.00 | 0.00 | -11.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| 8650 | 100 Asset Inventory | 1.50 | 0.00 | 0.00 | 1.50 | | -1.00 | 0.00 | -1.00 | | 0.50 | 0.00 | 0.00 | 0.5 |
| 8700 | 100 Geographic Information Systems | 7.00 | 0.00 | 0.00 | 7.00 | | -7.00 | 0.00 | -7.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| 00899 | 100 LUCI | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| Т | otal Information Technology | 65.50 | 0.00 | 2.00 | 67.50 | | 4.00 | 0.00 | 4.00 | | 0.50 | 0.00 | 0.00 | 0.5 |
| OPI | EN SPACE AND NATURAL RESOURCES | | | | | | | | | | | | | |
| 0100 | 100 Natural Resources | 1.70 | 0.00 | 0.00 | 1.70 | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| 3100 | 250 Open Space Administration | 3.20 | 0.00 | 0.00 | 3.20 | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| 3310 | 250 Open Space Maint. 80% | 2.00 | 0.00 | 0.00 | 2.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 1.00 | 1.0 |
| 3320 | 250 Open Space Patrol 80% | 0.80 | 0.00 | 0.00 | 0.80 | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| 3330 | 250 Open Space - Land Mgmt 80% | 1.30 | 0.00 | 0.00 | 1.30 | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| Т | otal Open Space and Natural Resources | 9.00 | 0.00 | 0.00 | 9.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 1.00 | 1.0 |
| | | | • | | | | | | • | • | | • | | |
| | PUBLIC AFFAIRS | | | | | _ | | , | | | | | | |
| 1600 | 100 Public Affairs | 4.00 | 0.00 | 0.00 | 4.00 | L | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| T | otal Public Affairs | 4.00 | 0.00 | 0.00 | 4.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| | DUDUG TOUGTE | | | | | | | | | | | | | |
| 2200 | PUBLIC TRUSTEE | 0.00 | 0.00 | 0.00 | 0.00 | Г | 0.00 | 0.00 | 0.00 | ı | 0.00 | 0.00 | 0.00 | 0.0 |
| | 100 Public Trustee County Support | 0.00 | 0.00 | 0.00 | 0.00 | ŀ | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| | 730 Public Trustee Agency | 4.00 | 0.00 | 0.00 | 4.00 | ŀ | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| T | otal Public Trustee | 4.00 | 0.00 | 0.00 | 4.00 | L | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |

| | 2019 End | ding FTEs | | 2020 New FTEs/Changes | | | | 2 | 2020 Recomm | endation FTE | 5 | | |
|-------|----------|------------|-------|-----------------------|----------|------------|-------|-------|-------------|--------------|-------|-----------|--------------|
| Reg | LB Temps | Over-Hires | Total | Reg | LB Temps | Over-Hires | Total | Reg | LB Temps | Over-Hires | Total | Div | Fund |
| | | | | | | | | | | | | INFORMA | TION TECH. |
| 3.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 | 18100 | 100 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18125 | 100 |
| 5.00 | 0.00 | 0.00 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | 0.00 | 0.00 | 5.00 | 18150 | 100 |
| 14.00 | 0.00 | 0.00 | 14.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.00 | 0.00 | 0.00 | 14.00 | 18200 | 100 |
| 24.00 | 0.00 | 2.00 | 26.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24.00 | 0.00 | 2.00 | 26.00 | 18300 | 100 |
| 23.00 | 0.00 | 0.00 | 23.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.00 | 0.00 | 0.00 | 23.00 | 18400 | 100 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18450 | 100 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18475 | 100 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18500 | 100 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18600 | 100 |
| 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 | 18650 | 100 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18700 | 100 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 800899 | 100 |
| 70.00 | 0.00 | 2.00 | 72.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.00 | 0.00 | 2.00 | 72.00 | To | tal IT |
| | | | | | | | | | | | | OS & N | IAT. RES. |
| 1.70 | 0.00 | 0.00 | 1.70 | 0.00 | 0.00 | 0.00 | 0.00 | 1.70 | 0.00 | 0.00 | 1.70 | 60100 | 100 |
| 3.20 | 0.00 | 0.00 | 3.20 | 0.00 | 0.00 | 0.00 | 0.00 | 3.20 | 0.00 | 0.00 | 3.20 | 53100 | 250 |
| 2.00 | 0.00 | 1.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 1.00 | 3.00 | 53310 | 250 |
| 0.80 | 0.00 | 0.00 | 0.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.80 | 0.00 | 0.00 | 0.80 | 53320 | 250 |
| 1.30 | 0.00 | 0.00 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 | 1.30 | 0.00 | 0.00 | 1.30 | 53330 | 250 |
| 9.00 | 0.00 | 1.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | 0.00 | 1.00 | 10.00 | Total (| OS & NR |
| | | | | | | | | | | | | PUBLIC | AFFAIRS |
| 4.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 4.00 | 11600 | 100 |
| 4.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 4.00 | Total Pu | blic Affairs |
| | | | | | | | | | | | | PUBLIC | TRUSTEE |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13200 | 100 |
| 4.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 4.00 | 13730 | 730 |
| 4.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 4.00 | Total Pub | olic Trustee |

| Fund Department/Division PUBLIC WORKS - ENGINEERING 100 Building Develop. Srvcs. 100 Engineering Administration 100 Engineering | Reg 34.75 | LB Temps | Over-Hires | | | | Transfers | | | | |
|---|---------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--|
| 100 Building Develop. Srvcs.100 Engineering Administration | | | | Total | Reg | LB Temps | Total | Reg | LB Temps | Over-Hires | |
| 100 Engineering Administration | | | | | | | | | | | |
| 00 100 Engineering Administration | | 0.00 | 0.00 | 34.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0 100 Engineering | 2.00 | 0.00 | 0.00 | 2.00 | -2.00 | 0.00 | -2.00 | 0.00 | 0.00 | 0.00 | |
| 70 IOO LIIGIIICCIIIIG | 41.00 | 0.00 | 1.00 | 42.00 | 2.00 | 0.00 | 2.00 | 0.00 | 0.00 | -1.00 | |
| 00 200 Traffic Signs & Striping | 12.00 | 0.00 | 0.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0 200 Traffic Engineering | 6.00 | 0.00 | 0.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 30 200 Engineering Special Projects | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10 200 Pavement Management Program | 4.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 50 200 Engineering/ITS-Traffic Signal Ops. | 7.00 | 0.00 | 0.00 | 7.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Public Works - Engineering | 107.75 | 0.00 | 1.00 | 108.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1.00 | |
| 200 Road & Bridge Admin. 200 Maintenance of Condition 200 Weed Control Total Public Works - Operations | 6.00 70.00 5.00 81.30 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 6.00 70.00 5.00 81.30 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | |
| RM HIDTA | 1 | | | | | | | | | | |
| .310 295 HIDTA Gangs | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320 295 HIDTA Front Range | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 350 295 HIDTA Training | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | 0.00 | 3.00 | | | | | | | |

| | | S | endation FTE | 2020 Recomm | 2 | | 2020 New FTEs/Changes | | | | ding FTEs | 2019 En | |
|------------------|----------|--------|--------------|-------------|--------|-------|-----------------------|----------|------|--------|------------|----------|--------|
| Fund | Div | Total | Over-Hires | LB Temps | Reg | Total | Over-Hires | LB Temps | Reg | Total | Over-Hires | LB Temps | Reg |
| GINEERING | PW-EN | | | | | | | | | | | | |
| 100 | 24100 | 34.75 | 0.00 | 0.00 | 34.75 | 0.00 | 0.00 | 0.00 | 0.00 | 34.75 | 0.00 | 0.00 | 34.75 |
| 100 | 30100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100 | 30200 | 43.00 | 0.00 | 0.00 | 43.00 | 0.00 | 0.00 | 0.00 | 0.00 | 43.00 | 0.00 | 0.00 | 43.00 |
| 200 | 31600 | 12.00 | 0.00 | 0.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.00 | 0.00 | 0.00 | 12.00 |
| 200 | 31620 | 6.00 | 0.00 | 0.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.00 | 0.00 | 0.00 | 6.00 |
| 200 | 31630 | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| 200 | 31640 | 4.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 4.00 |
| 200 | 31650 | 7.00 | 0.00 | 0.00 | 7.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.00 | 0.00 | 0.00 | 7.00 |
| / Engineering | Total PW | 107.75 | 0.00 | 0.00 | 107.75 | 0.00 | 0.00 | 0.00 | 0.00 | 107.75 | 0.00 | 0.00 | 107.75 |
| PERATIONS 100 | PW-OP | 0.30 | 0.00 | 0.00 | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.30 | 0.00 | 0.00 | 0.30 |
| 200 | 31100 | 6.00 | 0.00 | 0.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.00 | 0.00 | 0.00 | 6.00 |
| 200 | 31400 | 70.00 | 0.00 | 0.00 | 70.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.00 | 0.00 | 0.00 | 70.00 |
| 200 | 31550 | 5.00 | 0.00 | 0.00 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | 0.00 | 0.00 | 5.00 |
| / Operations | Total PW | 81.30 | 0.00 | 0.00 | 81.30 | 0.00 | 0.00 | 0.00 | 0.00 | 81.30 | 0.00 | 0.00 | 81.30 |
| I HIDTA | RM | | | | | | | | | | | | |
| 295 | 861310 | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| 295 | 861320 | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| 295 | 861350 | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| RM HIDTA | Total I | 3.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 |
| RVEYOR | SUF | | | | | | | | | | | | |
| 100 | 12900 | 0.10 | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 | 0.10 |
| Surveyor | Total | 0.10 | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 | 0.10 |
| ASURER | TRE | | | | | | | | | | | | |
| 100 | 13100 | 10.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 10.00 |
| Treasurer | Total | 10.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 10.00 |

FTES SUMMARY

Div Fund Department/Division

2019 Adopted FTEs

Reg LB Temps Over-Hires Total

Transfers

Reg LB Temps Total

2019 New FTEs Additions/Changes

Reg LB Temps Over-Hires Total

| SHERIFF | | | | | | | | | |
|------------|-----|-------------------------------|--|--|--|--|--|--|--|
| General Fu | und | | | | | | | | |
| 21100 | 100 | Administration | | | | | | | |
| 21105 | 100 | Accreditation | | | | | | | |
| 21115 | 100 | Training | | | | | | | |
| 21125 | 100 | Support Services | | | | | | | |
| 21135 | 100 | Cold Case Unit | | | | | | | |
| 21150 | 100 | Professional Standards | | | | | | | |
| 21175 | 100 | Civil/Warrants | | | | | | | |
| 21200 | 100 | Investigations | | | | | | | |
| 21300 | 100 | Communications | | | | | | | |
| 21350 | 100 | Technology Services | | | | | | | |
| 21400 | 100 | Court Services | | | | | | | |
| 21450 | 100 | Transports | | | | | | | |
| 21500 | 100 | Detentions | | | | | | | |
| 21600 | 100 | Records | | | | | | | |
| 21650 | 100 | Youth/Community Programs | | | | | | | |
| 21700 | 100 | Emergency Management | | | | | | | |
| 23150 | 100 | Major Crimes Section | | | | | | | |
| 23200 | 100 | Crime Lab/Evidence | | | | | | | |
| 23300 | 100 | Victim Assistance | | | | | | | |
| 23320 | 100 | High Tech Crimes | | | | | | | |
| 23350 | 100 | Special Investigations | | | | | | | |
| 23370 | 100 | RMRCFL Task Force | | | | | | | |
| 23375 | 100 | Investigative Task Force | | | | | | | |
| | | Subtotal General Fund Sheriff | | | | | | | |
| | | · | | | | | | | |

| 10.50 | 0.00 | 0.00 | 10.50 |
|--------|------|------|--------|
| 2.00 | 0.00 | 0.00 | 2.00 |
| 5.00 | 0.00 | 0.00 | 5.00 |
| 9.00 | 0.00 | 0.00 | 9.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 8.00 | 0.00 | 0.00 | 8.00 |
| 11.00 | 0.00 | 0.00 | 11.00 |
| 2.00 | 0.00 | 0.00 | 2.00 |
| 36.00 | 0.00 | 2.00 | 38.00 |
| 13.00 | 0.00 | 0.00 | 13.00 |
| 20.00 | 0.00 | 0.00 | 20.00 |
| 9.00 | 0.00 | 0.00 | 9.00 |
| 151.00 | 0.00 | 5.00 | 156.00 |
| 13.00 | 0.00 | 0.00 | 13.00 |
| 1.00 | 0.00 | 0.00 | 1.00 |
| 8.00 | 0.00 | 0.00 | 8.00 |
| 21.00 | 0.00 | 0.00 | 21.00 |
| 8.00 | 0.00 | 0.00 | 8.00 |
| 5.00 | 0.00 | 0.00 | 5.00 |
| 1.00 | 0.00 | 0.00 | 1.00 |
| 11.00 | 0.00 | 0.00 | 11.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 4.00 | 0.00 | 0.00 | 4.00 |
| 348.50 | 0.00 | 7.00 | 355.50 |

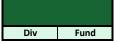
| 1.00 | 0.00 | 1.00 |
|-------|------|-------|
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 1.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| -1.00 | 0.00 | -1.00 |
| -1.00 | 0.00 | -1.00 |
| 2.00 | 0.00 | 2.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| -1.00 | 0.00 | -1.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 2.00 | 0.00 | 2.00 |
| -2.00 | 0.00 | -2.00 |
| 1.00 | 0.00 | 1.00 |
| 1.00 | 0.00 | 1.00 |

| 0.00 | 0.00 | 0.00 | 0.00 |
|------|------|------|------|
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| | | | |

| | 2019 End | ding FTEs | |
|-----|----------|------------|-------|
| Reg | LB Temps | Over-Hires | Total |

| | 2020 New F | ΓEs/Changes | |
|-----|------------|-------------|-------|
| Reg | LB Temps | Over-Hires | Total |

| 2020 Recommendation FTEs Reg LB Temps Over-Hires Total | | | |
|---|----------|------------|-------|
| Reg | LB Temps | Over-Hires | Total |
| | | | |



| 11.50 | 0.00 | 0.00 | 11.50 |
|--------|------|------|--------|
| 2.00 | 0.00 | 0.00 | 2.00 |
| 5.00 | 0.00 | 0.00 | 5.00 |
| 9.00 | 0.00 | 0.00 | 9.00 |
| 1.00 | 0.00 | 0.00 | 1.00 |
| 8.00 | 0.00 | 0.00 | 8.00 |
| 11.00 | 0.00 | 0.00 | 11.00 |
| 2.00 | 0.00 | 0.00 | 2.00 |
| 36.00 | 0.00 | 2.00 | 38.00 |
| 13.00 | 0.00 | 0.00 | 13.00 |
| 19.00 | 0.00 | 0.00 | 19.00 |
| 8.00 | 0.00 | 0.00 | 8.00 |
| 153.00 | 0.00 | 5.00 | 158.00 |
| 13.00 | 0.00 | 0.00 | 13.00 |
| 1.00 | 0.00 | 0.00 | 1.00 |
| 8.00 | 0.00 | 0.00 | 8.00 |
| 20.00 | 0.00 | 0.00 | 20.00 |
| 8.00 | 0.00 | 0.00 | 8.00 |
| 5.00 | 0.00 | 0.00 | 5.00 |
| 1.00 | 0.00 | 0.00 | 1.00 |
| 11.00 | 0.00 | 0.00 | 11.00 |
| 2.00 | 0.00 | 0.00 | 2.00 |
| 2.00 | 0.00 | 0.00 | 2.00 |
| 349.50 | 0.00 | 7.00 | 356.50 |

| 0.00 | 0.00 | 0.00 | 0.00 |
|-------|------|------|-------|
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 6.00 | 0.00 | 0.00 | 6.00 |
| 1.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 4.00 | 0.00 | 0.00 | 4.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 11.00 | 0.00 | 0.00 | 11.00 |

| 11.50 | 0.00 | 0.00 | 11.50 |
|--------|------|------|--------|
| 2.00 | 0.00 | 0.00 | 2.00 |
| 5.00 | 0.00 | 0.00 | 5.00 |
| 9.00 | 0.00 | 0.00 | 9.00 |
| 1.00 | 0.00 | 0.00 | 1.00 |
| 8.00 | 0.00 | 0.00 | 8.00 |
| 11.00 | 0.00 | 0.00 | 11.00 |
| 2.00 | 0.00 | 0.00 | 2.00 |
| 42.00 | 0.00 | 2.00 | 44.00 |
| 14.00 | 0.00 | 0.00 | 14.00 |
| 19.00 | 0.00 | 0.00 | 19.00 |
| 8.00 | 0.00 | 0.00 | 8.00 |
| 157.00 | 0.00 | 5.00 | 162.00 |
| 13.00 | 0.00 | 0.00 | 13.00 |
| 1.00 | 0.00 | 0.00 | 1.00 |
| 8.00 | 0.00 | 0.00 | 8.00 |
| 20.00 | 0.00 | 0.00 | 20.00 |
| 8.00 | 0.00 | 0.00 | 8.00 |
| 5.00 | 0.00 | 0.00 | 5.00 |
| 1.00 | 0.00 | 0.00 | 1.00 |
| 11.00 | 0.00 | 0.00 | 11.00 |
| 2.00 | 0.00 | 0.00 | 2.00 |
| 2.00 | 0.00 | 0.00 | 2.00 |
| 360.50 | 0.00 | 7.00 | 367.50 |

| | SHERIFF | | | | | | | |
|---|---------|------------|--|--|--|--|--|--|
| | Gen | eral Fund | | | | | | |
| 1 | 21100 | 100 | | | | | | |
| 1 | 21105 | 100 | | | | | | |
| 1 | 21115 | 100 | | | | | | |
|] | 21125 | 100 | | | | | | |
| | 21135 | 100 | | | | | | |
| | 21150 | 100 | | | | | | |
|] | 21175 | 100 | | | | | | |
| | 21200 | 100 | | | | | | |
|] | 21300 | 100 | | | | | | |
| | 21350 | 100 | | | | | | |
| | 21400 | 100 | | | | | | |
| | 21450 | 100 | | | | | | |
| | 21500 | 100 | | | | | | |
| | 21600 | 100 | | | | | | |
| | 21650 | 100 | | | | | | |
| | 21700 | 100 | | | | | | |
| | 23150 | 100 | | | | | | |
| | 23200 | 100 | | | | | | |
| | 23300 | 100 | | | | | | |
| | 23320 | 100 | | | | | | |
| | 23350 | 100 | | | | | | |
| | 23370 | 100 | | | | | | |
| | 23375 | 100 | | | | | | |
| l | Subto | otal GF SO | | | | | | |

| | FTES SUMMARY | 2019 Adopted FTEs | | | Transfers | | | 2019 New FTEs Additions/Changes | | | | |
|--|--|---|--|--|---|--|--|--|---|--|--|---|
| Div | Fund Department/Division | Reg | LB Temps | Over-Hires | Total | Reg | LB Temps | Total | Reg | LB Temps | Over-Hires | Tota |
| | | | | | | | | | | | | |
| EA Fun | d | | | | | | | | | | | |
| 22100 | 220 Patrol - LEA | 120.00 | 0.00 | 3.00 | 123.00 | -11.00 | 0.00 | -11.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| 22115 | 220 Training - LEA | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22150 | 220 Traffic - LEA | 10.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2240 | 220 STACC Enforcement Team - LEA | 0.00 | 0.00 | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2260 | 220 Patrol - District 8 - LEA | 2.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2270 | 220 HR Division Admin - LEA | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2300 | 220 YESS Program - LEA | 4.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2400 | 220 Youth/Community Programs - LEA | 5.00 | 0.00 | 0.00 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2500 | 220 Pattern Crimes - LEA | 5.00 | 0.00 | 0.00 | 5.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 23225 | 220 FBI Safe Streets Initiative | 1.00 | 0.00 | 0.00 | 1.00 | -1.00 | 0.00 | -1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 300540 | 220 K-9 Unit - LEA | 6.00 | 0.00 | 0.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Subtotal LEA Fund Sheriff | 154.00 | 0.00 | 3.00 | 157.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| 7150 7200 7250 7300 7325 7350 7375 | 221 School Resource Officers - LEA 221 DCSD Middle School SRO Program 221 DCSD Secondary School SRO Program 221 SRO - Valor Christian High School 221 SRO - Charter Schools 221 SRO - American Academy 221 SRO - STEM School Subtotal Safety and Mental Health | 9.00 0.00 0.00 1.00 1.00 0.00 0.00 11.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 9.00 0.00 0.00 1.00 1.00 0.00 0.00 11.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 5.00 8.00 0.00 0.00 1.00 18.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 5.00 8.00 0.00 0.00 1.00 18.00 |
| | Total Sheriff | 513.50 | 0.00 | 10.00 | 523.50 | 1.00 | 0.00 | 1.00 | 19.00 | 0.00 | 0.00 | 19.00 |
| | GRAND TOTALS | 1,257.15 | 7.00 | 20.50 | 1,284.65 | 0.00 | 0.00 | 0.00 | 27.00 | 1.00 | 0.00 | 28 |
| | REGULAR FTES BY FUND | Regular FT | E's By Fund | | LB Temps | Regular FT | E's By Fund | | Regular F | TE's By Fund | | |
| Fund | 100 General Fund | | 877.10 | | 7.00 | | 1.00 | | | 3.00 | | |
| und | 200 Road and Bridge Fund | | 111.00 | | 0.00 | | 0.00 | | | 0.00 | | |
| und | 210 Human Services Fund | | 100.75 | | 0.00 | | -1.00 | | | 5.00 | | |
| und | 250 Open Space Fund | | 7.30 | | 0.00 | | 0.00 | | | 0.00 | | |
| und | 295 RM HIDTA Fund | | 3.00 | | 0.00 | | 0.00 | | | 0.00 | | |
| und | 730 Public Trustee Fund | | 4.00 | | 0.00 | | 0.00 | | | 0.00 | | |
| und | 220 Law Enforcement Authority Fund | | 154.00 | | 0.00 | | 0.00 | | | 1.00 | | |
| und | 221 Safety & Mental Health | | 11.00 | ļ ļ | 0.00 | | 0.00 | | | 18.00 | 4 | |
| | | TOTAL | 1,257.15 | | 7.00 | TOTAL | 0.00 | | TOTAL | 27.00 | | |

2020 Recommended Staffing

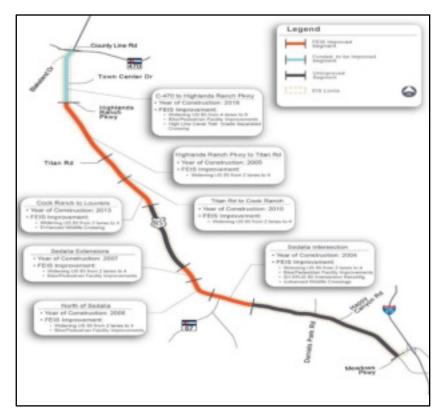
| | 2019 En | ding FTEs | | | 2020 New F | TEs/Changes | | 2 | 2020 Recommendation FTEs | | | | | |
|--------------|-------------|------------|--------------|------------|-------------|-------------|-------|--------------|--------------------------|------------|--------------|----------------|-------------|--|
| Reg | LB Temps | Over-Hires | Total | Reg | LB Temps | Over-Hires | Total | Reg | LB Temps | Over-Hires | Total | Div | Fund | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Fund | |
| 110.00 | 0.00 | 3.00 | 113.00 | 8.00 | 0.00 | 0.00 | 8.00 | 118.00 | 0.00 | 3.00 | 121.00 | 22100 | 220 | |
| 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 | 22115 | 220 | |
| 10.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 10.00 | 22150 | 220 | |
| 6.00 | 0.00 | 0.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.00 | 0.00 | 0.00 | 6.00 | 22240 | 220 | |
| 2.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 2.00 | 22260 | 220 | |
| 5.00 | 0.00 | 0.00 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | 0.00 | 0.00 | 5.00 | 22270 | 220 | |
| 4.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 4.00 | 22300 | 220 | |
| 5.00 6.00 | 0.00 | 0.00 | 5.00 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 6.00 | 0.00 | 0.00 | 5.00 6.00 | 22400 22500 | 220 220 | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23225 | 220 | |
| 6.00 | 0.00 | 0.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.00 | 0.00 | 0.00 | 6.00 | 800540 | 220 | |
| 155.00 | 0.00 | 3.00 | 158.00 | 8.00 | 0.00 | 0.00 | 8.00 | 163.00 | 0.00 | 3.00 | 166.00 | | al LEA SO | |
| | | 1 | | | | ı . | | | | | | <u> </u> | | |
| | | | | | | | | | | | | Safety & I | Mental Hit | |
| 3.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00 | 27100 | 221 | |
| 9.00 | 0.00 | 0.00 | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | 0.00 | 0.00 | 9.00 | 27150 | 221 | |
| 5.00 | 0.00 | 0.00 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | 0.00 | 0.00 | 5.00 | 27200 | 221 | |
| 8.00 | 0.00 | 0.00 | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | 0.00 | 8.00 | 27250 | 221 | |
| 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 | 27250 | 221 | |
| 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 | 27300 | 221 | |
| 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 | 27325 | 221 | |
| 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 | 27375 | 221 | |
| 29.00 | 0.00 | 0.00 | 29.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.00 | 0.00 | 0.00 | 29.00 | Subtotal Sa | fety and IV | |
| 533.50 | 0.00 | 10.00 | 543.50 | 19.00 | 0.00 | 0.00 | 19.00 | 552.50 | 0.00 | 10.00 | 562.50 | Total | Sheriff | |
| 1,284.15 | 9.00 | 20.50 | 1,313.65 | 19.00 | 8.00 | 0.00 | 27.00 | 1,303.15 | 8.00 | 20.50 | 1,331.65 | | | |
| | | | | | | 1 | | | | 1 | | | | |
| Regular FTI | E's By Fund | LB Temps | Overhires | Regular FT | E's By Fund | | | Regular FT | E's By Fund | | LB Temps | | | |
| | 870.10 | 9.00 | 10.00 | | 11.00 | | | | 881.10 | | 13.00 | | | |
| | 111.00 | 0.00 | 0.00 | | 0.00 | | | | 111.00 | | 0.00 | | | |
| | 104.75 | 0.00 | 3.50 | | 0.00 | | | | 104.75 | | 3.50 | | | |
| | 7.30 | | 1.00 | | 0.00 | | | | 7.30 | | 1.00 | | | |
| | 3.00 | | 0.00 | | 0.00 | | | 3.00 | | | 0.00 | | | |
| | 4.00 | 0.00 | 0.00 | | 0.00 | | | | 4.00 | | 0.00 | | | |
| | 155.00 | | 6.00 | | 8.00 | | | | 163.00 | | 3.00 | | | |
| | 29.00 | 0.00 | 0.00 | | 0.00 | - | | | 29.00 | | 0.00 | | Data as | |
| DTAL | 1,284.15 | 9.00 | 20.50 | TOTAL | 19.00 | | | TOTAL | 1,303.15 | | 20.50 | Novem | nber 22, 20 | |



MAJOR CAPITAL IMPROVEMENT PROJECTS

US HIGHWAY 85 CORRIDOR IMPROVEMENTS

In 2002, CDOT and FHWA initially approved the South I-25/US Highway 85 Environmental Impact Statement (EIS) and Record of Decision (ROD) outlining a set of improvements to address transportation needs in the region for both the I-25 and US Highway 85 corridors. Since then, Douglas County has partnered with CDOT to help provide funding to construct numerous improvements on several segments of US Highway 85. As additional residential and commercial growth occurs in the County, further studies were needed to identify what additional transportation improvements are necessary to support this growth and mitigate the increased congestion along the corridor.



As part of the 2020 proposed budget, the County is proposing to allocate an additional \$11 million in new funding. This includes \$5.0 million from the Road Sales and Use Tax Fund (Fund 230), \$3.5 million from Road and Bridge Fund (Fund 200), and \$2.5 million from the Transportation and Infrastructure Sales and Use Tax Fund (Fund 235) for US Highway 85 improvements, which will be allocated primarily for the segment of US Highway 85 between Highlands Ranch Parkway and C-470. This funding request is in addition to funds appropriated in prior years that are being used to advance numerous improvements along the US Highway 85 Corridor, extending from north of County Line Road to Daniels Park Road. Douglas County funding is being used to leverage state and federal funds to improve this increasingly congested corridor. For more project information please visit the project website at **us85douglascounty.com**.

To widen the narrow two-lane segment of US Highway 85 between Sedalia and Louviers to four through lanes divide highway the County has partnered with CDOT and is contributing \$7.5 million of this \$35 million project (which was allocated in prior years but construction on this section of U.S. Highway 85 is anticipated to occur in early 2020). Additionally in partnership with CDOT, the County is working to accelerate right-of-way acquisition from Sedalia to Daniels Park Road and plans to install a traffic signal at this intersection as soon as the overhead utility lines can be relocated into a new easement that will not be in conflict with the future widening of US Highway 85 to 4 through lanes.

County Early-Action Project (Widen US Highway 85 extending from Highlands Ranch Parkway through the C-470 Interchange to Dad Clark Gulch)

Background: The goal of the Early-Action Project is to update the 2002 Record of Decision (ROD) to address changes to conditions that have occurred since it was issued by the Federal Highway Administration (FHWA) and to reanalyze impacts of recommended improvements for the segment of US Highway 85 from Highlands Ranch Parkway through the C-470 Interchange to 1,200-feet north of County Line Road at Dad Clark Gulch. The \$10.4 million 2020 funding request is needed to augment our existing project budget in order to construct the proposed improvements.

In 2015, Douglas County was selected to receive some federal funding via the Denver Regional Council of Governments (DRCOG) in order to help construct the Early-Action Project in which an environmental re-evaluation was required by FHWA. The Early-Action Project identified how to improve capacity, operational performance and safety for anticipated traffic volumes in 2040 (the original CDOT study considered traffic volumes projections only thru 2020). In the July 2017, CDOT and FHWA approved the Record of Decision regarding the re-evaluation of the section of US Highway 85 between Highlands Ranch Parkway and C-470, which the County paid for.

Funding Partnerships

The widening of US Highway 85 would not be possible without the ability of Douglas County to partner with other agencies. County funds are being used to leverage funds from other project financial partners including DRCOG, FHWA, CDOT and a new development that will directly benefit from the US Highway 85 improvements. The total cost for this project is estimated to be \$95.0 to \$100.0 million. This includes costs for survey, pot holing, environmental, design, utility relocation costs, right of way acquisition and construction costs. Of the total project costs, the construction costs, including material testing and construction management services, is estimated to be \$75.0 to \$80.0 million which is approximately 80.0 percent of the total project costs. Currently, the County anticipates receiving the following funding amounts from our other project financial partners:

- \$26.273 million in federal funds via the 2014 DRCOG Transportation Improvement Program (TIP) Project Selection Process
- \$7.6 million from CDOT, and
- \$5.5 million from Sterling Ranch.

Douglas County is responsible for providing the upfront funding the remaining project costs which are estimated to be \$55.0 to \$60.0 million. This amount may decrease as the Sterling Ranch contribution for the US Highway 85 improvements will continue to increase with approval of each filing. In total, it is estimated that Sterling Ranch will contribute \$30.0 to \$35.0 million at full build out of their proposed development.

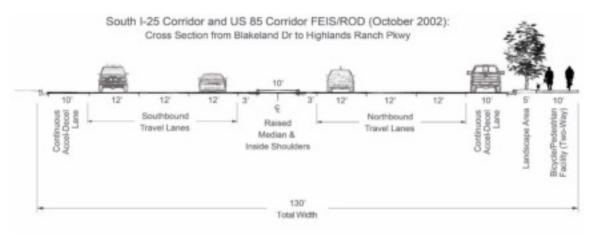
The Sterling Ranch contribution will be used to reimburse Douglas County for a large portion the County's initial project contribution. Sterling Ranch's contribution is directly related to the percentage of traffic projected on US Highway 85 from their development, about 28.0 percent. Other new developments within Chatfield Basin will also be responsible for contributing their pro-rata share based on their portion of US Highway 85 traffic by reimbursing the County for a portion of the project costs.

2019 and 2020 Project Milestone and Timeline

In summer 2017, the project design team completed the Environmental Re-Evaluation and the 30.0 percent complete plan review by CDOT and FHWA. By the fall of 2019, most of the final design is completed and all the additional fee right-of-way and easements (except 2 properties) have been closed or are now under contract. The project is complex and requires planners to avoided or relocated thousands of utilities in order to successful complete the widening of US Highway 85. Several utility relocations have occurred, and comprehensive utility coordination meetings are occurring monthly. Construction is currently anticipated to begin summer 2020 and continue into the fall of 2022.

Regional Significance

The County recognizes the importance of completing the proposed widening of the US HIGHWAY 85 Corridor and the critical role this regional north / south arterial has in moving people, goods and services. Many Douglas County constituents rely on US HIGHWAY 85 for their daily commuting needs. This arterial roadway is part of the National Highway System (NHS) and plays a critical part in the I-25 incident management plan. By providing an alternate route should a major incident occur on I-25 that requires a closure or significant traffic delays. The State has limited resources for building new capacity improvements and as such CDOT does not have enough funds to complete the US Highway 85 corridor improvements that were identified in the Final Environmental Impact Statement Record of Decision document signed in 2002. Therefore, the County has made funding these road and traffic improvements a priority. Below is the typical roadway cross section of the proposed widening of US Highway 85 north of Highlands Ranch Parkway.



US Highway 85 / C-470 Intersection Reconstruction

Another component of the Early-Action Project is the reconstruction of the US Highway 85 and C-470 Interchange, including operational traffic improvements from C-470 to 1,200-feet north of County Line Road to reduce congestion and provide more reliable travel time through the closing spaced signalized intersections. The proposed interchange reconstruction and widening of US Highway 85 is shown below.



2020 CONTRACTED ROAD MAINTENANCE

The 2020 proposed budget includes \$18.0 million for road maintenance which is part of the County's asset management and pavement management program. The Department of Public Works Engineering administers several public contracts to private contractors through a competitive bid process with regards to repairing sidewalks, curb and gutter, providing surface treatments, asphalt overlays, and concrete repair projects throughout unincorporated Douglas County, in both subdivisions and on our arterial roadways. To maintain the high standards established for the County's roads, many of the local streets and major arterial roadways need repairs and ongoing preventative maintenance, which is dependent on the age and condition of the road.

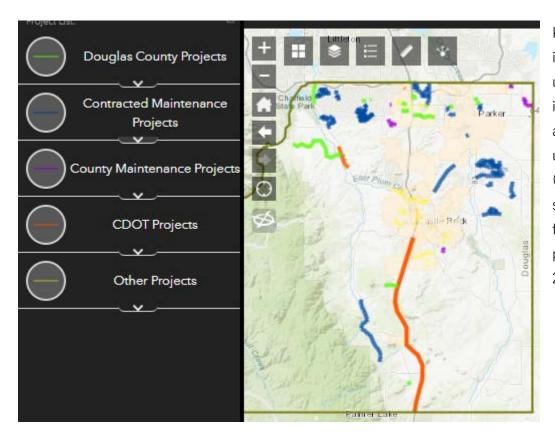
Asphalt Roads - This annual maintenance program funds both asphalt overlays as well as other surface treatments, including but not limited to chip-seals and cape-seals on various Douglas County local, collector and arterial roadways that comprise our transportation network. Work regularly consists of patching, milling the top surface of the pavement and overlaying it with new asphalt, and providing new striping. Additionally, the pavement management program manager recommends other effective surface treatments. For example, a chip-seal or a cape-seal surface treatment is warranted to cost-effectively manage surface distresses such as oxidation. The purpose of these various surface treatment applications is to preserve the integrity and extend the life of the asphalt pavement.

Funding in this business unit is also used for replacing substandard adjacent curb and gutter, cross-pans, installing required ADA ramps in advance of our asphalt overlay projects or concrete repairs. Project locations are prioritized on an annual basis with input from both Engineering staff and Operations and Road and Bridge staff, as well as other governing bodies, such as the Highlands Ranch Metro District. Periodically, significant additional funding is needed to properly address the aging infrastructure that is due at the same time as a result of the rapid growth the County experienced over a short period of time, especially within Highlands Ranch.

Concrete Roads - This annual maintenance program funds the repairs and replacement of concrete pavements on various Douglas County collector and arterial roadways that comprise our transportation network. Funding in this business unit is also used for replacing substandard adjacent curb and gutter, concrete cross-pans, installing required ADA ramps in advance of our asphalt overlay projects or concrete repairs. Repair and panel replacement locations are prioritized on an annual basis with input from both Engineering staff and Operations / Road & Bridge staff, and other governing bodies, such as the Highlands Ranch Metro District. At times additional funding is needed to address the

aging infrastructure that is due at the same time as a result of the rapid growth the County experienced over a short period of time, especially within Highlands Ranch.

The current road condition analysis indicates that the percentage of roads in poor and very poor condition will increase over time without setting aside enough funding for these asset management / pavement management programs in order to maintain acceptable road conditions. The County will use two performance measures (average condition, and percent in fair or better condition) to ensure that roads do not drop into poor or very poor condition.



Keeping the public informed of upcoming construction activities is paramount in making these projects successful. The County utilizes many resources to reach out to the public to get their input and keep them informed about upcoming construction activities that may impact specific areas. Each year, staff updates the Public Works and Engineering website (https://www.douglas.co.us/road-work/maintenance-projects/) to show where the year's proposed construction will occur. The following is an example of the type of information that is provided to the public via the website (which is displaying our 2019 projects).

STORMWATER PRIORITY PROJECTS

The 2020 proposed budget includes \$3.875 million for storm drainage improvement projects. The Storm Sewer Video Inspection Program has identified nearly 100 pipe sections that need some form of repair in Highlands Ranch. Both Public Works Engineering and Public Works Operations have drainage repair project lists with many locations throughout the County in need of some form of repair to keep the County's infrastructure in place and working correctly. As infrastructure continues to age, preventative maintenance and new capital drainage improvements are increasingly important to fund. These projects help reduce flooding on private property and protect our roadway infrastructure. Several of these projects have been on the capital improvements list for more than 10 years. Presently, Public Works Engineering and Operations staff has identified a list of priority projects with estimated costs of more than \$65.0 million. A portion of the proposed budget request allows the County to continue to partner with other agencies on joint drainage projects, and to prepare drainage reports when needed throughout the County. Additionally, portion of these funds will be used for facilities pond operations and maintenance projects.

C-470 MULTI-MODAL TRAIL IMPROVEMENTS OVER YOSEMITE STREET

In 2015, Douglas County was notified by DRCOG that the project to construct a grade separation that will carry the C-470 Multimodal Trail over Yosemite Street and the C-470 Westbound On-Ramp was selected to receive \$2.0 million in federal funding. The project will make it safer for C-470 trail users to cross this busy intersection, which has limited visibility in the northwest quadrant. It will also greatly improve traffic operations along the Yosemite Street and Park Meadows Center Drive corridors. This intersection experiences significant traffic delays, especially on the weekends when Park Meadows shoppers and C-470 trail users are both present.

This project is currently estimated to cost \$5.5 million to construct. Both the City of Lone Tree and the Park Meadows Metro District (PMMD) have indicated support of this project but neither agency has made a commitment to contribute financially, although PMMD previously stated there was a possibility of contributing \$400,000 at the time the DRCOG application was submitted. Douglas County is responsible for all project costs over and above the DRCOG funding. Without any contribution from Lone Tree or PMMD, the County contribution for construction is estimated to be \$3.5 million. Staff anticipates bidding this project in late 2019 or early 2020. Below is a rendering (looking west) of the proposed

truss bridges that will carry the C-470 Trail over both Yosemite Street and the Westbound C-470 On-Ramp. The rendering was prepared by Wilson and Company to illustrate the project's compatibility with future adjacent development.

COUNTY LINE ROAD / I-25 OPERATIONAL IMPROVEMENTS



As part of the 2020 proposed budget, the County will allocate an additional \$5.6 million to complete the proposed improvements to County Line Road east of I-25. All of the proposed improvements on the west side of I-25 were completed by the summer 2019. The proposed improvements require fully reconstructing the County Line Road, Inverness Parkway, and Inverness Drive West closely space paired intersections that currently operate at a poor level of service. These improvements will combine the two T-intersections into a single traditional four-legged intersection.

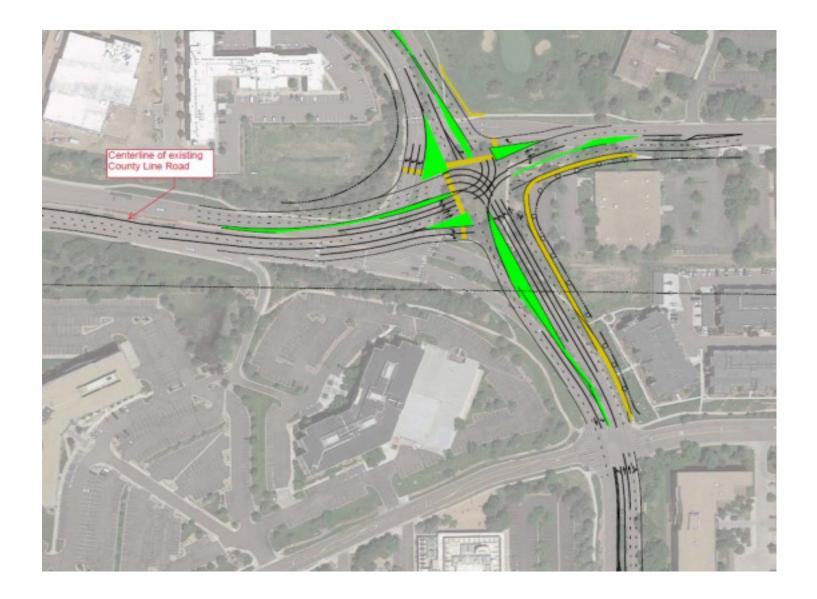
Without implementing the proposed intersection improvements, the traffic congestion will continue to worsen which could negatively impact economic growth from the adjacent commercial and retail area. Retaining good access to and from I-25 and County Line Road is of paramount importance and this project improves access safely and will provide more reliable travel times to businesses located both north and south of County Line Road.

Recent Project Milestones

In the spring of 2017, the Board of County Commissioners approved the submittal of a formal funding request to the Denver South Transportation Management Association (TMA) and to the Southeast Partnership Improvement Metropolitan District (SPIMD) for the improvements to County Line Road. Douglas County was successful in securing a \$3.0 million contribution from SPIMD for improving County Line Road with \$1.5 million allocated for the improvements on the east of I-25.

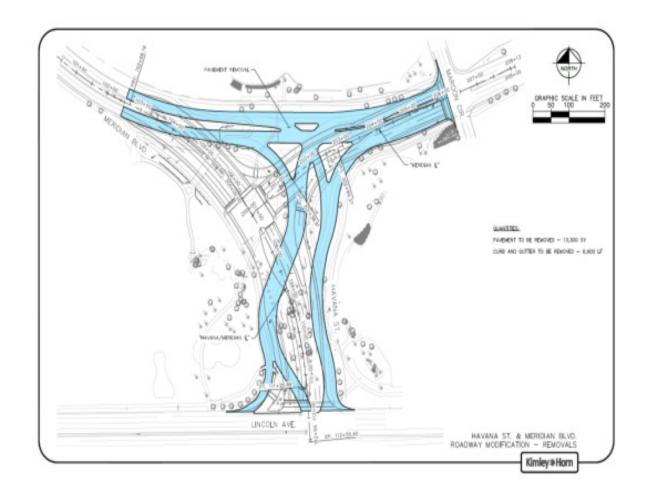
Project Funding Partners

The total cost of the County Line Road improvements east of I-25 is currently estimated to be \$8.5 million. Other project financial partners include Arapahoe County (\$750,000) and the Inverness Metro Improvement District (which is providing \$1.0 million of in-kind contributions in right of way dedication and landscaping). The cost to construct the proposed project is currently estimated to be \$8.5 million. The final design is underway and utility relocations are anticipated to occur in 2020 and a construction contract is anticipated to awarded in late 2020 or early 2021 (provided utility conflicts are resolved in fall of 2020). Below is a drawing that illustrates the reconfigured intersection on County Line Road located on the east side of I-25.



MERIDIAN / HAVANA / LINCOLN INTERSECTION IMPROVEMENTS

As part of the 2020 preliminary budget, \$2.2 million is allocated to advance the design and construction of the proposed improvements to the Meridian, Havana, and Lincoln intersections. Below is a drawing that illustrates the reconfigured intersection that was approved by the project stakeholders. The blue shaded area is the limits of the existing pavement that will be removed as part of the proposed realignment which is represented by the lighter gray lines.



The proposed improvements involve realigning the Meridian / Havana Intersection so that the northbound to westbound travel lanes become the through movement and all legs approaching the reconfigured intersection are widened in order to improve traffic operations, reduce congestion and accommodate Havana Street extending in the future south of Lincoln Avenue. Additionally, the improvements will accommodate a triple left turn for vehicles traveling eastbound on Lincoln Avenue to northbound of Havana Street.

Project Funding Partners

Potential financial partners include an estimated \$2.650 million from the Southeast Public Improvement District (SPIMD). Additionally, the Meridian Metropolitan District is contributing \$375,000 towards the design and construction, and over \$1.0 million of in-kind contributions related to right of way dedication and for lighting, irrigation and landscaping improvements. Douglas County's contribution is estimated be approximately \$3 million towards construction in addition to our current 2019 budget needed for pre-construction activities.

| Road and Bridge Fund | | |
|--|----|------------|
| Project Title Propo | | |
| Contracted Maintenance of Road Condition Program | \$ | 18,000,000 |
| Emergency Storm Drainage Projects | | 3,875,000 |
| US Highway 85 | | 3,500,000 |
| Traffic Signal Replacement and Repair | | 1,300,000 |
| Traffic Signal Asset Management Program | | 400,000 |
| Total Road & Bridge Fund Project | \$ | 27,075,000 |

| Transportation Infrastructure Fund | | |
|------------------------------------|-----|--------------|
| Project Title | Pro | posed Budget |
| I-25 Corridor | \$ | 10,000,000 |
| US 85 Highway Improvements | \$ | 2,500,000 |
| Total Infrastructure Fund Project | \$ | 12,500,000 |

| Road Sales and Use Tax Fund | | | | | | |
|--|-----|--------------|--|--|--|--|
| Project Title | Pro | posed Budget | | | | |
| County Line Road and I-25 Intersection Improvements | \$ | 5,600,000 | | | | |
| US Highway 85 Improvements | | 5,000,000 | | | | |
| C-470 Trail Extension Bridge Over Yosemite | | 2,600,000 | | | | |
| Lincoln Avenue Improvements Yosemite to Jordan | | 2,200,000 | | | | |
| Traffic Signal Fiber Upgrades and Traffic Signal System Installation | | 1,600,000 | | | | |
| Havana, Meridian Blvd, and Lincoln Ave Intersection Reconstruction | | 1,200,000 | | | | |
| Hilltop Road | | 1,000,000 | | | | |
| Pine Lane Preconstruction Widening Work (Dixion Dr to Pine Dr.) | | 1,000,000 | | | | |
| Pine Drive Widening and Signal Installation (Lincoln to Ponderosa) | | 1,000,000 | | | | |
| Meridian Intersection Improvements | | 1,000,000 | | | | |
| Chambers Road | | 800,000 | | | | |
| County Line Road Preconstruction Planning (University to Broadway) | | 500,000 | | | | |
| Trumbull Bridge | | 250,000 | | | | |
| Bayou Gulch Road Extension | | 150,000 | | | | |
| Jackson Creek Road | | 100,000 | | | | |
| Daken Road | | 100,000 | | | | |
| Traffic Congestion Identification and Management | | 100,000 | | | | |
| Engineering Consultant for Chapter 12 Standards Update | | 50,000 | | | | |
| Total Road Sales and Use Tax Fund Project | \$ | 24,250,000 | | | | |

| Open Space Sales and Use Tax Fund | | | | |
|---|-----------------|--|--|--|
| Project Title | Proposed Budget | | | |
| Sandstone Ranch Trailhead and Trail Construction | 525,000 | | | |
| Sandstone Ranch General Operating Budget | 251,000 | | | |
| Sandstone Ranch Initial Infrastucture and Equipment | 242,000 | | | |
| Open Space Contracted Maintenance | 333,000 | | | |
| Prairier Canyon Barn and Saloon | 190,000 | | | |
| Contracted Trail Maintenance | 159,000 | | | |
| Equipment Replacements | 135,000 | | | |
| Conservation Easements | 125,000 | | | |
| Total Open Space Sales and Use Tax Fund | \$ 1,960,000 | | | |

| Parks Sales & Use Tax Fund | | | | | | |
|---|-----------------|-----------|--|--|--|--|
| Project Title | Proposed Budget | | | | | |
| Highland Heritage Regional Park Seating and Electrical Work | \$ | 1,000,000 | | | | |
| Concrete Replacement, Electrical, Professional Services | | 400,000 | | | | |
| Rueter-Hess Master Plan | | 250,000 | | | | |
| Highlands Ranch Regional Park Building Water Line and Picnic Shelter Painting | | 250,000 | | | | |
| Equipment Replacement and Restroom Maintenance | | 185,000 | | | | |
| Big Belly Solar Trash Compactors | | 125,000 | | | | |
| High Line Canal Tree Pruning & Signage | | 70,000 | | | | |
| Fairgrounds Regional Park - Steel Railing Paint | | 40,000 | | | | |
| Total Parks Sales & Use Tax Fund | \$ | 2,320,000 | | | | |

| Conservation Trust Fund | |
|--------------------------------------|-----------------|
| Project Title | Proposed Budget |
| Synthetic Turf and Fence Replacement | \$ 1,000,000 |
| Total Conservation Trust Fund | \$ 1,000,000 |

| Capital Expenditures Fund | | |
|---|--------|------------|
| Project Title | Propos | sed Budget |
| Furniture, Equipment, Ergonomics Replacements | \$ | 160,300 |
| Wilcox Building Rooftop HVAC #4 Replacement | | 150,000 |
| Miller Building - Building Inspection and Open Space Furniture Replacements | | 145,000 |
| Wilcox Building 2nd Floor Furniture Replacement | | 135,000 |
| Miller Building Camera and Security Improvements | | 125,000 |
| Park Meadows Center Boiler Replacement | | 115,000 |
| Elections Building - Stucco Repairs | | 60,000 |
| CSU Extension Rooftop HVAC Replacements and Stucco Repairs | | 51,000 |
| Wilcox Building - Simplex Fire Alarm System Replacement | | 49,000 |
| Park Meadows Center Ceiling Tile Replacement | | 30,000 |
| Wilcox Building East 2nd Floor Carpet Replacement | | 38,000 |
| Fairgrounds Tractor with Snowplow and Mower Attachment | | 33,500 |
| Parking Lot Maintenance | | 31,600 |
| Operations Campus Roof Coating | | 30,000 |
| Operations Campus Fleet Services Two 12,000lb Vehicle Lifts | | 28,000 |
| Miller Building Honeywell Building Automation System Upgrade | | 27,000 |
| Exterior Building Maintenance Repairs | | 25,000 |
| Wilcox Building - 2nd Floor Public Reception Area | | 24,000 |
| Parking Lot Striping | | 22,600 |
| Operations Campus Fleet Services 16,000lb Vehicle Lift | | 21,000 |
| Fairground Floor Repairs and Maintenance | | 20,000 |
| Fairground Parking Lot Maintenance | | 20,000 |
| Tin Tech External Fence Replacement | | 20,000 |
| Security Component Replacement | | 17,400 |
| Operations Campus - Rooftop HVAC #3 Replacement | | 16,500 |
| Miller Building Universal Power Source Batteries | | 15,000 |
| Fairgrounds Furniture and Equipment Replacements | | 15,000 |
| Fairgrounds Building Repairs | | 15,000 |
| Floor Covering Replacement | | 14,200 |
| Roof Maintenance | | 10,000 |
| Operations Campus Sewer Line Jetter | | 6,000 |
| Wilcox Building Burglar Alarm Panel Replacement | | 5,000 |
| Miller Building Alarm Panel Replacements | | 3,000 |
| Total Capital Expenditures Fund | \$ | 1,478,100 |

| Justice Center Sales and Use Tax Fund | | |
|--|------|--------------|
| Project Title | Prop | oosed Budget |
| Noddles Head Radio Tower | \$ | 2,500,000 |
| Justice Center Fund Operating Transfer | | 1,707,587 |
| Locker Room Remodel | | 500,000 |
| Courtroom Audio Visual Equipment Upgrades | | 200,000 |
| Building Security Access Control Upgrade | | 197,500 |
| Furniture and Carpet Replacement | | 189,000 |
| Equipment Replacement Body Scanner Replacement | | 165,500 |
| Radio Replacements | | 142,200 |
| Parkgar Resurface and Maintenance | | 100,000 |
| Roof Replacement | | 100,000 |
| Courtroom Millwork | | 82,700 |
| Courtroom Judge Bench Tops | | 60,000 |
| Furniture Replacements | | 60,000 |
| UPS Battery Replacement | | 50,000 |
| Secondary Filter Replacement | | 48,400 |
| KeyTracer for Equipment Lockers | | 31,900 |
| Detention Kitchen Epoxy Reseal | | 22,500 |
| New Garage Door | | 18,500 |
| Total Justice Center Sales and Use Tax Fund | \$ | 6,175,787 |



Proposed Budget (December 4, 2019) 5-Year Capital Improvement Program (CIP) List of Priority Projects

| BU | Fund 200 - Road and Bridge Fund (4.493 Mill Levy) | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------|---|---------------|---------------|---------------|---------------|---------------|
| 800100 | Contracted Maintenance (Asphalt & Concrete Pavements) | \$ 18,000,000 | \$ 19,000,000 | \$ 19,000,000 | \$ 19,000,000 | \$ 19,000,000 |
| 800302 | US 85 Corridor | 3,500,000 | 0 | 0 | 0 | 0 |
| 800506 | Stormwater Priority Projects | 3,875,000 | 4,000,000 | 4,000,000 | 4,000,000 | 4,000,000 |
| 800853 | School & Pedestrian Safety Projects | 0 | 100,000 | 100,000 | 100,000 | 100,000 |
| 800916 | Traffic Signal Replacement | 1,300,000 | 0 | 0 | 0 | 0 |
| 31660 | Traffic Signal Asset Management Program (Ongoing) | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 |
| | Fund 200 - Subtotal for CIP | \$ 27,075,000 | \$ 23,500,000 | \$ 23,500,000 | \$ 23,500,000 | \$ 23,500,000 |

Note: The Board of County Commissioners adopts a budget for one year. This report in not intended to imply the Board has approved projects in future years.

Proposed Budget (December 4, 2019) 5-Year Capital Improvement Program (CIP) List of Priority Projects

| BU | Fund 230 - Road Sales and Use Tax Fund | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------|--|---------------|---------------|---------------|---------------|---------------|
| 800129 | Relocate I-25 West Frontage Road (Tomah to Territorial) Required for Interchange (see BU 800979) | \$ 0 | Ψ | т - | 7 | \$ 6,000,000 |
| 800132 | Best Road Improvements | 0 | 1,000,000 | 0 | 0 | 0 |
| 800156 | Hilltop Road (Legend HS to Merryvale Trail) | 1,000,000 | 0 | 7,500,000 | 5,500,000 | 0 |
| 800156 | Hilltop Road (Merryvale Trail to Singing Hills Road) | 0 | 0 | 0 | 0 | 750,000 |
| 800163 | Chambers Road Improvements | 800,000 | 0 | 0 | 0 | 0 |
| 800202 | Bayou Gulch Road Extension - initial 2 lanes (Pradera Parkway to Scott Road) | 150,000 | 3,000,000 | 0 | 0 | 0 |
| 800205 | C-470 Trail Grade Separation at Yosemite Street | 2,600,000 | 0 | 0 | 0 | 0 |
| 800262 | Lincoln Intersection Improvements | 2,200,000 | 0 | 0 | 0 | 0 |
| 800262 | Lincoln Avenue Traffic & Mobility Improvements | 0 | 1,250,000 | 0 | 0 | 0 |
| 800262 | Lincoln Avenue (Jordan to Parker Road) | 0 | 500,000 | 0 | 0 | 0 |
| 800269 | County Line Road / I-25 Operational Improvements (East of I-25) | 5,600,000 | 0 | 0 | 0 | 0 |
| 800403 | SH 83 - Parker North Operational Improvements | 0 | 500,000 | 0 | 0 | 0 |
| 800404 | 4 Corners Intersection - Castle Rock (SH 86, 5th, Founders & Ridge) | 0 | 0 | 1,000,000 | 0 | 0 |
| 800405 | C-470 Multi-Modal Trail at Acres Green Drive | 0 | 200,000 | 1,000,000 | 0 | 0 |
| 800417 | Trumbull Bridge over South Platte River, (Joint Project with Jefferson County) | 250,000 | 1,150,000 | 0 | 0 | 0 |
| 800424 | Jackson Creek Road over West Plum Creek Bridge Replacement | 100,000 | 0 | 0 | 3,400,000 | 0 |
| 800425 | Dakan Road over West Plum Creek Bridge Replacement | 100,000 | 0 | 0 | 0 | 200,000 |
| 800426 | Havana / Lincoln Intersection and / or Havana / Meridian Intersection | 1,200,000 | 3,000,000 | 0 | 0 | 0 |
| 800451 | SH 83 Safety Improvements, (Bayou Gulch Road to Palmer Divide Road) | 0 | 0 | 3,000,000 | 0 | 0 |
| 800453 | Dransfeldt Road Extension (20 Mile Rd to Motsenbocker) | 0 | 0 | 0 | 5,000,000 | 0 |
| 800461 | County Line Road (University to Broadway) | 500,000 | 0 | 4,500,000 | 0 | 0 |
| 800464 | Pine Lane Safety Improvements (Dixon Drive to Pine Drive) | 1,000,000 | 0 | 0 | 0 | 0 |
| 800505 | Happy Canyon / I-25 Interchange - West Side | 0 | 0 | 0 | 300,000 | 5,200,000 |
| 800770 | Pine Drive Widening (Lincoln to Inspiration) | 1,000,000 | 6,500,000 | 0 | 0 | 0 |
| 800833 | Traffic Signal and Intelligent Transportation Upgrades | 1,600,000 | 1,600,000 | 1,600,000 | 1,600,000 | 1,600,000 |
| 800834 | Engineering Consultant for Chapter 12 Standards Update | 50,000 | 0 | 0 | 0 | 0 |
| 800854 | Hazard Elimination / Congestion Management | 100,000 | 0 | 0 | 0 | 0 |
| 800855 | Broadway / HR Parkway Intersection (HR TIP Priority Project) | 0 | 0 | 200,000 | 3,550,000 | 0 |
| 800863 | Meridian Intersection Improvements | 1,000,000 | 0 | 0 | 0 | 0 |
| 800979 | Crystal Valley Interchange w/ Relocated Frontage Rd (also see Fund 230, BU 800129) | 0 | 0 | 0 | 0 | 6,000,000 |
| 800998 | US 85 (HR Pkwy to CLR) | 5,000,000 | 0 | 0 | 0 | 0 |
| | Fund 230 - Subtotal for CIF | \$ 24,250,000 | \$ 18,700,000 | \$ 18,800,000 | \$ 19,350,000 | \$ 19,750,000 |

Note: The Board of County Commissioners adopts a budget for one year. This report in not intended to imply the Board has approved projects in future years.

Proposed Budget (December 4, 2019) 5-Year Capital Improvement Program (CIP) List of Priority Projects

| BU | Fund 235 - Transportation Infrastructure Fund | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------|---|------------------|---------------|---------------|---------------|---------------|
| 801501 | I-25 Corridor | \$ 10,000,000 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 801502 | US 85 Corridor | 2,500,000 | 0 | 0 | 0 | 0 |
| | Rural County Highways Paving Projects | | 0 | 0 | 500,000 | 500,000 |
| | Pine Drive Widening (Lincoln Avenue to Inspiration Drive) | 0 | 1,500,000 | 0 | 0 | 0 |
| | Waterton Widen & Replace Bridge (Wadsworth to Campfire) | 0 | 0 | 0 | 0 | 1,000,000 |
| | SH 83 Safety Improvements, [Bayou Gulch Road to Palmer Divide Road]1 | 0 | 0 | 2,000,000 | 0 | 0 |
| | Bustang Mobility Hubs in Douglas County | 0 | 2,000,000 | 0 | 0 | 0 |
| | Dransfeldt Road Extension (20 Mile Rd to Motsenbocker) | 0 | 0 | 0 | 5,000,000 | 0 |
| | Wolfensberger Widening (Prairie Hawk to Coachline / Plum Creek Pkwy) | 0 | 0 | 0 | 4,000,000 | 0 |
| | 5th Street Widening (Gilbert to Woodlands to Founders) | 0 | 0 | 0 | 2,000,000 | 0 |
| | Lincoln Avenue (I-25 to Oswego) | 0 | 1,500,000 | 0 | 0 | 0 |
| | Lincoln Avenue (Peoria to Chambers) | 0 | 0 | 2,000,000 | 1,000,000 | 11,000,000 |
| | Lincoln Avenue (Jordan to Parker Road) | 0 | 7,500,000 | 0 | 0 | 0 |
| | Crowfoot Valley Road Widening (Founders Parkway to Canyonside Blvd) | 0 | 0 | 1,000,000 | 0 | 0 |
| | Crowfoot Valley Road Widening (Canyonside Blvd. to 2nd Access into Canyons South) | 0 | 0 | 7,500,000 | 0 | 0 |
| | Fund 225 - Subtotal for CIP | \$ 12,500,000 | \$ 12,500,000 | \$ 12,500,000 | \$ 12,500,000 | \$ 12,500,000 |

Note: The Board of County Commissioners adopts a budget for one year. This report in not intended to imply the Board has approved projects in future years.

OPEN SPACE & NATURAL RESOURCES CAPITAL IMPROVEMENT PLAN*

| 2020 Sandstone Ranch trailhead Sandstone Ranch trail (5 miles) Landscaping/interpretive signage for Sandstone trailhead TOTAL | \$380,000 \$145,000 <u>\$100,000</u> \$625,000 |
|--|--|
| Hidden Mesa trail connection to Cobblestone Historic Structure Stabilization – Sandstone Accel/Decel lane on Hwy 83 at Hidden Mesa Accel/Decel land on Hwy 83 @ Prairie Canyon TOTAL | \$30,000 \$150,000 \$650,000 <u>\$750,000</u> \$1,580,000 |
| 2022 Martinez/Snortland riparian restoration Historic Structure Stabilization - Sandstone TOTAL | \$200,000 <u>\$150,000</u> \$350,000 |
| 2023 Historic Structure Stabilization - Sandstone Colorado Front Range Trail-Columbine to Castle Rock Iron Horse bridge replacement Henry trail and trailhead (joint with Cherokee Ranch) TOTAL | \$150,000 \$250,000 \$2,200,000 <u>\$1,500,000</u> \$4,100,000 |
| GRAND TOTAL | \$6,655,000 |

^{*}Open Space sales and use tax sunsets in 2023 unless extended by the voters

Parks Trails and Building Grounds 5-year Capital Improvement Plan

| 2020 | | |
|-------|---|------------------|
| | Highland Heritage Regional Park Seating and Stage Cover | \$1,000,000 |
| | Rueter-Hess Reservoir | 250,000 |
| | Professional Services | 350,000 |
| | Parking Lot Maintenance | 200,000 |
| | Equipment Replacement | 100,000 |
| | High Line Canal | 65,000 |
| | High Line Canal Tree Pruning | 5,000 |
| | Synthetic Turf Replacement | <u>1,000,000</u> |
| TOTAL | | \$2,970,000 |
| 2021 | | |
| | Rueter-Hess Reservoir | \$250,000 |
| | Cherry Creek Regional Trail | 1,500,000 |
| | Professional Services | 350,000 |
| | Parking Lot Maintenance | 200,000 |
| | Equipment Replacement | 100,000 |
| | High Line Canal | 6,000 |
| | High Line Canal Tree Pruning | 5,000 |
| | City of Lone Tree – Crooked Stick Parking Improvements | 150,000 |
| | Synthetic Turf Replacement | <u>850,000</u> |
| TOTAL | | \$3,411,000 |

| 2022 | | |
|-------|--|----------------|
| | Rueter-Hess Reservoir | \$250,000 |
| | High Line Canal Partnership (Chatfield Connection) | 250,000 |
| | Cherry Creek Regional Trail | 1,000,000 |
| | Professional Services | 350,000 |
| | Parking Lot maintenance | 200,000 |
| | Equipment Replacement | 100,000 |
| | High Line Canal | 6,000 |
| | High Line Canal Tree Pruning | 5,000 |
| | Playground Replacements | <u>400,000</u> |
| TOTAL | | \$2,561,000 |
| 2023 | | |
| | Rueter-Hess Reservoir | \$250,000 |
| | Grand Golf Road Widening | 1,000,000 |
| | Bayou Gulch Shelter | 200,000 |
| | Playground Replacement HHRP | 250,000 |
| | Parking Lot Maintenance | 200,000 |
| | Professional Services | 350,000 |
| | High Line Canal | 6,000 |
| | Highland Heritage Regional Park Field A Synthetic Turf Replacement | 500,000 |
| | Equipment Replacement | <u>100,000</u> |
| TOTAL | | \$2,856,000 |

Historic Structures 5-year Capital Improvement Plan

| 2020 | |
|---|------------------------------|
| Columbine Open Space - Barn Restoration | \$65,000 |
| Crull-Hammond Cabin - Windows and Security Upgrade | \$17,500 |
| Evans Homestead | \$45,000 |
| Greenland Townsite- pending award of State Historical Fund | \$0 |
| Miksch-Helmer Cabin - will utilize State Historical Fund grants | \$0 |
| Rock Ridge Cemettery - Head Stone Restoration | \$40,000 |
| Spring Balley School Site | \$0 |
| Williams Converse Ranch - Maintenance on Outbuildings | \$74,360 |
| TOTAL | \$241,860 |
| 2021 | |
| Columbine Open Space | \$10,000 |
| Crull-Hammond Cabin | \$2,000 |
| Evans Homestead | \$50,000 |
| Greenland Townsite | \$35,000 |
| Miksch-Helmer Cabin - Windows | \$40,000 |
| Rock Ridge Cemetery | \$0 |
| Spring Valley School Site - School House, structure stabilization | \$25,000 |
| William Converse Ranch - Construction documents for House and Chicken | ቀ ደብ ብብብ |
| Coop TOTAL | <u>\$50,000</u> \$212,000 |
| TOTAL | φ212,000 |
| 2022 | |
| Columbine Open Space | \$5,000 |
| Crull-Hammond Cabin | \$2,000 |
| Evans Homestead | \$60,000 |
| Greenland Townsite | \$60,000 |
| Miksch-Helmber Cabin | \$50,000 |
| Rock Roidge Cemetery | \$0 |
| Spring Valley School Site | \$30,000 |
| William Converse Ranch - Large House TOTAL | \$30,000 |
| TUTAL | \$237,000 |

Historic Structures 5-year Capital Improvement Plan

| 2023 | |
|-------------------------------------|-----------------|
| Columbine Open Space | \$0 |
| Crull-Hammond Cabin | \$2,000 |
| Evans Homestead | \$60,000 |
| Greenland Townsite | \$60,000 |
| Miksch-Helmber Cabin | \$30,000 |
| Rock Roidge Cemetery | \$1,200 |
| Spring Valley School Site | \$25,000 |
| William Converse Ranch - Main House | <u>\$30,000</u> |
| TOTAL | \$208,200 |
| | |
| 2024 | |
| Columbine Open Space | \$0 |
| Crull-Hammond Cabin | \$2,000 |
| Evans Homestead | \$60,000 |
| Greenland Townsite | \$60,000 |
| Miksch-Helmer Cabin | \$5,000 |
| Rock Ridge Cemetery | \$0 |
| Spring Valley School Site | \$25,000 |
| William Converse Ranch | <u>\$10,000</u> |
| TOTAL | \$162,000 |
| 5Year CIP Total | \$1,200,060 |

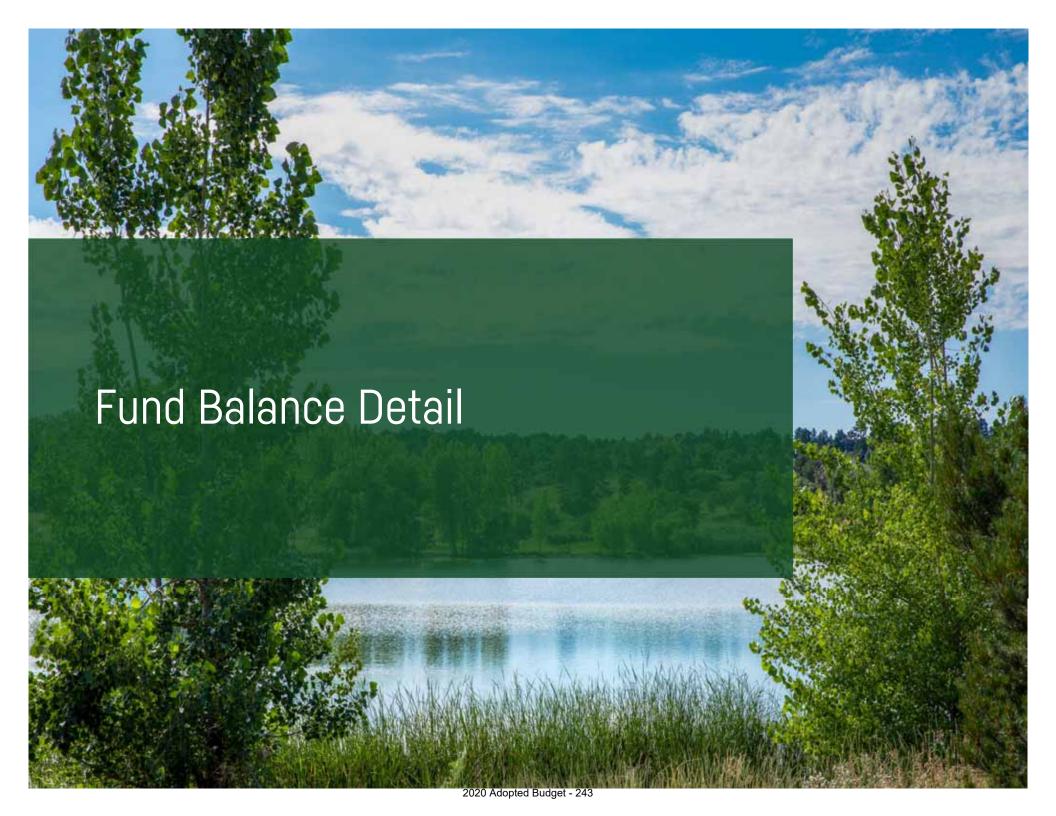
| Fund 330 - Capital Improvement Schedule for Facilities | | | | FUND 330 CAPITA | L PROJECTIONS | | | |
|---|---|---|----------------------------|--------------------------|---------------|-----------|-------|--|
| Fund 330 - Capital Improvement Schedule for Facilities | Business Unit | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| 33100 - PS Miller Building | | | | | | | | |
| Alarm Panel Replacement | 33100 | \$ 3,000 | | | | | | |
| Camera and Security System Additions | 33100 | 125,000 | | | | | | |
| Furniture Replacement (Garden level,Inspectors and Open Space) | 33100 | 145,000 | | | | | | |
| Honeywell Upgrade BAS System | 33100 | 27,000 | | | | | | |
| Roof Replacement - PS Miller | 33100 | | 100,000 | | | | | |
| UPS Battery Replacements (new 2016 unit) - 1st Floor (Every 4 Years) | 33100 | 15,000 | | | | 17,300 | | |
| UPS Battery Replacement (new) - (new 2017 unit) 2nd Floor (Every 4 Years) | 33100 | , | 15,000 | | | | | |
| UPS Battery Replacement (new 2015 unit) - 3rd Floor (Every 4 Years) - (A Unit) | 33100 | | , | | 17,300 | | | |
| UPS Battery Replacement (new 2017 Unit) - 3rd Floor (Every 4 Years) - (B Unit) | 33100 | | \$ 15,000 | | =-,=== | | \$ | |
| | enance Schedule - SUBMIT UND | ER 33190 | , | l. | | l. | ' | |
| Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs | 33100 | \$ 23,000 | | ĺ | | \$ 27,600 | | |
| Restriping North, West & South Lots - Every 2 Years | 33100 | 8,800 | | 9,200 | | 9,700 | | |
| Restriping Parking Garage - Every 4 Years | 33100 | , | 9,900 | | | , | | |
| TOTAL - 33100 PS Miller Building | | \$ 315,000 | \$ 130,000 | \$ 0 | \$ 17,300 | \$ 17,300 | \$ 3 | |
| 33110 - Wilcox Building | | | | • | | | | |
| Alarm Panel Replacement (Burglar) | 33110 | \$ 5,000 | | | | | | |
| Carpet Replacement (East End 2nd Floor (Assessor's Admin,DL, Tower Room, Atrium) | 33110 | 38,000 | | | | | | |
| Cat6a Cabling (1st Floor) | 33110 | 33,000 | 32,000 | | | | | |
| Furniture Replacement (2nd Floor Public Assistance) | 33110 | 24,000 | 02,000 | | | | | |
| Furniture Replacement (2nd Floor Southside, Northside and NE Suite - 2 Phases) | 33110 | 135,000 | 135,000 | | | | | |
| Roof Replacement - Wilcox | 33110 | 100,000 | 100,000 | 60.000 | | | | |
| RTU # 4 Replacement | 33110 | 150,000 | | 00,000 | | | | |
| Simplex Fire Alarm Replacement | 33110 | 49,000 | | | | | | |
| UPS Battery Replacement - Wilcox Building (Every Four Years) | 33110 | 47,000 | | 7,300 | | | | |
| | enance Schedule - SUBMIT UND | ED ZZ100 | | 7,300 | | | | |
| Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs | 33110 | \$8,600 | l | Ī | l | \$ 9,500 | | |
| Restriping Parking Lots - Every 2 Years | 33110 | φ0,000 | 4,000 | | 4,400 | φ 7,500 | | |
| TOTAL - 33110 Wilcox Building | 33110 | \$ 401,000 | | \$ 67,300 | , | \$ 0 | ė | |
| 33190 - Other General Government Buildings | | Ψ 401,000 | Ψ 107,000 | \$ 07,000 | Ψ | • | Ψ | |
| Access Control Card Printer | 33190 | | | | | | \$ | |
| Avigilon Server Replacement - Elections - Replace Every 5 Years | 33190 | | | | | 20,100 | Ψ | |
| Avigilon Server SOFTWARE Upgrade - County Wide - Every 5 Years | 33190 | | | | | 40,300 | | |
| County Floor Covering Replacement (rotating) | 33190 | 14,200 | 14,900 | 15,600 | 16,400 | 17,200 | | |
| County Furniture/Equipment/Ergonomic Replacements | 33190 | 110,300 | 115,800 | 121,600 | 127,700 | 134.100 |] | |
| County WIDE Chair Replacements (5 Years) | 33190 | 50,000 | 50,000 | 50,000 | 50,000 | 154,100 | - | |
| Election - Roof & Gutter Repair | 33190 | 50,000 | 32,000 | 30,000 | 50,000 | | | |
| Election - Noor & dutter Repair | 33190 | 60,000 | 32,000 | | | | | |
| Exterior Building Maintenance Repairs | 33190 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | | |
| | | | | 25,000 | | | | |
| Parking Lot Maintenance - All Facilities | 33190 | 31,600 | 46,200 | 0/ /00 | 117,500 | 37,100 | | |
| Parking Lot Restriping Roof Patching/Repair - Maintenance | 33190 | 22,600 | 23,600 | 24,400 | 15,020 | 26,300 | | |
| KOOT PATCHING/RENAIT - MAINTENANCE | 33190 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | | |
| | | 35 (00 | | | 20,200 | 21,200 | | |
| Security System Component Replacement | 33190 | 17,400 | 18,300 | 19,200 | , | | | |
| Security System Component Replacement UPS Battery Replacement - Elections (Every 3 Years) | 33190 33190 | 17,400 | 18,300 | 8,300 | , | | | |
| Security System Component Replacement UPS Battery Replacement - Elections (Every 3 Years) UPS Battery Replacement - Public Trustee (Every 3 Years) | 33190 33190 33190 | 17,400 | 18,300 | 8,300 8,300 | | | | |
| Security System Component Replacement UPS Battery Replacement - Elections (Every 3 Years) UPS Battery Replacement - Public Trustee (Every 3 Years) Wildcat MV - Ccure Access Control Upgrades | 33190 33190 33190 33190 | | 18,300 | 8,300 | | | | |
| Security System Component Replacement UPS Battery Replacement - Elections (Every 3 Years) UPS Battery Replacement - Public Trustee (Every 3 Years) Wildcat MV - Ccure Access Control Upgrades Parking Maintenan | 33190 33190 33190 33190 33190 ice Schedule - SUBMIT UNDER 3 | | 18,300 | 8,300 8,300 | | | | |
| Security System Component Replacement UPS Battery Replacement - Elections (Every 3 Years) UPS Battery Replacement - Public Trustee (Every 3 Years) Wildcat MV - Ccure Access Control Upgrades Parking Maintenan Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs - Louviers Village Clubhouse | 33190 33190 33190 33190 33190 ice Schedule - SUBMIT UNDER 3 | | | 8,300 8,300 14,000 | \$ 6,100 | | | |
| Security System Component Replacement UPS Battery Replacement - Elections (Every 3 Years) UPS Battery Replacement - Public Trustee (Every 3 Years) Wildcat MV - Ccure Access Control Upgrades Parking Maintenan Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs - Louviers Village Clubhouse Restriping Parking Lots - Every 2 Years - Louviers Village Clubhouse | 33190 33190 33190 33190 33190 ice Schedule - SUBMIT UNDER 3 | 33190.473600 | 2,100 | 8,300 8,300 14,000 | 2,300 | | | |
| Security System Component Replacement JPS Battery Replacement - Elections (Every 3 Years) JPS Battery Replacement - Public Trustee (Every 3 Years) Wildcat MV - Ccure Access Control Upgrades Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs - Louviers Village Clubhouse Restriping Parking Lots - Every 2 Years - Louviers Village Clubhouse TOTAL - 33190 Other General Government Buildings | 33190 33190 33190 33190 33190 ice Schedule - SUBMIT UNDER 3 | | 2,100 | 8,300 8,300 14,000 | 2,300 | | \$ 3 | |
| Security System Component Replacement UPS Battery Replacement - Elections (Every 3 Years) UPS Battery Replacement - Public Trustee (Every 3 Years) Wildcat MV - Ccure Access Control Upgrades Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs - Louviers Village Clubhouse Restriping Parking Lots - Every 2 Years - Louviers Village Clubhouse TOTAL - 33190 Other General Government Buildings 33300 - Facilities/Public Works Complex | 33190 33190 33190 33190 33190 ace Schedule - SUBMIT UNDER 3 33190 33190 | \$3190.473600 \$ 341,100 | 2,100 | 8,300 8,300 14,000 | 2,300 | | \$ 3 | |
| Security System Component Replacement JPS Battery Replacement - Elections (Every 3 Years) JPS Battery Replacement - Public Trustee (Every 3 Years) Wildcat MV - Ccure Access Control Upgrades Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs - Louviers Village Clubhouse Restriping Parking Lots - Every 2 Years - Louviers Village Clubhouse TOTAL - 33190 Other General Government Buildings 33300 - Facilities/Public Works Complex CR Fleet Services 12k lb Vehicle Lift #1 (replacement) | 33190 33190 33190 33190 33190 ice Schedule - SUBMIT UNDER 3 33190 33190 | \$ 341,100 \$ 14,000 | 2,100 | 8,300 8,300 14,000 | 2,300 | | \$ 3 | |
| Security System Component Replacement JPS Battery Replacement - Elections (Every 3 Years) JPS Battery Replacement - Public Trustee (Every 3 Years) Wildcat MV - Ccure Access Control Upgrades Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs - Louviers Village Clubhouse Restriping Parking Lots - Every 2 Years - Louviers Village Clubhouse TOTAL - 33190 Other General Government Buildings 33300 - Facilities/Public Works Complex CR Fleet Services 12k lb Vehicle Lift #1 (replacement) CR Fleet Services 16k lb Vehicle Lift #2 (replacement) | 33190 33190 33190 33190 33190 ice Schedule - SUBMIT UNDER 3 33190 33190 | \$ 341,100 \$ 14,000 21,000 | 2,100 | 8,300 8,300 14,000 | 2,300 | | \$ 3 | |
| Security System Component Replacement JPS Battery Replacement - Elections (Every 3 Years) JPS Battery Replacement - Public Trustee (Every 3 Years) Wildcat MV - Ccure Access Control Upgrades Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs - Louviers Village Clubhouse Restriping Parking Lots - Every 2 Years - Louviers Village Clubhouse TOTAL - 33190 Other General Government Buildings 33300 - Facilities/Public Works Complex CR Fleet Services 12k lb Vehicle Lift #1 (replacement) CR Fleet Services 16k lb Vehicle Lift #2 (replacement) | 33190 33190 33190 33190 33190 ice Schedule - SUBMIT UNDER 3 33190 33390 33300 33300 33300 | \$ 341,100 \$ 14,000 | 2,100 \$ 335,800 | 8,300 8,300 14,000 | 2,300 | | \$ 3 | |
| Security System Component Replacement UPS Battery Replacement - Elections (Every 3 Years) UPS Battery Replacement - Public Trustee (Every 3 Years) Wildcat MV - Ccure Access Control Upgrades Parking Maintenance Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs - Louviers Village Clubhouse Restriping Parking Lots - Every 2 Years - Louviers Village Clubhouse TOTAL - 33190 Other General Government Buildings 33300 - Facilities/Public Works Complex CR Fleet Services 12k lb Vehicle Lift #1 (replacement) CR Fleet Services 12k lb Vehicle Lift #3 (replacement) CR Fleet Services 12k lb Vehicle Lift #3 (replacement) El Tech/Traffic Cat6a Cabling | 33190 33190 33190 33190 33190 33190 33190 33190 33300 33300 33300 33300 33300 | \$ 341,100 \$ 14,000 21,000 | 2,100 | 8,300 8,300 14,000 | 2,300 | | \$ 3 | |
| Security System Component Replacement UPS Battery Replacement - Elections (Every 3 Years) UPS Battery Replacement - Public Trustee (Every 3 Years) Wildcat MV - Ccure Access Control Upgrades Parking Maintenance Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs - Louviers Village Clubhouse Restriping Parking Lots - Every 2 Years - Louviers Village Clubhouse TOTAL - 33190 Other General Government Buildings 33300 - Facilities/Public Works Complex CR Fleet Services 12k lb Vehicle Lift #1 (replacement) CR Fleet Services 12k lb Vehicle Lift #2 (replacement) CR Fleet Services 12k lb Vehicle Lift #3 (replacement) El Tech/Traffic Cat6a Cabling | 33190 33190 33190 33190 33190 ice Schedule - SUBMIT UNDER 3 33190 33390 33300 33300 33300 | \$ 341,100 \$ 14,000 21,000 | 2,100 \$ 335,800 | 8,300 8,300 14,000 | 2,300 | | \$ 3 | |
| Security System Component Replacement UPS Battery Replacement - Elections (Every 3 Years) UPS Battery Replacement - Public Trustee (Every 3 Years) Wildcat MV - Ccure Access Control Upgrades Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs - Louviers Village Clubhouse Restriping Parking Lots - Every 2 Years - Louviers Village Clubhouse TOTAL - 33190 Other General Government Buildings 33300 - Facilities/Public Works Complex CR Fleet Services 12k lb Vehicle Lift #1 (replacement) CR Fleet Services 16k lb Vehicle Lift #2 (replacement) CR Fleet Services 12k lb Vehicle Lift #3 (replacement) ER Fleet Services 12k lb Vehicle Lift #3 (replacement) OF Fleet Services 12k lb Vehicle Lift #3 (replacement) ER Fleet Services 17k lb Vehicle Lift #3 (replacement) DF Fleet Services 17k lb Vehicle Lift #3 (replacement) DF Fleet Services 17k lb Vehicle Lift #3 (replacement) ER Fleet Services 17k lb Vehicle Lift #3 (replacement) ER Fleet Services 17k lb Vehicle Lift #3 (replacement) | 33190 33190 33190 33190 33190 33190 33190 33190 33300 33300 33300 33300 33300 | \$ 341,100 \$ 14,000 22,000 14,000 | 2,100 \$ 335,800 | 8,300 8,300 14,000 | 2,300 | | \$ 3 | |
| Security System Component Replacement UPS Battery Replacement - Elections (Every 3 Years) UPS Battery Replacement - Public Trustee (Every 3 Years) Wildcat MV - Ccure Access Control Upgrades Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs - Louviers Village Clubhouse Restriping Parking Lots - Every 2 Years - Louviers Village Clubhouse TOTAL - 33190 Other General Government Buildings 33300 - Facilities/Public Works Complex CR Fleet Services 12k lb Vehicle Lift #1 (replacement) CR Fleet Services 16k lb Vehicle Lift #2 (replacement) CR Fleet Services 12k lb Vehicle Lift #3 (replacement) EI Tech/Traffic Catéa Cabling OpTech-RTU3 2nd Floor Training Room | 33190 33190 33190 33190 33190 33190 33190 33300 33300 33300 33300 33300 33300 | \$ 341,100 \$ 14,000 21,000 14,000 | 2,100 \$ 335,800 | 8,300 8,300 14,000 | 2,300 | | \$ 3: | |

| Fund 330 - Capital Improvement Schedule for Facilities | | | | | FUND 330 CAPITA | | | |
|--|------------------|-------------------|---|---------------------|-----------------|------------|------------|---------|
| | | Business Unit | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| Parking Ma | intenance Sche | dule - SUBMIT UND | ER 33190 | | | | | |
| Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs | | 33300 | | | | | | |
| Facilitie | es Management | | | | | \$ 38,000 | | |
| | Operations | | | | | 25,400 | | |
| | Traffic Services | | | | | 48,000 | | |
| Restriping Parking Lots - Every 2 Years | | 33300 | | | | | | |
| Facilitie | es Management | | 6,700 | | 7,400 | | 8,100 | |
| | Operations | | 3,100 | | 3,400 | | 3,700 | |
| | Traffic Services | | | 3,400 | | 3,700 | | 4 |
| TOTAL - 33300 Facilities/Public Works Complex | | | \$ 121,500 | \$ 4,500 | \$ 0 | \$ 0 | \$ 0 | \$ |
| 33400 - Human Services | | | | | | | · | |
| Cat 6a Cabling (1st and 2nd Floor) | | 33400 | | \$ 140,000 | | | | |
| Parking Lot Expansion | | 33400 | | 300,000 | | | | |
| UPS Battery Replacement - Human Services (Every Four Years) | | 33400 | | 000,000 | | 16,900 | | |
| | intenance Sche | dule - SUBMIT UND | FR 33190 | l | | 10,700 | | I |
| Parking Lot Maintenance (pot holes, crack seal, pmm sealer) - Every 4 Yrs | | 33400 | | \$ 44,000 | | | | \$ 48 |
| Restriping Parking Lots - Every 2 Years | | 33400 | 4,000 | ψ ++,000 | 4,400 | | 4,800 | ψ +0 |
| TOTAL - 33400 Human Services | | 33400 | | \$ 440,000 | | \$ 16,900 | | \$ |
| 33550 - Fairgrounds | | | Ψ | φ 440,000 | φ | φ 10,700 | • | Ψ |
| • | | 33550 | | ф <u>эгооо</u> | | | | |
| Avigilon Server Replacement - Replace Every 5 Years CSU Lower Level Workspace Additions and Furnishings | | 33550 | | \$ 25,000 30,000 | | | | |
| | | 33550 | | 60,000 | | | | |
| CSU Roof Replacement CSU-RTU 1 and 2 replacement | | 33550 33550 | 20,000 | 60,000 | | | | |
| | | 33550 | | | | | | |
| CSU Stucco Repairs | | | 31,000 | 105.000 | | | | |
| East Grounds Improvements - Design | | 33550 | | 125,000 | | | | |
| Event Center Main Chair Replacements - V Phases | | 33550 | 15.000 | 300,000 | | 15.000 | 15.000 | ,- |
| Exterior Building Maintenance Repairs | | 33550 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15 |
| Fairgrounds Floor Covering Replacement (Rotating) | | 33550 | | 15,000 | | 15,000 | | 15 |
| Floor Repairs & Maintenance - 2018 (Walk Off @ EC, EC Admin Office Carpet, EC Main Floor) | | 33550 | 20,000 | | 20,000 | | 20,000 | |
| Furniture/Equipment Replacements | | 33550 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15 |
| John Deere Tractor W/ Snowplow | | 33550 | 33,500 | | | | | |
| Kitchen Floor Repair/Maintenance | | 33550 | | | 25,000 | | | |
| Livestock Panel Repairs/Powder - Every 5 Year | | 33550 | | 50,000 | | | | |
| Multi Purpose North Improvement Restroom Addition | | 33550 | | 229,000 | | | | |
| Parking Lot LED Conversion (Phase I through Phase V) | | 33550 | | 65,000 | 65,000 | | 65,000 | 65 |
| Parking Lot Maintenance (pot holes, crack seal, chip seal) | | 33550 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20 |
| Parking Lot & Drainage Restructuring (ALL) | | 33550 | | | | | | 250 |
| Performance Platform Improvements - Weather Screens | | 33550 | | 75,000 | | | | |
| VMS Board | | 33550 | | 18,000 | | | | |
| TOTAL - 33550 Fairgrounds | | | \$ 154,500 | \$ 1,042,000 | \$ 160,000 | \$ 130,000 | \$ 135,000 | \$ 380, |
| 33600 - Park Meadows Center | | | | | | | | |
| Avigilon Server Replacement - Replace Every 5 Years | | 33600 | | \$ 25,000 | | | | |
| Boiler Replacement | | 33600 | 115,000 | | | | | |
| Ceiling Tile Replacement | | 33600 | 30,000 | | | | | |
| UPS Battery Replacement (new 2017 unit) - Every 4 Years | | 33600 | | 11,000 | | | | 12 |
| Parking Ma | intenance Sche | dule - SUBMIT UND | ER 33190 | | | | | |
| Restriping Parking Lots - Every 2 Years | | 33600 | | \$ 4,000 | | \$ 4,400 | | \$ 4 |
| TOTAL - 33600 Park Meadows Center | | | 145,000 | 36,000 | | | | 12 |
| Avigilon Server Replacement - Replace Every 5 Years | | 870054 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 25,000 | | | | |
| TOTAL FACILITIES MANAGEMENT PROJECTIONS | | | \$ 1,478,100 | | | \$ 546,020 | \$ 483,600 | \$ 753. |

Douglas County Justice Center Fund 5-Year Capital Outlay Projects (Updated October 11, 2019)

| | | | | | IC DDO | IECTIONS | | | | |
|--|----------------------------------|----------------|---|----------------|---------------|--------------|------------|--------------|--|--|
| | | Business Unit | JC PROJECTIONS 2020 2021 2022 2023 2024 | | | | | | | |
| CAPITAL OUTLAY (47XXXX): | | | | | | | | | | |
| Improvements (472300) | | | | | | | | | | |
| CAT6A/Future Technology Upgrades | | 33215 | | \$ 1,000,000 | | | | | | |
| Remodel of JC 3rd EOC/Dispatch | | TBD | | 1,000,000 | 10,000,000 | 500,000 | | | | |
| Sheriff's Locker Room Remodel | | 33215 | 500.00 | | | , | | | | |
| Message Switch Replacement (2 switches) | | 33220 | 000,00 | 12,500 | | | | | | |
| Radio Replacement Program/Other Radios - Portable Radios (Lease Payments - Year 5) | | 33220 | 367,60 | | | | | 400,000 | | |
| Radio Replacements | | 33220 | 142,20 | | 200,000 | 200,000 | 200,000 | 200,000 | | |
| Simulcast Project (Noddles Head Radio Tower) | | 870053 | 2,500,00 | | 200,000 | 200,000 | 200,000 | 200,000 | | |
| Computer Equipment/Software (474500/474600) | | 070000 | 2,500,00 | 10 | | | | | | |
| Jail Management/CAD System Enhancements | | 870033 | | 3,000,000 | | | | | | |
| | | | 107.00 | | 100 /00 | 207.700 | 010.700 | 217,000 | | |
| MDT Refresh Program | | 33210 | 187,20 | | | 204,600 | 210,700 | 217,000 | | |
| Video Arraignment/Conferencing Replacement/Expansion (Every 5 years) | | 33210 | | 78,800 | | | | | | |
| Furniture & Office Equipment (474400) | | 77010 | 0.4.04 | | | | | | | |
| HRSSS Equipment Lockers - Key Tracer | | 33210 | 26,90 | IU . | | | | | | |
| Other Machinery & Equipment (474800) | | | | _ | | | | | | |
| Coroner's Office New Garage Door | | 33215 | 18,50 | | | | | | | |
| Courtroom A/V Retrofit (4 phases) | | 33215 | 200,00 | · · | | | | | | |
| Detentions Security Equipment Refresh (Existing Workstations/Servers) - Every 4 years | | 33215 | | 250,000 | | | | 287,500 | | |
| Muffin Monster Replacement - Every 3 Years | | 33215 | | | 18,400 | | | 19,300 | | |
| Tenprinter/Mug Photo System Replacements | | 33210 | 54,90 | 85,900 | | | | 65,200 | | |
| Detention Facility Body Scanner Replacement (Net of Trade-In/Credit) | | 33210 | 110,60 | 10 | | | | 178,30 | | |
| Sally Port Bifold Door Replacements | | 33215 | 50,00 | 10 | | | | | | |
| Major Maintenance of Assets (478200) | | | | | | | | | | |
| Courtroom Judges Bench Tops-Phased 2 year Project | | 33215 | 60,00 | 66,000 | | | | | | |
| Detentions Kitchen Reseal Epoxy floor | | 33215 | 22,50 | 10 | | | | | | |
| Major Repair and Maintenance/Replacement (478300) | | | , | | | | | | | |
| Carpet Replacement - Sheriff's 2nd & 3rd Floors (3 Phases) | | 33215 | 84,00 | 0 84,000 | | | | | | |
| Courtroom Wood Panel/Millwork Replacement (3 Rooms per Year x 4 Years) | | 33215 | 82,70 | · · | | | | | | |
| | | 33215 | 02,70 | 227,500 | | | | | | |
| Elevator Operating System Upgrades - Every 15 Years | | 33215 33215 | 100.00 | | 260,000 | | | 100.000 | | |
| Parking Garage Resurfacing/Maintenance (Every 5 Years) Roof Replacements (By Section) - Phased Project | | 33215 | 100,00 | | 121.000 | 133,100 | 146,400 | 161.00 | | |
| Rout Replacements (by Section) - Filased Project | Total Capital Outlay | 33213 | \$ 4,607,10 | | | \$ 1.037.700 | \$ 557,100 | \$ 1.628.300 | | |
| CONTROLLABLE ASSETS (438XXX): | Total Capital Outlay | | φ 4,007,10 | υ φ 0,574,500 | φ 10,770,000 | φ 1,037,700 | φ 557,100 | φ 1,020,300 | | |
| Access Control (Ccure panels, readers) - HRSSS - Every 10 Years | | 33215 | \$ 97,50 | in | | | | | | |
| Air Handler Units Secondary Filters - Every 3 Years | | 33215 | 48,40 | | | 53.200 | | | | |
| Building Automation System (BAS) Hardware Upgrades | | 33215 | 50,00 | | 60,500 | 55,200 | | | | |
| Coroner's Office Investigators Furniture | | 33215 | 60,00 | | 00,500 | | | | | |
| · · · · · · · · · · · · · · · · · · · | | 33210 | 00,00 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | | |
| Radio Site Battery Backup - Potential E911 Funding (\$50,000 for 10 sites split over 2 years) | | 33215 | | | | 25,000 | 25,000 | 25,000 | | |
| Detentions Security Software Upgrade (touch screen video software) - Every Five Years | | | Γ.00 | 109,300 | | | | | | |
| HRSSS Key Tracer for Equipment Lockers | | 33210 | 5,00 | | | | | | | |
| Sheriff's IA/ Training Furniture | | 33215 | 80,00 | | | | | | | |
| Sheriff's Victims Advocate Furniture | | 33215 | 25,00 | 10 | | | | | | |
| UPS Battery Replacement - Dispatch (Replace Every Three Years) | | 33215 | | | 27,700 | | | 30,50 | | |
| UPS Battery Replacement - Evidence Storage (Replace Every Four Years) | | 33215 | | | 17,000 | | | | | |
| UPS Battery Replacement - HRSSS Data Center (Replace Every Three Years) | | 33215 | 50,00 | 10 | | 55,000 | | | | |
| UPS Battery Replacement - HRSSS End User (Replace Every Four Years) | | 33215 | | | 17,500 | | | | | |
| UPS Battery Replacement - Radio Towers (Replace Every Two Years) - 4 Towers @ \$6500/ea | | 33215 | | | 47,200 | | | 51,900 | | |
| UPS MGE Component Replacement - Dispatch (Replace every five years) | | 33215 | | | | | 19,800 | | | |
| | Total Controllable | | \$ 415,90 | 189,300 | \$ 194,900 | \$ 133,200 | \$ 44,800 | \$ 107,40 | | |
| Tota | al - Facilities-Related Projects | | \$ 3,717,70 | 3,024,300 | \$ 10,399,400 | \$ 633,100 | \$ 146,400 | \$ 567,80 | | |
| To | otal - Sheriff-Related Projects | | \$ 889,40 | 0 \$ 3,570,000 | \$ 398,600 | \$ 404,600 | \$ 410,700 | \$ 1,060,500 | | |
| | | | | -, 5,000 | | | | | | |

Justification Details Provided by Facilities Justification Details Provided by Sheriff's Office



2020 Proposed Budget - Fund Balance Detail

| Fund Ba | lance Categories | | County Total G | General Fund | Road | and Bridge Fund Huma | | . Disabilities Fund | LEA Fund | | and Mental th Fund I | Infrastructure Fund | Road Sales and Use Tax Fund | Transpor Infrastructur Use Tax | e Sales & Jus | tice Center Sales and Use Tax Fund |
|-------------|---|----|----------------|--------------|------|----------------------|--------------|------------------------|-----------|----|-------------------------|---------------------|--------------------------------|--------------------------------------|---------------|---------------------------------------|
| Total Fund | d Balance | \$ | 118,162,047 \$ | 19,613,447 | \$ | 11,060,580 \$ | 2,669,367 \$ | 100,000 \$ | 9,701,689 | \$ | 968,989 | 3,538,891 | \$ 6,471,688 | \$ 9 | 64,000 \$ | 28,448,729 |
| | | | | | | | | | | | | | | | | |
| Non-Spend | dable: | \$ | 6,344,501 \$ | 2,453,583 | \$ | 2,515,918 \$ | 0 \$ | 0 \$ | 0 | \$ | 0 \$ | 0 | \$ 0 | \$ | 0 \$ | 0 |
| 1 | Inventory | | 3,890,918 | | | 2,515,918 | | | | | | | | | | |
| 2 | Accounts Receivable | | 2,453,583 | 2,453,583 | | | | | | | | | | | | |
| | Prepaids | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Restricted: | | \$ | 18,986,217 \$ | 8,055,948 | \$ | 0 \$ | 367,194 \$ | 100,000 \$ | 640,000 | \$ | 0 \$ | 0 | \$ 0 | \$ | 0 \$ | 2,452,486 |
| 3 | Emergencies (TABOR) | | 8,300,000 | 7,660,000 | | | | | 640,000 | | | | | | | |
| 4 | Grant/Programs | | 10,188,217 | 395,948 | | | 367,194 | 100,000 | | | | | | | | 2,452,486 |
| 5 | Debt Service | | 498,000 | | | | | | | | | | | | | |
| Committed | ŀ | \$ | 16,561 \$ | 16,561 | \$ | 0 \$ | 0 \$ | 0 \$ | 0 | \$ | 0 \$ |) 0 | \$ 0 | \$ | 0 \$ | 0 |
| 6 | Miller Grant | Ĭ | 16,561 | 16,561 | • | V | • | • | J | • | • | , | • | • | • | Ū |
| 7 | Specific Needs (see Fund Summary Worksheet) | | 0 | 10,001 | | | | | | | | | | | | |
| , | opcome record (coor and commany from one) | | J | | | | | | | | | | | | | |
| Assigned: | | \$ | 93,364,535 \$ | 8,884,786 | \$ | 8,544,662 \$ | 3,054,509 \$ | 0 \$ | 9,061,689 | \$ | 968,989 \$ | 3,538,891 | \$ 6,471,688 | \$ 9 | 64,000 \$ | 25,996,243 |
| 8 | Working Capital | | 2,211,618 | | | | 1,210,853 | | | | | | | | | |
| 9 | Subsequent Year's Expenditures | | 5,266,112 | 17,061 | | 545,778 | 776,969 | | 2,307,654 | | 400,821 | | | | | 1,217,829 |
| 10 | Risk Reserve (85% Confidence) | | | 7,667,725 | | 6,047,815 | | | 1,832,336 | | | | | | | |
| 11 | Revenue Shortfall | | 6,126,888 | | | | | | | | | 129,860 | 2,873,400 | | | 3,059,780 |
| 12 | Required Per Policy | | 2,220,000 | 200,000 | | 200,000 | 100,000 | | 100,000 | | 100,000 | 100,000 | 200,000 | 2 | 200,000 | 50,000 |
| 13 | Fleet Replacement | | 2,479,482 | | | | | | | | | | | | | |
| 14 | County Emergency/Disaster | | 0 | | | | | | | | | | | | | |
| 15 | Accounts Receivable | | 0 | | | | | | | | | | | | | |
| 16 | Cash-in-Lieu | | 956,500 | | | | | | | | | | | | | |
| 17 | Specific Needs (see Fund Summary Worksheet) | | 4,000,000 | 1,000,000 | | 1,000,000 | | | | | | | | | | |
| 18 | Residual Fund Balance | | 54,556,060 | 0 | | 751,069 | 966,688 | 0 | 4,821,699 | | 468,168 | 3,309,031 | 3,398,288 | , | 764,000 | 21,668,634 |
| | | | | | | | | | | | | | | | | |
| Unassigne | | \$ | 202,570 \$ | 202,570 | | | | \$ | 0 | | | | | | | |
| 19 | Residual Fund Balance | | 202,570 | 202,570 | | | | | 0 | | | | | | | |

| n Space Sales and Pari Use Tax Fund | rks Sales and Use Cons Tax Fund | servation Trust Fund | Solid Waste Disposal Fund | Capi 1 | ital Expenditures Fund | LID Capital Construction Fund | Capital Rep Fun | | Debt Service Fund | Emp | oloyee Benefits Fund | Liabilit Self-Ir | y and Property nsurance Fund | Medical Self-Insurance Fund | Fund Balance Categories |
|--|------------------------------------|-------------------------|------------------------------|-----------|---------------------------|-------------------------------------|--------------------|----------|----------------------|-----|-------------------------|---------------------|---------------------------------|--------------------------------|---|
| 15,665,543 \$ | 2,600,907 \$ | 769,500 | \$ 212,20 | 3 \$ | 2,412,078 | \$ 361,471 | \$ 3, | 854,482 | 90,197 | \$ | 2,743,046 | \$ | 4,761,465 | \$ 1,153,775 | Total Fund Balance |
| 0 \$ | 0 \$ | 0 | | 0 \$ | 0 : | • 0 | | 375,000 | 3 0 | | 0 | | 0 | \$ 0 | Non-Spendable |
| 0 \$ | 0.4 | U | • | U . | 0 , | \$ 0 | | ,375,000 | , 0 | • | U | Ą | U | • 0 | Inventor |
| | | | | | | | 1 | ,373,000 | | | | | | | Accounts Receivabl |
| | | | | | | | | | | | | | | | Prepaid |
| | | | | | | | | | | | | | | | |
| 6,601,089 \$ | 0 \$ | 769,500 | \$ 0 | \$ | 0 | \$ 0 | \$ | 0 \$ | 0 | \$ | 0 | \$ | 0 | \$ 0 | Restricted |
| | | | | | | | | | | | | | | | Emergencies (TABOR |
| 6,103,089 | | 769,500 | | | | | | | | | | | | | Grant/Program |
| 498,000 | | | | | | | | | | | | | | | Debt Servic |
| | | | | | | | | | | | | | | | |
| 0 \$ | 0 \$ | 0 | \$ 0 | \$ | 0 | \$ 0 | \$ | 0 \$ | 8 0 | \$ | 0 | \$ | 0 | \$ 0 | Committee |
| | | | | | | | | | | | | | | | Miller Gran |
| | | | | | | | | | | | | | | | Specific Needs (see Fund Summary Workshee |
| 9,064,454 \$ | 2,600,907 \$ | 0 | \$ 212,20 | 3 \$ | 2,412,078 | \$ 361,471 | \$ 2, | 479,482 | 90,197 | \$ | 2,743,046 | \$ | 4,761,465 | \$ 1,153,775 | Assigned |
| 900,765 | 100,000 | | | | | | | | | | | | | | Working Capita |
| | | | | | | | | | | | | | | | Subsequent Year's Expenditure |
| | | | | | | | | | | | | | | | Risk Reserve (85% Confidence |
| | | | | | 63,848 | | | | | | | | | | Revenue Shortfa |
| 100,000 | 50,000 | | 10,0 | 00 | 50,000 | 10,000 | | | | | 250,000 | | 250,000 | 250,000 | Required Per Polic |
| | | | | | | | 2 | ,479,482 | | | | | | | Fleet Replacemen |
| | | | | | | | | | | | | | | | County Emergency/Disaste |
| | | | | | | | | | | | | | | | Accounts Receivable |
| | 956,500 | | | | | | | | | | | | | | Cash-in-Lie |
| | | | | | 2,000,000 | | | | | | | | | | Specific Needs (see Fund Summary Workshee |
| 0.077.700 | 1/0//07 | • | 000.0 | 77 | | 7E1 / FT | | 0 | 00.107 | , | 0 /07 0 / / | | / 511 / /5 | 007 885 | Decided Ford Police |
| 8,063,689 | 1,494,407 | 0 | 202,2 | 03 | 298,230 | 351,471 | | 0 | 90,197 | 7 | 2,493,046 | | 4,511,465 | 903,775 | Residual Fund Balanc |

Residual Fund Balance 19

| TITLE Commitment of Fund Balance | Approval Date 7/11/06 |
|-------------------------------------|-----------------------|
| POLICY CUSTODIAN | Revision Date |
| Finance | 7/30/19 |

PURPOSE:

To formalize the County's practice of maintaining adequate fund balance levels for mitigating current and future risks.

DEPARTMENT

RESPONSIBLE: Finance

DEPARTMENT(S)

AFFECTED: All

POLICY:

It shall be county policy to maintain appropriate levels of non-spendable, restricted, committed, assigned, and unassigned fund balances in order to conform to legal requirements and to insure a continued strong financial position.

The Comprehensive Annual Financial Report (CAFR) shall show all fund balance classifications as required by Generally Accepted Accounting Principles (GAAP).

Non-spendable, restricted, committed, assigned, and unassigned fund balance levels shall be considered when developing and amending the County budget.

Scope:

This policy will apply to all funds approved by the Board of County Commissioners (BOCC), including new funds when established.

Definitions:

<u>Fund Balance</u> – Fund balance is the excess of assets over liabilities. Fund balance is accumulated when revenues exceed expenditures and decreased when revenues are less than expenditures.

Non-spendable Fund Balance – The portion of fund balance that cannot be spent because it is either not in a spendable form or is legally or contractually required to be maintained intact.

<u>Restricted Fund Balance</u> – The portion of fund balance constrained for a specific purpose by external parties, constitutional provisions, or enabling legislation. Effectively, restrictions on fund balance may only be changed or lifted with the consent of resource providers.

<u>Committed Fund Balance</u> – The portion of fund balance that can only be used for specific purposes according to limitations imposed by the Board of County Commissioners prior to the end of the current fiscal year. The constraint may be removed or changed only by formal action of the Board of County Commissioners.

<u>Assigned Fund Balance</u> – The portion of fund balance set aside for planned or intended actions. The intended use may be expressed by the Board of County Commissioners or other individuals authorized to assign funds to be used for a specific purpose. In governmental funds other than the general fund, assigned fund balance represents the amount that is not non-spendable, restricted, or committed. This indicates that resources in these funds are, at a minimum, intended to be used for the purpose of that fund.

<u>Unassigned Fund Balance</u> –This is the residual portion of fund balance that does not meet any of the above criteria. The County will only report a positive unassigned fund balance in the General Fund.

Fund Balance Classifications:

The appropriate fund balance classifications shall be included in each fund as necessary or required by GAAP. In the CAFR, all governmental funds report various fund classifications that comprise a hierarchy primarily based on the extent to which the County is bound to honor constraints on the specific purposes for which amounts in those funds can be spent. Policy cannot consider every situation that could occur; therefore, the County Manager shall have discretion to deviate should circumstances warrant. However, the following descriptions are a guideline of what can be expected to be appropriate in each fund balance classification.

Non-spendable

· Inventory - The value of inventories that are not expected to be converted into cash.

· Prepaid Items - The valued of the prepaid assets held as non-cash assets.

Restricted

- TABOR Reserves Amendment One to the state constitution (Article X, Section 20), passed by voters in 1992, requires reserves equal to 3% of fiscal year operating expenditures be established for declared emergencies.
- · Grant Funding Unspent grant funding that must be used for specific programs as stipulated by the Grantor.
- · Debt Service Reserves Any amounts required to be held according to creditor requirements.

Committed

- · Contractual Obligations Resources specifically committed for use in satisfying contractual requirements, i.e. purchase orders approved by the BOCC.
- · Re-appropriated Projects Unspent/unencumbered project dollars re-appropriated in the subsequent year's adopted budget.

Assigned

- · Emergency Operating Reserve An analytical model is used to determine the amount of reserve to assign and will be maintained in the General, Road & Bridge and LEA Funds.
- · Subsequent Year Expenditures Appropriation of existing fund balance to eliminate a projected budgetary deficit in the subsequent year's budget.
- · Designated Projects The estimated cost of planned or desired, but not required, specific projects as requested by the Board of County Commissioners or other authorized individuals.
- · Purchases on Order Outstanding purchase orders less than \$100K which the County intends to roll over to the subsequent year.
- · Residual Fund Balance In governmental funds, other than the General Fund, assigned fund balance will include any amount that is not non-spendable, restricted, or committed. This indicates that these resources are, at a minimum, intended to be used for the purpose of that fund.

<u>Unassigned</u>

· Residual Fund Balance – This is the residual fund balance classification for the General Fund and will contain any fund balance not already classified. If for any reason any other governmental fund should have a negative fund balance the negative fund balance would be reported as unassigned.

All county funds are included in the following matrix with the exception of the Sheriff's Forfeiture Fund which is exempt from the budget and appropriation process, Douglas County Deputy Sheriff's Association which has its own appointed Board and the High Intensity Drug Trafficking Area (HITDA) Fund for which Douglas County is a fiscal agent and does not have oversight of the fund balance.

Fund Balance Categories by Fund Matrix

| Fund Balance Categories: | General Fund | Safety and Mental Health Fund | Road & Bridge Fund | Human Services Fund | Developmental Disabilities Fund | LEA Fund | Road Sales & Use Tax Fund | Infrastructure Fund |
|-----------------------------------|----------------------------|----------------------------------|----------------------------|----------------------------|------------------------------------|----------------------------|------------------------------|----------------------------|
| Non-Spendable | | | | | | | | |
| Accounts Receivable | Х | | Х | | | Х | | |
| Inventory | Х | | Х | | | Х | | |
| Prepaid Items | Х | | Х | | | Х | | |
| Restricted | | | | | | | | |
| TABOR Reserves | For All County Funds | | | | | For All LEA Funds | | |
| Grant Funding | Х | Х | Х | Х | | Х | Х | Х |
| Debt Service Reserves | | | | | | | Х | |
| Committed | | | | | | | | |
| Contractual Obligations | Х | Х | Х | Х | Х | Х | Х | Х |
| Re-appropriated Projects | | | Х | | | | | |
| Assigned | | | | | | | | |
| Emergency Operating Funding | Х | | Х | | | Х | | |
| Subsequent Years Expenditures | Х | Х | Х | Х | Х | Х | Х | Х |
| Designated Projects | Х | Х | Х | Х | | Х | Х | Х |
| Purchases on Order | Х | Х | Х | Х | Х | Х | Х | Х |
| Residual Fund Balance | | Not Less Than \$50,000 | Not Less Than \$200,000 | Not Less Than \$100,000 | Not Required | Not Less Than \$100,000 | Not Less Than \$200,000 | Not Less Than \$100,000 |
| Unassigned (Only General Fund) | | | | | | | | |
| Residual Fund Balance | Not Less Than \$200,000 | | | | | | | |

Fund Balance Categorie:

| Fund Balance Categories: | Justice Center Sales & Use Tax Fund | Open Space Sales & Use Tax Fund | Parks Sales & Use Tax Fund | Conservation Trust Fund | DC Lincoln Station LID Fund | Solid Waste Disposal Fund | Woodmoor Mountain GID Fund | Capital Expenditures Fund |
|-----------------------------------|---|------------------------------------|-------------------------------|----------------------------|--------------------------------|------------------------------|----------------------------------|---------------------------------|
| Non-Spendable | | | | | | | | |
| Accounts Receivable | | | | | | | | |
| Inventory | | | | | | | | |
| Prepaid Items | | | | | | | | |
| Restricted | | | | | | | | |
| TABOR Reserves | | | | | | | Х | |
| Grant Funding | | Х | Х | Х | | | | |
| Debt Service Reserves | | Х | | | | | | |
| Committed | | | | | | | | |
| Contractual Obligations | Х | Х | Х | Х | | Х | Х | Х |
| Re-appropriated Projects | | | | | | | | |
| Assigned | | | | | | | | |
| Emergency Operating Funding | | | | | | | | |
| Subsequent Years Expenditures | Х | Х | Х | Х | | X | Х | Х |
| Designated Projects | Х | Х | Х | Х | | | | Х |
| Purchases on Order | Х | Х | Х | Х | | Х | Х | Х |
| Residual Fund Balance | Not Less Than \$50,000 | Not Less Than \$100,000 | Not Less Than \$50,000 | Not Less Than \$50,000 | Not Required | Not Less Than \$10,000 | Not Required | Not Less Than \$50,000 |
| Unassigned (Only General Fund) | | | | | | | | |
| Residual Fund Balance | | | | | | | | |

Fund Balance Categories

| Fund Balance Categorie Fund Balance Categories: | LID Construction Fund | Capital Replacement Fund | Debt Service Fund | Compensation / Unemployment Self-Insurance Fund | Property & Liability Self- Insurance Fund | Medical Self- Insurance Fund |
|--|-----------------------------|--------------------------------|-------------------|--|---|---------------------------------|
| Non-Spendable | | | | | | |
| Accounts Receivable | | | | | | |
| Inventory | | | | | | |
| Prepaid Items | | | | | | |
| Restricted | | | | | | |
| TABOR Reserves | | | | | | |
| Grant Funding | | | | | | |
| Debt Service Reserves | | | | | | |
| Committed | | | | | | |
| Contractual Obligations | | | | Х | Х | |
| Re-appropriated Projects | | | | | | |
| Assigned | | | | | | |
| Emergency Operating Funding | | | | | | |
| Subsequent Years Expenditures | Х | Х | | Х | Х | Х |
| Designated Projects | | | | Х | | |
| Purchases on Order | Х | | | | | |
| Residual Fund Balance | Not Less Than \$10,000 | Not Required | Not Required | Not Less Than \$250,000 | Not Less Than \$250,000 | Minimum 5% of Claims |
| Unassigned (Only General Fund) | | | | | | |
| Residual Fund Balance | | | | | | |

| TITLE | Approval Date |
|-----------------------------|---------------|
| Emergency Reserve Policy | 9/9/19 |
| POLICY CUSTODIAN Finance | Revision Date |

PURPOSE: This policy establishes the amounts the County will strive to maintain in governmental fund emergency reserves, how

the reserves will be funded, and the conditions under which the reserves may be spent.

DEPARTMENT

RESPONSIBLE: Finance

DEPARTMENT(S)

AFFECTED: All

POLICY:

Reserves are one of Douglas County's most important hedges against risk. It helps ensure that the County can provide consistent, uninterrupted services in the event of economic disruption or an extreme event. For example, one of the County's most important revenue sources is the sales tax, which can be sensitive to economic downturns. Further, Douglas County could be affected by extreme events, like wildfires or floods. Holding sufficient reserves also helps Douglas County maintain a high level of creditworthiness and allows it to meet fiscal obligations as described in the adopted budget, despite normal cash flow fluctuations.

Amounts Held in Reserve

• The County will strive to hold 10% - 20% of annual budgeted operating expenditures in **total** emergency reserves (includes TABOR, emergency operating reserves, unassigned/residual assigned) for the governmental funds indicated below:

- General Fund
- Road and Bridge
- Law Enforcement Authority

These reserve amounts are expressed as a range, recognizing that fund balance levels can fluctuate from year to year in the normal course of operations for any local government.

If, based on the County's staff's analysis and forecasting, the target balance is not being met or is likely not going to be met at some point within a five-year time horizon, then a plan to meet the target balance will be developed. This plan will be presented to the County Board for consideration.

In addition to the amounts above, the County may choose to reserve additional amounts for purposes other than those described above. For example, the County may wish to set aside monies for a one-time investment in a special project or program. Any such reserve will be accounted for separately from the reserves described above. This separation is to prevent the funds the County needs to respond quickly and decisively to emergency situations from being tied up by other potential uses.

Periodically, the County will reassess the reserve targets described above in order to ensure they are appropriate given the risks that the County faces.

II. Funding Reserve Targets

Funding of unrestricted fund balance targets will come generally from one-time revenues, and revenues in excess of expenditures.

In emergency situations, the County may also temporarily move reserves between funds if a fund is short of resources. Any such transaction between funds must be paid back as expeditiously as possible. An inter-fund payable that can be repaid within one year can be approved by the County Manager. Any long-term inter-fund payable must be approved by the County Board. Any inter-fund transactions must not adversely impact the County's long-term financial condition, and the specific source and terms of repayment must be identified. The sales tax funds are excluded from this arrangement and all transactions must be legally allowable per Colorado State Statute.

III. Conditions for Use of Reserves

A. Use of Emergency Operating Reserves

It is the intent of the County to limit use of the emergency operating reserves to address unanticipated, non-recurring needs. Reserves shall not normally be applied to recurring annual operating expenditures. The reserves may, however, be used to allow time for the County to restructure its operations in a deliberate manner, such as might be required in the case of a severe economic downturn. However, such use will only take place in the context of a long-term plan to reach a sustainable budget structure.

B. Authority to Use Reserves

The County Board authorizes the use of reserves through the supplemental appropriations of the budget and the actual budget itself both of which are heard at a Public Hearing. In all cases, the County Board and management shall only use reserves for purposes consistent with the purposes described in this policy.

C. Replenishment of Reserves

In the event reserves are used in an amount that takes the reserves below the County's target amounts, County staff shall propose a plan to the County Board for the replenishment of the reserves. The County will strive to replenish the reserves within one year of use but will fully replenish it within five years of use.



2020 Proposed Budget Aligned to Board Core Priorities

| | | | Linkage to Own | ership | Public Safety | | Transportat | tion | Economic Foun | dations | Historic & Natural | l Resources | Health & Humar |) Services | County Sei | vices |
|--|-----------------|----------|----------------|--------|----------------|--------|----------------|--------|---------------|---------|--------------------|-------------|----------------|------------|---------------|--------|
| Department | Total All Funds | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs |
| | | 1,251.90 | \$ - | - | \$ 127,372,453 | 707.95 | \$ 214,420,741 | 216.04 | \$ 14,035,803 | 99.70 | \$ 22,395,626 | 37.53 | \$ 40,275,188 | 77.64 | \$ 19,794,181 | 151.79 |
| | | | | | 29% | | 49% | | 3% | | 5% | | 9% | | 5% | |
| Direct Budget | | 982.55 | \$ - | - | \$ 114,579,147 | 658.50 | \$ 192,884,294 | 132.80 | \$ 12,626,046 | 94.25 | \$ 17,457,962 | 30.00 | \$ 36,229,943 | 62.00 | \$ 1,930,163 | 3.00 |
| Operational Support Budget | | 174.75 | \$ - | - | \$ 12,793,306 | 49.45 | \$ 21,536,447 | 83.24 | \$ 1,409,758 | 5.45 | \$ 4,937,664 | 7.53 | \$ 4,045,245 | 15.64 | \$ 1,794,264 | 6.94 |
| Direct Budgets Detail: | | | | | | | | | | | | | | | | |
| Board of County Commissioners | 1,011,871 | 3.00 | | | | | | | | | | | | | 1,011,871 | 3.00 |
| Sheriff | 50,678,222 | 389.50 | | | 50,678,222 | 389.50 | | | | | | | | | | |
| Public Safety Grants & Projects | 1,699,596 | 3.00 | | | 1,699,596 | 3.00 | | | | | | | | | | |
| Law Enforcement Authority | 24,973,364 | 163.00 | | | 24,973,364 | 163.00 | | | | | | | | | | |
| District Attorney | 8,325,797 | - | | | 8,325,797 | - | | | | | | | | | | |
| Juvenile Accountablity Block Grant | 105,683 | | | | 105,683 | - | | | | | | | | | | |
| Tri-County Health | 2,515,693 | | | | 2,515,693 | - | | | | | | | | | | |
| Coroner | 1,279,554 | 9.00 | | | 1,279,554 | 9.00 | | | | | | | | | | |
| Community Justice Services | 2,050,845 | 16.25 | | | 2,050,845 | 16.25 | | | | | | | | | | |
| Contingency - Emergency/Disaster | 1,961,848 | | | | 1,961,848 | - | | | | | | | | | | |
| County Administration - Risk Management | 150,688 | 1.00 | | | 150,688 | 1.00 | | | | | | | | | | |
| County Administration - Mental Health Initiative | 918,292 | 1.00 | | | | | | | | | | | | | 918,292 | |
| Other Gov Services-Animal Control | 150,000 | | | | 150,000 | - | | | | | | | | | | |
| Human Services-Child Welfare | 10,201,986 | 53.75 | | | 10,201,986 | 53.75 | | | | | | | | | | |
| Justice Center-Capital Projects | 5,918,259 | | | | 5,918,259 | | | | | | | | | | | |
| Facilities-Justice Center - 19150 | 3,518,709 | 19.00 | | | 3,518,709 | 19.00 | | | | | | | | | | |
| Facilities-HR Substation - 19175 | 362,665 | 1.00 | | | 362,665 | 1.00 | | | | | | | | | | |
| Facilities - Unified Metropolitan Forensic | 291,407 | 1.00 | | | 291,407 | | | | | | | | | | | |
| County Adm-Youth Services Programs | 269,831 | 3.00 | | | 269,831 | 3.00 | | | | | | | | | | |
| WCC Funding | 125,000 | | | | 125,000 | - | | | | | | | | | | |
| Roads-Capital Projects | 153,826,907 | | | | | | 153,826,907 | - | | | | | | | | |
| Public Works | 29,673,026 | 81.30 | | | | | 29,673,026 | 81.30 | | | | | | | | |
| CPSD-Traffic / CDOT Grants | 6,003,359 | 30.00 | | | | | 6,003,359 | 30.00 | | | | | | | | |
| CPSD-Stormwater Management/Drainage | 304,600 | | | | | | 304,600 | - | | | | | | | | |
| Other Regional Boards (Transportation) | 189,300 | | | | | | 189,300 | - | | | | | | | | |
| Engineering | 5,774,203 | 43.00 | | | | | 2,887,101.50 | 21.50 | 2,887,102 | 21.50 | | | | | | |
| CPSD-Planning | 4,209,691 | 37.00 | | | | | | | 4,209,691 | 37.00 | | | | | | |
| Building | 3,988,486 | 34.75 | | | | | | | 3,988,486 | 34.75 | | | | | | |
| CPSD-Economic Development | 1,480,767 | 1.00 | | | | | | | 1,480,767 | 1.00 | | | | | | |
| Other Gov Services-Housing Authority | 60,000 | - | | | | | | | 60,000 | | | | | | | |
| Open Space | 6,601,773 | 7.30 | | | | | | | | | 6,601,773 | 7.30 | | | | |
| Conservation Trust | 2,500,000 | | | | | | | | | | 2,500,000 | - | | | | |

2020 Proposed Budget Aligned to Board Core Priorities

| | | Ī | Linkage to Own | ershin | Public Safety | | Transporta | tion | Economic Foun | udations | Historic & Natura | Resources | Health & Human | Services | County Ser | rvices |
|--|-----------------|----------|----------------|--------|----------------|--------|----------------|--------|---------------|----------|-------------------|-----------|----------------|----------|---------------|--------|
| Department | Total All Funds | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs |
| · | | 1,251.90 | \$ - | _ | \$ 127,372,453 | 707.95 | \$ 214,420,741 | 216.04 | \$ 14,035,803 | 99.70 | \$ 22,395,626 | 37.53 | \$ 40,275,188 | 77.64 | \$ 19,794,181 | 151.79 |
| CD-Parks | 3,312,397 | 21.00 | | | | | | | | | 3,312,397 | 21.00 | | | | l |
| Parks-Capital Projects | 4,520,000 | | | | | | | | | | 4,520,000 | - | | | | 1 |
| Other Gov Services-Water Initiatives | 100,916 | | | | | | | | | | 100,916 | - | | | | 1 |
| Natural Resources | 366,376 | 1.70 | | | | | | | | | 366,376 | 1.70 | | | | 1 |
| Soil Conservation | 56,500 | | | | | | | | | | 56,500 | | | | | 1 |
| Human Services | 25,440,118 | 51.00 | | | | | | | | | | | 25,440,118 | 51.00 | | 1 |
| Developmental Disabilities | 7,225,935 | | | | | | | | | | | | 7,225,935 | - | | 1 |
| Facilities-Fairgrounds & Fair | 2,173,681 | 10.00 | | | | | | | | | | | 2,173,681 | 10.00 | | 1 |
| CSU Extension | 484,100 | | | | | | | | | | | | 484,100 | - | | 1 |
| Miller Grant | 280,000 | | | | | | | | | | | | 280,000 | - | | 1 |
| CDOT 5320 | 102,272 | 1.00 | | | | | | | | | | | 102,272 | 1.00 | | 1 |
| Waste Management | 217,735 | | | | | | | | | | | | 217,735 | - | | 1 |
| CPSD-Historic Preservation Board | 306,102 | | | | | | | | | | | | 306,102 | - | | 1 |
| Total Direct Budgets | | 982.55 | \$ - | - | \$ 114,579,147 | 658.50 | \$ 192,884,294 | 132.80 | \$ 12,626,046 | 94.25 | \$ 17,457,962 | 30.00 | \$ 36,229,943 | 62.00 | \$ 1,930,163 | 3.00 |
| Operational Support Budgets Detail: | _ | | | | | | | | | | | | | | | 1 |
| County Administration | 1,073,587 | 7.25 | - | - | 315,535.68 | 2.13 | 531,177.60 | 3.59 | 34,770.44 | 0.23 | 48,076.90 | 0.32 | 99,772.43 | 0.67 | 44,253.96 | 0.30 |
| County Administration-Central Services | 291,812 | 2.00 | - | - | 85,765.85 | 0.59 | 144,379.54 | 0.99 | 9,450.96 | 0.06 | 13,067.80 | 0.09 | 27,119.17 | 0.19 | 12,028.68 | 0.08 |
| Public Affairs | 798,768 | 4.00 | - | - | 234,764.21 | 1.18 | 395,205.67 | 1.98 | 25,869.83 | 0.13 | 35,770.07 | 0.18 | 74,232.48 | 0.37 | 32,925.74 | 0.16 |
| County Attorney | 2,492,772 | 16.00 | - | - | 732,645.33 | 4.70 | 1,233,346.38 | 7.92 | 80,733.83 | 0.52 | 111,630.21 | 0.72 | 231,662.56 | 1.49 | 102,753.69 | 0.66 |
| Roads-Debt Service | - | | - | | - | | | | - | | | | - | | - | 1 |
| Open Space-Debt Service | 2,988,400 | | - | | - | | - | | - | | 2,988,400.00 | | - | | - | 1 |
| Parks-Debt Service | | | - | | - | | - | | - | | - | | - | | - | 1 |
| Facilities-Administration - 19100 | 3,603,224 | 7.00 | - | - | 1,059,015.92 | 2.06 | 1,782,763.64 | 3.46 | 116,698.23 | 0.23 | 161,357.98 | 0.31 | 334,860.99 | 0.65 | 148,527.25 | 0.29 |
| Facilities-Management - 19125 | 2,445,705 | 21.00 | - | - | 718,811.97 | 6.17 | 1,210,059.09 | 10.39 | 79,209.46 | 0.68 | 109,522.48 | 0.94 | 227,288.45 | 1.95 | 100,813.56 | 0.87 |
| Facilities-Fleet | 2,809,002 | 22.00 | - | - | 825,587.82 | 6.47 | 1,389,807.19 | 10.88 | 90,975.62 | 0.71 | 125,791.48 | 0.99 | 261,050.99 | 2.04 | 115,788.90 | 0.91 |
| Finance | 1,299,259 | 11.00 | - | - | 381,862.46 | 3.23 | 642,833.11 | 5.44 | 42,079.32 | 0.36 | 58,182.84 | 0.49 | 120,744.96 | 1.02 | 53,556.30 | 0.45 |
| Budget | 834,895 | 6.50 | | | | | | | | | | | | | | 1 |
| Human Resources | 1,718,827 | 8.00 | - | - | 505,176.80 | 2.35 | 850,422.37 | 3.96 | 55,667.94 | 0.26 | 76,971.75 | 0.36 | 159,736.98 | 0.74 | 70,851.17 | 0.33 |
| Information Technology | 18,632,195 | 70.00 | - | - | 5,476,148.89 | 20.57 | 9,218,633.03 | 34.63 | 603,444.05 | 2.27 | 834,378.70 | 3.13 | 1,731,559.08 | 6.51 | 768,031.25 | 2.89 |
| Other Gov Services-General Fund Admin | 2,390,034 | | - | - | 702,449.82 | - | 1,182,514.80 | - | 77,406.44 | - | 107,029.44 | - | 222,114.74 | - | 98,518.76 | - |
| GF Vehicle Replacements | 4,495,000 | | - | - | 1,321,115.91 | - | 2,223,986.79 | - | 145,580.33 | - | 201,293.10 | - | 417,737.04 | - | 185,286.84 | - |
| Capital Expenditures Fund | 1,478,100 | | - | | 434,425.23 | | 731,318.10 | | 47,871.47 | | 66,191.62 | | 137,365.32 | | 60,928.25 | |
| Total Operational Support Budgets | | 174.75 | \$ - | | \$ 12,793,306 | 49.45 | \$ 21,536,447 | 83.24 | \$ 1,409,758 | 5.45 | \$ 4,937,664 | 7.53 | \$ 4,045,245 | 15.64 | \$ 1,794,264 | 6.94 |
| Statutory Functions Budgets Detail: | _ | | | | | | | | | | | | | | | |
| Assessor | 4,730,781 | 45.00 | | | | | | | | | | | | | 4,730,781 | 45.00 |
| Clerk & Recorder-Administration | 891,951 | 7.75 | | | | | | | | | | | | | 891,951 | 7.75 |

2020 Proposed Budget Aligned to Board Core Priorities

| | | | Linkage to Own | ership | Public Safety | | Transporta | tion | Economic Foun | dations | Historic & Natura | l Resources | Health & Huma | n Services | County Ser | vices |
|--|-----------------|----------|----------------|--------|----------------|--------|----------------|--------|---------------|---------|-------------------|-------------|---------------|------------|---------------|--------|
| Department | Total All Funds | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs | Budget | FTEs |
| | | 1,251.90 | \$ - | - | \$ 127,372,453 | 707.95 | \$ 214,420,741 | 216.04 | \$ 14,035,803 | 99.70 | \$ 22,395,626 | 37.53 | \$ 40,275,188 | 77.64 | \$ 19,794,181 | 151.79 |
| Clerk & Recorder-Recording | 859,425 | 10.00 | | | | | | | | | | | | | 859,425 | 10.00 |
| Clerk & Recorder-Motor Vehicle | 3,987,668 | 53.25 | | | | | | | | | | | | | 3,987,668 | 53.25 |
| Clerk & Recorder-Elections | 4,069,794 | 12.75 | | | | | | | | | | | | | 4,069,794 | 12.75 |
| Clerk & Recorder-Driver's License | 206,473 | 3.00 | | | | | | | | | | | | | 206,473 | 3.00 |
| Clerk & Recorder-E-Recording | 172,630 | - | | | | | | | | | | | | | 172,630 | - |
| Surveyor | 8,842 | 0.10 | | | | | | | | | | | | | 8,842 | 0.10 |
| Treasurer | 1,142,190 | 10.00 | | | | | | | | | | | | | 1,142,190 | 10.00 |
| Total Statutory Functions Budgets | | 141.85 | \$ - | | \$ - | - | \$ - | - | \$ - | | \$ - | - | \$ - | | \$ 16,069,754 | 141.9 |
| | | | | | | | | | | | | | | | | |
| Total Budgets (Direct/Operational Support/ Statuto Function | | 1,299.15 | \$ - | | \$ 127,372,453 | 707.95 | \$ 214,420,741 | 216.04 | \$ 14,035,803 | 99.70 | \$ 22,395,626 | 37.53 | \$ 40,275,188 | 77.64 | \$ 19,794,181 | 151.79 |

439,128,888 1,292.15 Note: Does not include Internal Services Funds, Woodmoor Mountain GID, Lincoln Station LID





POLICY 3.3 FINANCIAL PLANNING AND BUDGET MONITORING REPORT

| To: | Board of County Commissioners | |
|---------|---|--|
| From: | County Manager | |
| RE: | Internal Monitoring Report – Management Limit | tations |
| Policy: | Policy 3.3 Financial Planning and Budget | |
| Date: | December 13, 2019 | |
| | resent my monitoring report on your Management I on contained in this report is true for the 2020 Propos | Limitations Policy 3.3 <i>Financial Planning and Budget</i> . I certify that the sed Budget. |
| Signed: | Doug DeBord, County Manager | Date:December 10, 2019 |

POLICY 3.3 FINANCIAL PLANNING AND BUDGET MONITORING REPORT COMPLIANCE MATRIX

| Management Limitation | Compliance | Partial- Compliance | Non- Compliance |
|---|--------------|------------------------|--------------------|
| 3.3 With respect to strategic planning for projects, services and activities with a fiscal impact, the Count programmatic or fiscal integrity of county government. | y Manager ma | ay not jeopard | lize either |
| 3.3.1 Deviates materially from the Board's Goal priorities, risks financial jeopardy, or is not derived from a plan projecting in two- and five-year increments. | х | | |
| 3.3.2 Deviate from statutory requirements. | Х | | |
| 3.3.3 Deviate materially from BOCC-stated priorities in its allocation among competing budgetary needs. | Х | | |
| 3.3.4 Contain inadequate information to enable credible projection of revenues and expenses; separation of capital and operational items; cash flow projections; audit trails; identification of reserves, designations and undesignated fund balances; and disclosure of planning assumptions. | Х | | |
| 3.3.5 Plan the expenditure in any fiscal year of more funds than are conservatively projected to be received in that period, or which are otherwise available. | х | | |
| 3.3.6 Allow designated working capital (or revenue shortfall) fund balance to fall below 10% of operating expenditures (or adopted revenues for sales tax or capital expenditures funds). | Х | | |
| 3.3.7 Fail to maintain a Budget Contingency Plan capable of responding to significant shortfalls within the County's budget. | Х | | |
| 3.3.8 Fail to protect, within his or her ability to do so, the integrity of the current or future bond ratings of the County. | Х | | |
| 3.3.9 Result in new positions or additions to the staffing without specific approval of the Board of County Commissioners. | х | | |
| 3.3.10 Present a risk that relates to situations or conditions described as unacceptable in the Fiscal Management and Controls Policy (Policy 3.4). | Х | | |
| 3.3.11 Provides less for Board activities during the year than is set forth in the Governance Investment Policy (Policy 2.10). | Х | | |
| 3.3.12 Fails to show reserves and designations subject to the requirements of the law and "Generally Accepted Accounting Principles." | х | | |
| 3.3.13 Fails to adequately plan for short and long-term capital or facility needs | Х | | |

3.3 With respect to strategic planning for projects, services and activities with a fiscal impact, the County Manager may not jeopardize either programmatic or fiscal integrity of county government.

Accordingly, the County Manager shall not allow budgets or financial planning that:

3.3.1 Deviates materially from the Board's Goal priorities, risks financial jeopardy, or is not derived from a plan projecting in two- and five-year increments.

Report: Compliance is reported based on my interpretation that all funds are in compliance with Administrative Policy III.2.7 (Commitment of Fund Balance Policy) and the fund summaries for the 2020 Proposed Budget are published with the five-year forecast.

Monitoring Reports:

- Compliance with Administrative Policy III.2.7 (Commitment of Fund Balance)
- 2020 published Fund Summaries (five-year forecast)
- Alignment of Board goals to budget spreadsheet

3.3.2 Deviate from statutory requirements.

Report: Compliance is reported based on my interpretation as the 2020 Proposed Budget is presented to the Board on December 13, 2019.

Monitoring Reports:

- Per statute, the Preliminary Budget is presented to Board of County of Commissioners by October 15, 2019
- Per statute the Budget must be adopted by Board of County Commissioners by December 15, 2019

3.3.3 Deviate materially from BOCC-stated priorities in its allocation among competing budgetary needs.

Report: The Board adopts and supports the budget. The 2020 budget is derived using the Board's written goals which were approved on October 27, 2009 and revised March 2013 and 2019.

Monitoring Reports:

Alignment of Board goals to budget spreadsheet

3.3.4 Contain inadequate information to enable credible projection of revenues and expenses; separation of capital and operational items; identification of non-spendable, restricted, committed, assigned and unassigned fund balances; and disclosure of planning assumptions.

Report: I report compliance as adequate information exists that:

- enables the credible projection of revenues and expenses as shown in the fund summaries;
- illustrates the segregation of capital and operational budget items as demonstrated in the fund summaries;
- specifically identifies fund balance type within the fund summaries; and
- discloses planning assumptions in both the budget memo and the transmittal letter.

Monitoring Reports:

- Revenue manual (information for projections of revenues)
- Revenue analysis (information for projections of revenues)
- Quarterly financial statements and proposed budget
- Fund summaries (expenditure forecasting, separation of capital and operational items, identification of non-spendable, restricted, committed, assigned and unassigned fund balances)
- Budget Memo and Transmittal letter (disclosure of planning assumptions)

3.3.5 Plan the expenditure in any fiscal year of more funds than are conservatively projected to be received in that period, or which are otherwise available.

Report: Compliance is reported. Assigned and Unassigned fund balances are in compliance with Administrative Policy III.2.7 (Commitment of Fund Balance Policy) demonstrating that I have not planned for expenditures greater than projected revenues and available assigned / unassigned fund balance.

Monitoring Reports:

• Fund Summaries – change in fund balance, restricted, committed, assigned and unassigned fund balance

3.3.6 Allow designated working capital (or revenue shortfall) fund balance to fall below 10% of operating expenditures (or adopted revenues for sales tax or capital expenditures funds).

Report: Compliance is reported based on my interpretation that I am in compliance with Administrative Policy III.2.7 (Commitment of Fund Balance Policy).

Monitoring Reports:

- Compliance with Administrative Policy III.2.7 (Commitment of Fund Balance)
- Fund Summaries Assignation for revenue shortfall and working capital

3.3.7 Fail to maintain a Budget Contingency Plan capable of responding to significant shortfalls within the County's budget.

Report: Compliance is reported based on my interpretation that I am in compliance with Administrative Policy III.2.7 (Commitment of Fund Balance Policy). In addition, a Risk Reserve has been incorporated into the General Fund, Road and Bridge Fund and Law Enforcement Authority Fund based on a variety of different risk factors and the probability of these events happening; to include natural and man-made disasters and economic downturns. The county also has various of insurance policies to mitigate financial impacts on insurable events.

Monitoring Reports:

- Compliance with Administrative Policy III.2.7 (Commitment of Fund Balance)
- Fund Summaries Assignation for revenue shortfall and working capital

3.3.8 Fail to protect, within his or her ability to do so, the integrity of the current or future bond ratings of the County.

Report: Compliance is reported based on my interpretation that:

- Fiscal policies including the Administrative Policy III.2.7 (Commitment of Fund Balance Policy) are being adhered to;
- No debt has been incurred to fund operations; and
- The County has no general obligation debt and therefore is within the legal debt margins.

Monitoring Reports:

- Compliance with Administrative Policy III.2.7 (Commitment of Fund Balance)
- Unbudgeted or unplanned use of Fund balance.
- Issuance of debt to finance operating expenditures
- Issuance of General Obligation debt or revenue bonds have been issued beyond the capacity to repay them

3.3.9 Result in new positions or additions to the staffing without specific approval of the Board of County Commissioners.

Report: I report compliance based on my interpretation.

Monitoring Reports:

- Budget adoption resolution (baseline report for year)
- Position tracking report HR show change in staffing levels (addition/deletions)

3.3.10 Present a risk that relates to situations or conditions described as unacceptable in the Fiscal Management and Controls Policy (Policy 3.4).

Report: Compliance is reported based on my interpretation and my compliance with Policy 3.4.

Monitoring Reports:

• Policy 3.4 Fiscal Management and Control Report

3.3.11 Provides less for Board activities during the year than is set forth in the Governance Investment Policy (Policy 2.10).

Report: Compliance is reported based on my interpretation that budget exists for 2020 for the areas of the Board's spending authority including the Board's specific business unit, Board of Equalization, Legislative Services, and Audit Services.

Monitoring Reports:

• Compliance with Policy 2.10 which requires the budget established by the Board in October and November be appropriated (will include all Business Units in their spending authority, BOCC, BOE, Legislative Services, Audit Services, etc.)

3.3.12 Fails to show non-spendable, restricted, committed, assigned and unassigned fund balances subject to the requirements of the law and "Generally Accepted Accounting Principles."

Report: Compliance is reported based on my interpretation that I am in compliance with Administrative Policy III.2.7 (Commitment of Fund Balance Policy), which was developed based on statutory requirements and best practices.

Monitoring Reports:

- Compliance with Administrative Policy III.2.7 (Commitment of Fund Balance) developed based on statutory requirements and GASB best practices
- Fund Summaries non-spendable, restricted, committed, assigned and unassigned

3.3.13 Fails to adequately plan for short and long-term capital or facility needs.

Report: I report compliance based on my interpretation.

Monitoring Reports:

- The departments prepare 5-year capital improvement plans each year for roads, open space, parks, and facilities. These are published in the preliminary and proposed budgets each year.
- Facilities Management reviews and updates the Five-Year Capital Improvement Schedule for Facilities annually during the budget process.
- Facilities Management contracts with third party consultants to update Long Term Master Facility plans for up to 20 years on an as needed basis. The update schedule is determined by current economic and staffing conditions in consultation with the Elected Officials, County Manager and Department Directors. The last overall update for county facilities covers from April 2001 to 2020 and the one for the Douglas County Sheriff's Office covers from May 2007 to 2025. A Master Plan Study for Clerk and Recorder, Assessor, Traffic Services and Tri-County Health Department was completed in 2016. Facilities Management has updated the Facilities Internal Planning Assessment in 2017.

3.3.12 Fails to show non-spendable, restricted, committed, assigned and unassigned fund balances subject to the requirements of the law and "Generally Accepted Accounting Principles."

County Manager's Interpretation:

I interpret *reserves* to mean funds that are reserved legally in fund balance and *designations* to mean those that are designated by the Board for other purposes in the fund balance. I interpret the *requirements of the law* to not only apply to state statutes but also any related regulations and/or court opinions relevant to the statute. I interpret *requirements of Governmental Accounting Standards Board* to mean professional best practices set forth by GASB (Governmental Accounting Standards Board).

Report: Compliance is reported based on my interpretation that I am in compliance with Administrative Policy III.2.7 (Commitment of Fund Balance Policy), which was developed based on statutory requirements and best practices.

Monitoring Reports:

- Compliance with Administrative Policy III.2.7 (Commitment of Fund Balance) developed based on statutory requirements and GASB best practices
- Fund Summaries non-spendable, restricted, committed, assigned and unassigned

3.3.13 Fails to adequately plan for short and long-term capital or facility needs.

County Manager's Interpretation:

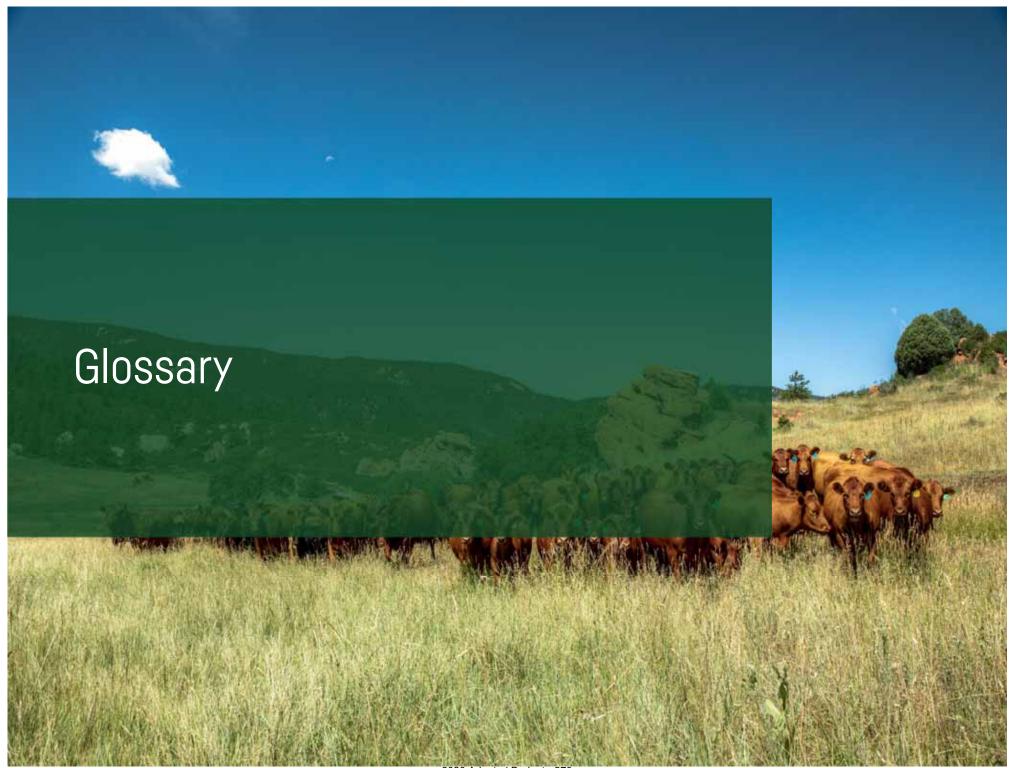
- I interpret *short term capital and facility needs* to mean those we will need in the next 5 years.
- I interpret long-term capital and facility needs to mean those we will need in 5 to 20 years.

Report: I report compliance based on my interpretation.

Monitoring Reports:

- The departments prepare 5-year capital improvement plans each year for roads, open space, parks, and facilities. These are published in the preliminary and proposed budgets each year.
- Facilities Management reviews and updates the Five-Year Capital Improvement Schedule for Facilities annually during the budget process.
 Facilities Management contracts with third party consultants to update Long Term Master Facility plans for up to 20 years on an as needed basis. The update schedule is determined by current economic and staffing conditions in consultation with the Elected Officials,

County Manager and Department Directors. The last overall update for county facilities covers from April 2001 to 2020 and the one for the Douglas County Sheriff's Office covers from May 2007 to 2025. A Master Plan Study for Clerk and Recorder, Assessor, Traffic Services and Tri-County Health Department was completed in 2016. Facilities Management has updated the Facilities Internal Planning Assessment in 2017.



GLOSSARY

<u>ACCRUAL BASIS</u> - The method of accounting in which transactions are recognized when they occur, regardless of the timing of related cash flows. Under this method, revenue is recognized when it is earned, regardless of when cash is received. Likewise, expenditures are recognized when liabilities are incurred, not when cash is paid.

<u>ACTUAL VALUE</u> - The value of real and personal property as appraised by the County Assessor for the purpose of determining assessed value and assessing property taxes.

<u>ADDENDUM</u> - A written change, addition, alteration, correction or revision to a bid, proposal or contract document. An addendum is not to be confused with a change order.

<u>ADOPTED BUDGET</u> - Refers to the amounts originally approved by the Board of County Commissioners by December 15th for the next calendar year and the document, which consolidates all beginning-of-the-year operating and new capital project appropriations. See also Capital Budget and Operating Budget.

<u>AGENCY, OUTSIDE</u> - A governmental or community-based unit outside county government that is receiving county funding (e.g. mental health agencies, soil district, health department, etc.)

<u>AGENCY, SPENDING</u> - An official or unit exercising budgetary control over its operations. Elected officials, department officials/directors and outside agencies are examples of spending agencies.

<u>APPROPRIATION</u> - The legal authorization made by the Board of County Commissioners to the departments, offices, and agencies of the County which approves their budgets and allows them to make expenditures and incur obligations for specific purposes within the amounts approved.

ASSESSED VALUATION, COUNTY - The total value of all real and personal property in the County, which is used as a basis for levying taxes. Tax-exempt property is excluded from the assessable base.

ASSESSED VALUE - The value of real and personal property which is subject to a taxing entity's tax rate (mill levy), calculated as the actual (market) value multiplied by the assessment rate.

<u>ASSESSMENT RATE</u> - The rate established by the State legislature which, when applied to the actual value of real and personal property, determines the assessed value of property. Residential assessment rates change every reappraisal (odd) year to keep the residential property taxes generated statewide to 45% of all property taxes.

ASSIGNED FUND BALANCE - The portion of fund balance set aside for planned or intended actions. The intended use may be expressed by the Board of County Commissioners or other individuals authorized to assign funds to be used for a specific purpose. In governmental funds other than the general fund, assigned fund balance represents the amount that is not restricted or committed. This indicates that resources in these funds are, at a minimum, intended to be used for the purpose of that fund.

<u>AUTHORIZED SIGNATURE</u> - Each Department Head/Elected Official shall designate individuals in their department/office who are authorized to sign documents. The Finance Department maintains an authorized signature log that is used to monitor signing authority. All documents received without the proper authorized signature(s) will be returned for correction.

<u>AWARD</u> - The acceptance of a bid or proposal; the presentation of a purchase order and a fully-executed contract, as applicable.

BALANCED BUDGET - A budget in which revenues plus unreserved fund balance is equal to or greater than expenditures.

<u>BALANCED SCORECARD</u> - A strategic planning and management system that is used extensively in business and industry, government, and nonprofit organizations worldwide to align business activities to the vision and strategy of the organization, improve internal and external communications, and monitor organization performance against strategic goals.

<u>BEST PRACTICE</u> - A business process, activity or operation that is considered outstanding, innovative or exceptionally creative by a recognized peer group. It may be considered as a leading-edge activity that has been successfully adopted or implemented and has brought efficiency and effectiveness to an organization. It may result in improved productivity, quality, reduced costs and increased customer service.

<u>BEST PRICE</u> - Pricing, in the form of a bid, proposal, or quote, which is not necessarily the lowest, but rather what best fits the needs and interests of the County. Best Price is based on price, quality of goods or services to be provided, on-going maintenance, warranty, support, prior experience with the vendor, the ability to meet all of the County's specifications and requirements, and any other factors reasonably related to the overall cost to the County.

<u>BID BOND</u> - An insurance agreement in which a third-party surety agrees to be liable to pay a certain amount of money in the event that the respondents bid/proposal is accepted by the County and the respondent fails to accept the contract as awarded and approved as to form by the County Attorney.

BOND - An interest-bearing note issued to borrow monies on a long-term basis.

<u>BUDGET</u> - The financial plan for the operation of a program or organization. The plan may be single or multi-year.

<u>BUSINESS</u> - Any corporation, limited liability company, partnership, individual, sole proprietorship, joint-stock company, joint venture, or other private legal entity.

<u>CHANGE ORDER</u> - A written order, signed by the Department Director/Elected Official, or their designee, directing the vendor to make changes to the original purchase order and/or contract. A Change Order shall be prepared before the requested change(s) are made and are not to be performed by the vendor until the Change Order is properly approved and the Purchase Order amended to reflect the requested change.

<u>CAPITAL BUDGET</u> - The budget for capital improvement projects and vehicle, equipment, and major computer systems purchases. The capital budget includes infrastructure improvements, facilities, automated systems, fleet replacement and parks development.

<u>CAPITAL EXPENDITURE OR OUTLAY</u> - The use of resources to acquire or construct a capital asset.

<u>CAPITAL IMPROVEMENTS OR EQUIPMENT</u> - Public facilities and infrastructure (buildings, bridges, roads) and major shared equipment resources (computer systems, telephone systems).

<u>CAPITAL IMPROVEMENT PLAN (C.I.P.)</u> - A schedule of capital project expenditures for facilities, infrastructure improvements and parks and trails development.

<u>CASH-IN-LIEU</u> - Monies donated by new developments as an alternative to allocating prescribed amounts of open space or providing certain improvements.

<u>CERTIFICATE OF PARTICIPATION (COP)</u> - A form of lease revenue bond that permits the investor to participate in a stream of lease payments, installment payments or loan payments relating to the acquisition or construction of land or facilities.

COLORADO REVISED STATUTES (C.R.S.) - A body of laws governing conduct within the State of Colorado.

<u>COMMITTED FUND BALANCE</u> - The portion of fund balance that can only be used for specific purposes according to limitations imposed by the Board of County Commissioners. The constraint may be removed or changed only by formal action of the Board of County Commissioners.

<u>COMPETITIVE SEALED BID</u> - A process used to acquire supplies and/or services that involves the review of written sealed bids presented by vendors. Such bids are awarded on the basis of criteria contained in the bid documents.

<u>CONFLICT OF INTEREST</u> - A clash between the public interest and the private interest of the individual concerned. The term identifies those situations where contractors may obtain a benefit from a public contract. Conflicts of interest may result in a breach of ethics.

<u>CONSERVATION TRUST</u> - State of Colorado lottery funds remitted to the County for parks and recreation use.

<u>CONSTRUCTION</u> - The process of building, altering, repairing, improving, or demolishing any County structure or building or any other County improvements of any kind to any County property.

<u>CONTINGENCY</u> - A budget line item specifically appropriated for unforeseen and unbudgeted expenditures.

<u>CONTRACT</u> - Any type of agreement, regardless of what it may be called, for the procurement or disposal of supplies, services or construction.

<u>CONTRACT AMENDMENT</u> - Any written alteration of specifications, delivery point, rate of delivery, period of performance, price, quantity, or other provision of a contract accomplished by mutual action of the parties of the contract.

<u>COOPERATIVE PROCUREMENT</u> - The combining of requirements of two or more public procurement entities to leverage the benefits of volume purchases, delivery and supply chain advantages, best practices and the reduction of administrative time and expenses. Cooperative procurement solutions offer resource challenged agencies the opportunity to gain needed operating efficiencies as well as hard dollar savings. The demonstrated effectiveness of cooperative procurement to save taxpayer dollars makes it a viable alternative to conventional, independent procurement processes.

<u>CREDCO</u> - The acronym for Castle Rock Economic Development Council Organization.

<u>DESIGNEE</u> - A duly-authorized representative of a person holding a position of authority within the County.

<u>DEVELOPMENT-RELATED FEES</u> - Those fees and charges generated by building, development and growth in the County. Included are building and street permits, development review fees, and zoning, platting and subdivision fees.

<u>DEBT SERVICE</u> - The annual payment of principal and interest on the County's indebtedness.

<u>ELECTRONIC BENEFITS TRANSFER [EBT]</u> - Electronic payments made directly from the State to recipients and providers under Welfare Reform programs.

EMERGENCY AND DISASTER AUTHORIZATIONS RESOLUTION (EDAR) - A resolution that authorizes the County Manager, in the absence of the Board of County Commissioners, to act with the full authority of the Board of County Commissioners during a State of Emergency.

ENCUMBRANCE - An amount of money committed and set aside, but not yet expended, for the purchase of a specific good or service.

EMERGENCY CONDITION/EMERGENCY PURCHASE - An emergency condition is a situation that creates a threat to public health, welfare, or safety such as a situation that may arise by reason of fire, flood, epidemic, riot, equipment failure, or other such reasons as may be proclaimed by a using department/office. The existence of such conditions creates an immediate and serious need for supplies, equipment, materials, and services that cannot be met through normal procurement methods and the lack of which would threaten the function of County government, or the health, safety or welfare of County residents.

EMERGENCY VEHICLE OPERATORS COURSE (EVOC) - Public safety driving facility for training law enforcement and first responders.

EXPENDITURE - An actual payment made by county check, wire, ACH, or purchasing card.

<u>FEES</u> - Any charge levied by government associated with providing a service or imposing a fine or penalty. Major types of fees include zoning/platting fees, user charges, building permits and vehicle registrations.

FEMA - The acronym for Federal Emergency Management Agency.

<u>FISCAL POLICY</u> - The County Government's policies with respect to taxes, spending and debt management as these relate to government services, programs and capital investment. Fiscal policy provides a consistent set of principles for planning and programming government budgets.

<u>FISCAL YEAR</u> - The 12-month period (January 1 - December 31) to which the annual budget applies and after which the County determines its financial position and operating results.

<u>FIXED CHARGES</u> - Expenditures which are constant from one period to another. For example, the monthly rental amount of an annual lease would be a fixed charge.

<u>FOB (FREE ON BOARD)</u> - A term used in conjunction with an identified physical location to determine the responsibility and basis for payment of freight charges, and the point at which title for the shipment passes from seller to buyer. FOB Destination: A shipment to be delivered to a destination designated by the buyer and the point at which the buyer accepts title. FOB Shipping Point (Origin): A shipment to be delivered to a destination designated by the buyer; the buyer accepts title at the shipping point.

FRINGE BENEFITS - Personnel cost (social security taxes, medical/dental insurance premiums, life/disability insurance premiums, workers' compensation, etc.) supplemental to employees' salary and wages which are paid wholly or in part by the County.

<u>FULL-TIME EQUIVALENT (FTE)</u> - The conversion of staff time into the decimal equivalent. One full-time position (1.0 FTE) is defined as working 2,080 work hours; a half-time position (.50 FTE) requires 1,040 work hours, and etc.

<u>FUND BALANCE</u> - The excess of assets over liabilities. Fund balance is accumulated when revenues exceed expenditures and decreased when revenues are less than expenditures.

GENERAL IMPROVEMENT DISTRICT (GID) - General Improvement District.

<u>GEOGRAPHICAL INFORMATION SYSTEM [GIS]</u> - A system designed to capture, store, manipulate, analyze, manage, and present spatial or geographic data. GIS applications are tools that allow users to create interactive queries, analyze spatial information, edit data in maps, and present the results of all these operations.

<u>GOAL</u> - A long-range desirable development attained by time-phased objectives designed to implement a strategy.

<u>GOVERNMENTAL FUND</u> - An accounting term for a fund with a spending focus.

<u>HAZMAT</u> - The acronym for a substance designated as a hazardous material by the Environmental Protection Agency.

HIDTA - Acronym for High Intensity Drug Trafficking Area.

<u>INFRASTRUCTURE</u> - Public domain fixed assets such as roads, bridges, curbs, gutters, streets, sidewalk drainage systems, lighting, and similar immovable assets.

INTERGOVERNMENTAL AGREEMENT (IGA) - A concord between two or more governmental units to jointly identify, plan, and/or implement a task for their mutual benefit.

<u>INTERDEPARTMENTAL CHARGES</u> - The charges to user departments for internal services provided by another County agency, such as information processing, or for insurance funded from a central pool.

INTERGOVERNMENTAL REVENUES - Revenue from other governments, primarily Federal and State grants, but also other local governments.

INTERNAL SERVICE FUND - A fund which accounts for goods or services provided to other departments or agencies on a cost-reimbursement basis. Such funds are generally referred to as "charge back" agencies and include self-insurance funds (Employee Benefits and Property & Liability Insurance).

INVITATION FOR BID (IFB) - A procurement method that uses formal business documents to solicit competitive sealed bid responses.

<u>LAW ENFORCEMENT AUTHORITY (LEA)</u> - A taxing authority created in 1975 for the purpose of providing additional law enforcement by the county sheriff to the residents in unincorporated areas of the County.

<u>LEAP (LOW-INCOME ENERGY ASSISTANCE PROGRAM)</u> - LEAP is a federally funded program administered by the Colorado Department of Human Services and is designed to assist with winter heating costs for low income families.

<u>LEGAL NOTICE</u> - A public notice/announcement of a forthcoming solicitation or meeting generally placed in a newspaper of general circulation.

<u>LIMITED BENEFIT TEMPORARY</u> - A temporary benefits employee who is working a minimum of 30 hours a week that is eligible for medical insurance and paid County Holidays.

<u>LIQUIDATED DAMAGES</u> - A specific sum stated in the contract to be paid by the party who is in default, or who breached the contract, to the other party in settlement for damages.

<u>LOCAL IMPROVEMENT DISTRICT (L.I.D.)</u> - An administrative subdivision of the County that exists primarily to assess the cost of public improvements to those who benefit from the improvements.

MDT - The acronym for Mobile Data Terminal - a computerized device used in patrol vehicles to communicate with dispatch.

MANAGEMENT LIMITATIONS - Boundaries established by the Board of County Commissioners within which the County Manager and staff may freely operate. These limiting policies identify all conditions which are unacceptable.

MILL LEVY - The tax rate expressed in thousands. The rate set by a taxing entity which, when applied to 1/1000th of the assessed value of property, generates property taxes. A 19.774 mill levy against a home with an actual value of \$350,000 would generate \$523 in property taxes. See also Tax Rate.

NON-SPENDABLE FUND BALANCE - The portion of fund balance that cannot be spent because it is either not in spendable form or legally or contractually required to be maintained intact.

<u>OBJECTIVE</u> - The planned attainment of a certain condition or specific accomplishment (quantifiable or measurable), which is an integral part or phase of a strategy that contributes to accomplishing a goal. An objective should be stated in terms of results, not processes or activities, and should reflect a reasonable estimate of what is practical.

<u>OPERATING EXPENSE</u> - Those costs, other than capital improvements and debt service, necessary to support the primary services of the organization.

<u>OPERATING BUDGET</u> - A comprehensive plan expressed in financial terms, by which an operating program is funded for a single fiscal year. It includes estimates of a) the services, activities and sub-activities comprising the County's operation; b) the resultant expenditure requirement; and c) the resources available for their support.

<u>OPERATING FUND</u> - A fund which supports normal County operations and has regular expenditures (payroll, supplies, etc). Included are the General, Road & Bridge, Human Services, Open Space and Law Enforcement Authority funds.

OVERLAPPING DEBT - A term used to describe the use of land to obtain debt for multiple governmental or quasi-governmental entities.

<u>PASS-THROUGH [SPECIAL PURPOSE] FUND</u> - A fund which accounts for revenues or expenditures that are not directly related to County operations. Examples are the Cash-in-Lieu Schools Fund which receives developer contributions and passes them on to the school district; and the Local Improvement District Bond Fund which accounts for bonded debt service fully paid by property-owner assessments and for which the County carries only a contingent liability.

<u>PAYMENT BOND</u> - A contract of guaranty executed subsequent to award by a successful bidder to protect the County from loss due to the contractor's inability to pay their suppliers and/or subcontractors who assisted in the performance of the work.

<u>PERFORMANCE BOND</u> - A contract of guaranty executed subsequent to award by a successful bidder to protect the County from loss due to the contractor's inability to complete the project (contract) as agreed.

<u>PERSONAL SERVICES</u> - The cost of salary, wages, and fringe benefits for full-time, part-time, and temporary employees of the County.

<u>POLICY</u> - The County's official position regarding a specific need, problem, or issue. It establishes guidelines and direction for the County's actions. A policy may be stated as a goal or an overall plan. A governing set of principles which establish the parameters for an organization to follow in carrying out its responsibilities.

<u>POLICY GOVERNANCE</u> – A model of governance designed to empower boards of directors to fulfill their obligation of accountability for the organizations they govern. The model enables the board to focus on the larger issues, to delegate with clarity, to control management's job without meddling, to rigorously evaluate the accomplishment of the organization; to truly lead its organization.

<u>PREFERRED VENDOR</u> - Is a vendor that the County prefers to work with for a variety of different reasons including: they may have a long-standing historical knowledge of the project and/or work that is being done, or the deciding department may feel that they are the most qualified to perform the work. The selection of a preferred vendor usually doesn't follow the formal bid/proposal process but does include a lengthy justification memo detailing all of the reasons why that vendor should be selected over another vendor that could provide the same type of services for a similar (and sometimes lower) price. The use of a preferred vendor must be well documented and approved by the County Manager.

<u>PRELIMINARY BUDGET</u> - The recommended county budget annually submitted by the County Manager to the Board of County Commissioners by October 15th.

<u>PROCUREMENT</u> - Buying, purchasing, renting, leasing, or otherwise acquiring any supplies, services or construction. Procurement includes all functions that pertain to the obtaining of any supply, service or construction, including description of requirements, selection and solicitation of sources, preparation and award of contracts and all phases of contract administration. Procurement and Purchasing are used interchangeably.

<u>PROFESSIONAL SERVICES</u> - Services which are essentially intellectual in character and which include analysis, evaluation, prediction, planning, or recommendation. Professional services involve extended analysis, the exercise of discretion and independent judgment in their performance, and an advanced, specialized type of knowledge, expertise, or training customarily acquired either by a prolonged course of study or equivalent experience in the field. Professional services include, but are not limited to, services performed by accountants, architects, auditors, analysts, consultants, engineers, lawyers, physicians, and planners.

<u>PROGRAM</u> - A specific set of activities directed at attaining specific objectives. The means through which a long-range strategy is achieved. Significant strategies may be accomplished through multiple programs.

<u>PROPERTY TAX</u> - An assessment on real or personal property creating a funding source for governmental operations, capital equipment, or public infrastructure.

<u>PROPOSED BUDGET</u> - Next fiscal years requested budget which is presented to the Board of County Commissioners for adoption prior to December 15th.

PROPRIETARY FUND - An accounting term for a fund with a cost-of-service focus, such as internal service funds.

<u>PROPRIETARY INFORMATION</u> - Subject to the Colorado Revised Statutes Open Records Act, information or data describing technical processes, mechanisms, or operational factors that a business wishes to keep confidential and restricted from public access.

<u>PURCHASING</u> - Buying, purchasing, renting, leasing, or otherwise acquiring any supplies, services or construction. Purchasing includes all functions that pertain to the obtaining of any supply, service or construction, including description of requirements, selection and solicitation of sources, preparation and award of contracts and all phases of contract administration. Purchasing and Procurement are used interchangeably.

<u>PURCHASE ORDER</u> - Legal authorization to purchase goods/services from a vendor.

<u>PURCHASE REQUISITION</u> - Request from a department/office for a purchase order.

<u>PURCHASED SERVICES</u> - The cost to obtain the efforts of individuals who are not on county payroll and who can provide a capability not available through the County's own resources. An example is the cost of printing services.

<u>REQUEST FOR PROPOSAL (RFP)</u> - A procurement method that uses formal business documents to solicit competitive sealed pricing for products or services, more conceptual in nature, whereby the vendor is the subject matter expert and is most knowledgeable in proposing a solution.

REQUEST FOR QUOTE (RFQ) - Informal purchasing process that solicits pricing information from several sources for items of minimal value.

RESOLUTION - A formal position or action taken and documented by the Board of County Commissioners.

<u>RESPONSIBLE BIDDER</u> - A vendor who has the capability in all respects to perform fully the contract requirements, and the experience, integrity, perseverance, reliability, capacity, facilities, equipment, and credit which will assure a good faith performance.

RESPONSIVE BIDDER - A vendor who has submitted a bid which conforms in all material respects to the requirements stated in the IFB.

<u>RESTRICTED FUND BALANCE</u> - The portion of fund balance constrained to being used for a specific purpose by external parties, constitutional provisions or enabling legislation. Effectively, restrictions on fund balance may only be changed or lifted with the consent of resource providers.

<u>REVENUE</u> - Income received by the County in support of the government's program of services to the community. It includes such items as property taxes, fees, user charges, grants and fines.

<u>SALES TAX</u> - A fixed rate tax (1%) imposed on the sale of all tangible personal property not specifically exempted. The most notable exemptions are groceries and home heating fuel.

SEBP - The acronym for Southeast Business Partnership.

<u>SERVICES</u> - The furnishing of labor, time, or effort by a contractor not involving the delivery of a specific end product other than reports that are merely incidental to the required performance.

<u>SINGLE SOURCE PROCUREMENT</u> - A contract for the purchase of goods and services entered into after soliciting and negotiating with only one source, usually because of the technology required or uniqueness of the service provided.

<u>SOLE SOURCE PROCUREMENT</u> - A situation created due to the inability to obtain competition. May result because only one vendor or supplier possesses the unique ability or capability to meet the particular requirements of the solicitation.

<u>SOLE SOURCE VENDOR</u> - Is a vendor that is selected (with the formal bid/proposal requirements waived) because, they are the **ONLY** provider of a specialty product or specific service. The use of a sole source vendor must be well documented and approved by the County Manager.

<u>SPECIAL IMPROVEMENT DISTRICT (SID)</u> - A special district that has Title 32 power to assess a mill levy for property tax to support local services provided by the district along with infrastructure.

<u>SPECIAL REVENUE FUND</u> - A fund used to account for the proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes.

<u>SPECIFICATIONS</u> - A description of the physical characteristics, functional characteristics or the nature of supplies or services to be purchased. Specifications are created to fulfill the requirements of a department/office, to assure maximum productivity.

<u>SUPPLEMENTAL APPROPRIATION</u> - An act by the Board of County Commissioners to transfer budgeted and appropriated moneys from one spending agency to another, whether the agencies are in the same or different funds. Also, if the County receives revenues that were not anticipated or assured at the time of budget adoption, those revenues can be used in the current fiscal year only after being approved for use via supplemental appropriation.

<u>SUPPLIES</u> - The cost of goods acquired for consumption or resale. All property including, but not limited to equipment, materials, and insurance. The term does not include land, water or mineral rights, workers' compensation insurance or benefit insurance for County employees.

TANF (TEMPORARY AID TO NEEDY FAMILIES BLOCK GRANT) - Federally funded program to provide temporary assistance to needy families.

<u>TAX RATE</u> - The tax rate set by a taxing entity which, when applied to the assessed value of property, generates property taxes. A 1.9774 percent levy against a home with an actual value of \$350,000 would generate \$523 in property taxes for Douglas County Government. *See also Mill Levy.*

<u>TAXING ENTITY</u> - A governmental unit empowered to levy its own property taxes. The County, municipalities, school district, and various forms of special districts are all taxing entities.

<u>TELECOMMUNICATIONS</u> - Telephones and the associated systems hardware and software for complete telephone operations.

<u>TITLE IV-E WAIVER</u> - The Colorado Department of Human Services uses funding from the Title IV-E capped allocation to meet three federal goals in permanency for children, positive outcomes for children and families and prevention of child abuse and neglect, with focus on the implementation of family engagement, permanency roundtables and kinship supports.

<u>TRANSFERS</u> - The movement of monies from one fund to another. The monies are considered a revenue source for the receiving fund and a revenue use for the originating fund.

<u>UNASSIGNED FUND BALANCE</u> - This is the residual portion of fund balance that does not meet any of the other fund balance restrictions. The County will only report a positive unassigned fund balance in the General Fund.

<u>USE TAX</u> - A tax (1.0 percent) for the privilege of using or consuming of Douglas County construction materials and motor vehicles purchased at retail. The construction use tax is collected by the Building Department at the time building permits are issued and is applied to 50.0 percent of the building permit value. The Clerk and Recorder collects the motor vehicle use tax.



COUNTY OF DOUGLAS – BUDGET ADOPTION

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF BOUGLAS, COLORADO

RESOLUTION SUMMARIZING REVENUES AND EXPENDITURES FOR EACH FUND AND ADOPTING A BUDGET FOR THE COUNTY OF DOUGLAS FOR THE FISCAL YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2020 AND ENDING THE LAST DAY OF DECEMBER 2020.

WHEREAS, the Board of County Commissioners of the County of Douglas, State of Colorado (the "Board"), has appointed Martha Marshall, Director of Budget, as Budget Officer and has directed the Budget Officer to prepare and submit a proposed budget for the fiscal year 2020 to the Board at the proper time; and

WHEREAS, the proposed budget has been submitted to the Board for its consideration; and

WHEREAS, the Board has made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget; and

WHEREAS, the proposed budget was prepared by October 15th, notice was published in accordance with C.R.S. § 29-1-106 informing the public that and where the proposed budget was available for inspection, that any interested elector could file objections prior to final adoption, and further notifying the public that the Board would consider adopting the 2020 Budget on December 13, 2019, and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues or planned to be expended from reserves/carryover funds so that the budget remains in balance, as required by law; now, therefore,

BE IT RESOLVED by the Board of County Commissioners of the County of Douglas, State of Colorado:

Section 1. The Full-Time Equivalent Employees authorized for each fund are as follows:

| Fund | | 2019 Adopted Stuffing Level | 3815 Additions | 3019 Transfers | 2019 Reductions | 2019 Corrent Staffing Level | 2020 Additions | 3030 New Staffing Level | 2020 Temporary Staffing Level* |
|----------------------|-------------|--------------------------------|-------------------|-------------------|--------------------|--------------------------------|-------------------|----------------------------|-----------------------------------|
| Greent | | 677.50 | 3,00 | -10.0 | | 879.10 | 11.0 | 481,59 | 13.0 |
| Road and Bridge | | 111.00 | | | | 111.00 | | 101.00 | |
| Human Services | | 104.73 | 5,00 | 4.0 | | 104,75 | | 104,71 | |
| Open Space Sales and | d Use Tax | 7.30 | | | | 7.30 | | 7.30 | 10 |
| Sufety and Mores He | nelth | | 18.00 | 11.0 | | 29.00 | 0 | 29.00 | 9 |
| Racky Mountain HED | TA | 3.00 | a | | 0 | 3.00 | | 300 | |
| Co | westy Total | 1,899.15 | 36,09 | | | 1,125,15 | 11.00 | 1.136.15 | 17.59 |

Ref: #2019065759, Date: 12/16/2019 9:34 AM, Pages: 1 of 4, Douglas County, CO. Merlin Klotz, Clerk and Recorder Section 2. That the budget as submitted, amended, and summarized by fund, hereby is approved and adopted as the budget of Douglas County for the year 2020.

Section 3. The estimated revenues, transfers and use of fund balance for each fund are as follows:

| Pund Name | Revenues | Transfers from Other Funds | Reduction of Fund Balance | Total |
|--|----------------|-------------------------------|------------------------------|----------------|
| Gesend | \$ 128,768,291 | \$ 22,034,487 | \$ 2,878,956 | \$ 153,681,734 |
| Road and Bridge | 55,788,134 | | 15,502,006 | 71,290,140 |
| Human Services | 33,599,743 | 1,624,083 | 411,978 | 35,634,904 |
| Developmental Disabilities | 7,214,441 | | 11,494 | 7,225,935 |
| Safety and Mental Health Fund | 4,776,426 | | | 4,776,426 |
| Infrastructure | | | 30,599,218 | 30,999,218 |
| Road Sales and Use Tax | 30,470,000 | | 48,749,934 | 79,219,934 |
| Transportation infrastructure S&U Tax Fund | 13,464,000 | | | 13,464,000 |
| Justice Center Sales and Use Tax | 19,100,000 | | 6,994,439 | 26,834,439 |
| Open Space Sales and Use Tax | 12,841,000 | | | 12,841,000 |
| Parks Sales and Use Tax | 130,000 | 1,966,544 | 2,467,520 | 4,561,061 |
| Conservation Trust | 2,010,000 | | 490,000 | 2,500,000 |
| Solid Waste Disposal | 90,000 | | 40,000 | 130,000 |
| Rocky Mountain HIDTA | 1,724,496 | | | 1,724,496 |
| Capital Expenditures | | 1,300,000 | 178,100 | 1,478,100 |
| LID Capital Construction | 10,000 | | | 10,000 |
| Capital Replacement | - | 44,064 | 990,936 | 995,000 |
| Debt Service | | 2,988,000 | 400 | 2,988,400 |
| Internal Service-Employee Benefits | 2,186,400 | | · | 2,(86,400 |
| Internal Service-Liability and Property | 2,276,900 | | | 2,276,800 |
| Internal Service-Medical Insumore | 19,530,527 | | | 19,520,527 |
| County Total | \$ 333,970,258 | \$ 29,957,178 | \$ 109,214,081 | \$ 473,141,517 |

COUNTY OF DOUGLAS – BUDGET ADOPTION

Section 4. That estimated expenditures for each fund for the fiscal year 2020 are as follows:

| Fund Name | Espenditures | Transfers to Other Pands | Increase of Fund Balance | Total |
|--|----------------|-----------------------------|-----------------------------|----------------|
| General | \$ 149,054,839 | \$ 4,626,895 | s . | \$ 153,681,734 |
| Road and Bridge | 71,183,140 | 107,000 | | 71,290,140 |
| Human Services | 35,634,904 | | | 35,634,904 |
| Developmental Disabilities | 7,225,995 | | | 7,225,935 |
| Safety and Mental Health Fund | 4,058,209 | | 718,217 | 4,776,426 |
| Infrastructure | 30,599,218 | | | 30,599,218 |
| Road Sales and Use Tax | 78,719,934 | 500,000 | | 79,219,934 |
| Transportation Infrastructure S&U Tax Fund | 12,500,000 | | 964,000 | 13,464,000 |
| Justice Center Sides and Use Tax | 5,626,852 | 20,407,587 | | 26,034,439 |
| Open Space Sales and Use Tax | 6,235,397 | 4,954,544 | 1,651,099 | 12,841,000 |
| Parks Sales and Use Tax | 4,520,000 | 44,064 | | 4,564,064 |
| Conservation Trust | 2,500,000 | | | 2,500,000 |
| Solid Waste Disposal | 130,000 | _ | - | 130,000 |
| Recky Meuriain HIDTA | 1,699,996 | 24,900 | | 1,724,496 |
| Capital Expenditures | 1,478,100 | | | 1,478,100 |
| LID-Capital Construction | 1,000 | - | 9,000 | 10,000 |
| Capital Replacement | | 995,000 | | 998,000 |
| Debt Service | 2,988,400 | _ | - | 2,988,400 |
| Internal Service-Employee Benefits | 2,186,400 | | | 2,186,400 |
| Internal Service-Liability and Property | 2,276,800 | | | 2,276,800 |
| Internal Service-Medical Insurance | 19,520,527 | | | 19,520,527 |
| County Total | \$ 438,139,251 | \$ 31,459,590 | 5 3,342,276 | S 473,141,517 |

Section 5.

That the budget hereby approved and adopted shall be signed by the Chair of the Board of County Commissioners of the County of Douglas and made a part of the public records of Douglas County.

PASSED AND ADOPTED this 13th day of December, 2019, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

ROGER A. PARTRIDGE, Chair

KRISTIN RANDLETT, Clerk to the Boal

COUNTY OF DOUGLAS – APPROPRIATION

Resolution No. R-019- [57]

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

RESOLUTION APPROPRIATING FUNDS FOR THE COUNTY OF DOUGLAS, COLORADO FOR THE FISCAL YEAR 2020.

WHEREAS, the Board of County Commissioners of the County of Douglas, State of Colorado (the "Board"), has adopted the annual budget in accordance with the Local Government Budget Law on December 13, 2019; and

WHEREAS, the Board has made provision therein for revenues, transfers, and use of fund balance in an amount equal to or greater than the total proposed expenditures as set forth in said budget; and

WHEREAS, it is required by law but also necessary to appropriate the expenditures provided in the budget to and for the purposes described below, thereby establishing a limitation on expenditures for the operations of the County; now, therefore,

BE IT RESOLVED by the Board of County Commissioners of the County of Douglas, State of Colorado, that:

Section 1. The following appropriations are made for fiscal year 2020:

| Fund Name | Total |
|--|----------------|
| General | \$ 153,681,234 |
| Road and Bridge | 71,290,140 |
| Human Services | 35,634,904 |
| Dovelopmental Disabilities | 7,221,936 |
| Safety and Mental Health Fund | 4,056,209 |
| Infratricture | 10,999,218 |
| Read Sales and Use Tes | 79,219,934 |
| Transportation Infrastructure S&U Tan Fund | 12,500,000 |
| Funtice Center Sales and Use Tax | 26,034,439 |
| Open Space Sales and Use Tex | 11,189,941 |
| Parks Sales and Use Tax | 4,564,064 |
| Conservation Trust | 2,500,000 |
| Salid Waste Disposal | 130,000 |
| Rocky Mountain HIDTA | 1,724,496 |
| Capital Expenditures | 1,478,100 |
| LID Capital Construction | 1,000 |
| Capital Replacement | 995,000 |
| Dobt Service | 1,588,600 |
| Internal Service-Employee Benefits | 2,186,400 |
| Internal Service-Liability and Property | 2,276,800 |
| Internal Service-Medical Insurance | 19,520,527 |
| County Tetal | 5 469,799,241 |

Ref. #2019035700, Date: 12/16/2019 9:34 AM, Pages: 1 of 2, Dougles County, CO. Merlin Klotz, Clerk and Recon Section 2. The total appropriation for the 2020 adopted budget of Douglas County is four hundred sixty-nine million, seven hundred ninety-nine thousand, two hundred forty-one dollars (\$469,799,241).

Section 3. The above appropriations are by spending agency and may be expended only in accordance with Douglas County policies on purchasing and budget latitude.

PASSED AND ADOPTED this 13th day of December, 2019, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

ROGER A. PARTRIDGE, Chair

ATTEST:

KRISTIN RANDLETT, Clerk to the Boar

COUNTY OF DOUGLAS – LEVY TAXES

Resolution No. R-019- 156

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

RESOLUTION LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2019 TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE COUNTY OF DOUGLAS, COLORADO FOR THE 2020 FISCAL YEAR.

WHEREAS, the Board of County Commissioners of the County of Douglas, State of Colorado (the "Board"), has adopted the annual budget in accordance with the Local Government Budget Law on December 13, 2019; and

WHEREAS, the amount of levied property tax revenue necessary to balance the 2020 budget for general operating expenses is \$139,526,053; and

WHEREAS, the 2019 valuation for assessments for the County of Douglas, Colorado, as certified by the County Assessor on November 21, 2019 is \$7,239,081,296; now, therefore,

WHEREAS, pursuant to the provisions of Section 39-3-119.5, C.R.S., non-exempt personal property percels shall be exempt from the levy and collection of property tax if the personal property would otherwise be listed on a single personal property schedule and the actual value of such personal property is seven thousand three hundred dollars (\$7,300.00) or less; and

WHEREAS, pursuant to Paragraph 8(b) of Section 20 of Article X of the Colorado Constitution, each taxing district in Colorado may enact cumulative uniform exemptions and credits to reduce or end business personal property taxes; and

WHEREAS, the personal property tax is a tax which is levied annually and is in addition to all applicable sales and use taxes collected when any personal property is first utilized in a business; and

WHEREAS, the Board of County Commissioners of Douglas County believes that increasing the exemption amount for personal property taxes would benefit the businesses in Douglas County, would not significantly impact the County's budgets and would not cause a reduction in services to taxpayers and residents of Douglas County.

BE IT RESOLVED by the Board of County Commissioners of the County of Douglas, Colorado:

Section 1. That for the purpose of meeting general operating expenses of the County of Douglas during the 2020 fiscal year there is hereby levied a tax of 19.774 mills upon each dollar of the total valuation for assessment of all taxable property within the County for the year 2019, to be distributed as follows:

| Total | 19.774 |
|---------------------------------|--------|
| Developmental Disabilities Fund | 1.000 |
| Safety and Mental Health Fund | 0.416 |
| Human Services Fund | 0.316 |
| Road and Bridge Fund | 4.493 |
| General Fund | 13.549 |

Ref. #2019095761, Date: 12/16/2019 9:34 AM, Pager: 1 of 2, Douglas County, CO. Merlin Klotz, Clerk and Recorder Section 2. The Board of County Commissioners of Douglas County, Colorado, enacts a one-time temporary property tax credit, on the General Fund calculated to be equal to (0.500) mills upon each dollar of the total valuation for assessment of all taxable property within the County of Douglas for the taxable year 2019, to be collected in calendar year 2020.

Section 3. The Board of County Commissioners of Douglas County, Colorado, cancets for 2019 taxes a uniform exemption from taxation upon business personal property to cause the first hundred thousand dollars (\$100,000) of actual value in business personal property listed on a single personal property schedule to be exempt from the levy and collection of property tax. This exemption amount shall apply to all percels located in Douglas County and shall apply to those taxes levied by the Board of County Commissioners of Douglas County for the Douglas County Budget, to include the Douglas County General Fund, the Douglas County Road and Bridge Fund, the Douglas County Human Services Fund, Safety and Mental Health Fund and excludes the Developmental Disabilities Fund, for the for 2019 taxes, to be collected in calendar year 2020.

Section 4. The Board of County Commissioners of Douglas County, Colorado for the purposes of meeting all <u>debt service</u> expenses of the County of Douglas during the 2020 budget year, hereby levied a mill levy of <u>0.000 mills</u> upon each dollar of the total valuation for assessment of all taxable property within the County of Douglas for the taxable year 2019.

Section 5. The Board of County Commissioners of Douglas County, Colorado for the purposes of recovering all <u>refunds/abatements</u> applicable to the County of Douglas during the 2018 budget year, hereby levied a mill levy of <u>0.000 mills</u> upon each dollar of the total valuation for assessment of all taxable property within the County of Douglas for the taxable year 2019.

PASSED AND ADOPTED this 13th day of December, 2019, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

ROGER A. PARTRIDGE, Chair

ATTEST:

KRISTIN RANDLETT, Clerk to the Board

LAW ENFORCEMENT AUTHORITY - BUDGET ADOPTION

Resolution No. R-019- 「かり

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

RESOLUTION SUMMARIZING REVENUES AND EXPENDITURES AND ADOPTING A BUDGET FOR THE DOUGLAS COUNTY LAW ENFORCEMENT AUTHORITY FOR THE FISCAL YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2020 AND ENDING THE LAST DAY OF DECEMBER 2020.

WHEREAS, the Board of County Commissioners of the County of Douglas, State of Colorado (the "Board"), has appointed Martha Marshall, Director of Budget, as Budget Officer and has directed the Budget Officer to prepare and submit a proposed Law Enforcement Authority ("LEA") budget for fiscal year 2020 to the Board at the proper time; and

WHEREAS, the proposed LEA budget has been submitted to the Board for its consideration; and

WHEREAS, the Board has made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget; and

WHEREAS, the proposed budget was prepared by October 15th, notice was published in accordance with C.R.S. § 29-1-106 informing the public that and where the proposed LEA budget was available for inspection, that any interested elector could file objections prior to final adoption, and further notifying the public that the Board would consider adopting the 2020 LEA Budget on December 13, 2019, and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues or planned to be expended from reserves/carryover funds so that the LEA budget remains in balance, as required by law; now, therefore,

BE IT RESOLVED by the Board of County Commissioners of the County of Douglas, Colorado:

Section 1. The Full-Time Equivalent Employees authorized for each fund are as follows:

| Fund | 2019 Adopted Staff Level | 2019 Transfers | 2019 Additions | 2019 Reduction s | 2019 Current Staffing Level | 2019 Addition s | 2020 New Staffing Level |
|---------------------------|-----------------------------|-------------------|-------------------|------------------------|--------------------------------------|-----------------------|-------------------------------|
| Law Enforcement Authority | 154.00 | 0 | 1.0 | 0 | 155.0 | 8.0 | 163.0 |
| Totals | 154.00 | 0 | 1.0 | 0 | 155.0 | 8.0 | 163.0 |

Section 2. That estimated sources for financing the expenditures for the Douglas County LEA for the fiscal year 2020 are as follows:

| Fund | Revenues | Transfers From Other Funds | Reduction of Fund Balance | Total |
|---------------------------|--------------|----------------------------------|------------------------------|--------------|
| Law Enforcement Authority | \$22,624,309 | \$1,702,812 | \$646,243 ^ | \$24,973,364 |
| Totals | \$22,624,309 | \$1,702,812 | \$646,243 | \$24,973,364 |
| | | | | |

Ref. #2019065762, Date: 12/16/2019 9:34 AM, Pages: 1 of 2, Douglas County, CO. Merlin Klotz, Clerk and Recorder Section 3. That the estimated expenditures for the Douglas County LEA for the fiscal year 2020 are as follows:

| Fund | Expenditures | Transfers To Other Funds | | Incres Fund I | | Total |
|---------------------------|--------------|--------------------------------|---|------------------|---|--------------|
| Law Enforcement Authority | \$24,973,364 | S | 0 | s | 0 | \$24,973,364 |
| Totals | \$24,973,364 | S | 0 | s | 0 | \$24,973,364 |

Section 4. That the LEA budget hereby approved and adopted shall be signed by the Chair of the Douglas County Board of Commissioners and made a part of the public records of the County.

PASSED AND ADOPTED this 13th day of December, 2019, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

ROSER A. PARTRIDGE, Chuir

ATTEST:

KRISTIN RANDLETT, Clerk to the Boa

LAW ENFORCEMENT AUTHORITY – APPROPRIATION

Resolution No. R-019- 14D

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

RESOLUTION APPROPRIATING FUNDS FOR THE DOUGLAS COUNTY LAW ENFORCEMENT AUTHORITY FOR THE FISCAL YEAR 2020.

WHEREAS, the Board of County Commissioners of the County of Douglas, State of Colorado (the "Board"), on the 13th day of December, 2019, adopted the annual budget of the Douglas County Law Enforcement Authority for fiscal year 2020 in accordance with the Local Government Budget Law; and

WHEREAS, the Board has made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget and the proposed budget has been submitted to the Board for its consideration; and

WHEREAS, it is required by law but also necessary to appropriate the expenditures provided in the budget to and for the purposes described below, thereby establishing a limitation on expenditures for the operations of the Douglas County Law Enforcement Authority; now, therefore,

BE IT RESOLVED by the Board of County Commissioners of the County of Douglas, State of Colorado:

| Fund | Total |
|---------------------------|---------------|
| Law Enforcement Authority | \$ 24,973,364 |
| Total | \$ 24,973,364 |

Section 2.

That the total appropriation for the 2020 adopted budget of the Douglas County Law Enforcement Authority is twenty-four million, nine hundred seventy-three thousand, three hundred sixty-four dollars (\$24,973,364).

Section 3.

That the above appropriations are by spending agency and may be expended only in accordance with County policies on purchasing and budget latitude.

PASSED AND ADOPTED this 13th day of December, 2019 in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

ROGER & PARTRIDGE, Chair

...

KRISTIN RANDLETT, Clerk to the Board

Ref: #0019085703, Date: 12/1502019 9:34 AM, Pages: 1 of 1, Douglas County, CO. Medin Klotz, Clark and Recorder

LAW ENFORCEMENT AUTHORITY – LEVY TAXES

Resolution No. R-019- 141

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

RESOLUTION LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2019 TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE DOUGLAS COUNTY LAW ENFORCEMENT AUTHORITY FOR THE 2020 FISCAL YEAR.

WHEREAS, the Board of County Commissioners of the County of Douglas, State of Colorado (the "Board"), has adopted the annual Douglas County Law Enforcement Authority ("LEA") budget in accordance with the Local Government Budget Law on December 13, 2019; and

WHEREAS, the amount of levied property tax revenue necessary to balance the 2020 LEA budget for LEA general operating expenses is \$18,441,775; and

WHEREAS, the 2019 valuation for assessments for the LEA as certified by the County Assessor on November 21, 2019, is \$4,098,172,180; now, therefore,

BE IT RESOLVED by the Board of County Commissioners of the County of Douglas, Colorado:

That for the purpose of meeting general operating expenses of the LEA during the 2020 fiscal year there is hereby levied a tax of 4.500 mills upon each dollar of the total valuation for assessment of all taxable property within the LEA for the year 2019.

PASSED AND ADOPTED this 13th day of December, 2019, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

BY:

ROGER A. PARTRIDGE, Chair

ATTEST:

KRISTIN RANDLETT, Clerk to the Board

SET THE

Ref. #2019085764, Date: 12/16/2019 9:34 AM, Pages: 1 of 1, Douglas County, CO. Merlin Klotz, Clerk and Recorder

PUBLIC TRUSTEE – BUDGET ADOPTION

Resolution No. R-019- 142.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

RESOLUTION SUMMARIZING REVENUES AND EXPENDITURES AND ADOPTING A BUDGET FOR THE DOUGLAS COUNTY PUBLIC TRUSTEE'S OFFICE FOR THE FISCAL YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2020 AND ENDING THE LAST DAY OF DECEMBER 2020.

WHEREAS, the Board of County Commissioners of the County of Douglas, State of Colorado (the "Board"), has appointed Martha Marshall, Director of Budget, as Budget Officer and has directed the Budget Officer to prepare and submit a proposed Public Trustee budget for fiscal year 2020 to the Board at the proper time; and

WHEREAS, the proposed Public Trustee budget has been submitted to the Board for its consideration; and

WHEREAS, the Board has made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget; and

WHEREAS, the proposed Public Trustee budget was prepared by October 15th, notice was published in accordance with C.R.S. § 29-1-106 informing the public that and where the proposed Public Trustee budget was available for inspection, that any interested elector could file objections prior to final adoption, and further notifying the public that the Board would consider adopting the 2020 Public Trustee Budget on December 13, 2019, and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues or planned to be expended from reserves/carryover funds so that the Public Trustee budget remains in balance, as required by law; now, therefore,

BE IT RESOLVED by the Board of County Commissioners of the County of Douglas, Colorado:

Section 1.

The Full-Time Equivalent Employees authorized for each fund are as follows:

| Fund | 2019 Adopted Staff Level | 2019 Additions | 2019 Reductions | 2020 New Staffing Level |
|----------------|-----------------------------|----------------|-----------------|----------------------------|
| Public Trustee | 4.00 | 0 | 0 | 4.00 |
| Totals | 4.00 | 0 | 0 | 4.00 |

Note: Temporary help is not included in the above staffing levels.

Section 2.

That estimated sources for financing the expenditures for the Douglas County Public Trustee are as follows:

| Fund | Revenues | Transfers From Other Funds | Reduction of Fund Balance | Total | , |
|------|----------|----------------------------------|---------------------------------|-------|---|
|------|----------|----------------------------------|---------------------------------|-------|---|

Ref. #2019085765, Date: 12/16/2019 9:34 AM, Pages: 1 of 2, Douglas County, CO. Morlin Klotz, Clerk and Recorder

| Public Trustee | s | 340,610 | s | 0 | \$ 0 | _ | 340,610 |
|----------------|----|---------|---|---|---------|---|---------|
| Totals | \$ | 340,610 | S | 0 | \$ 0 | S | 340,610 |

Section 3. That the estimated expenditures for the Douglas County Public Trustee for the fiscal year 2020 are as follows:

| Fund | Expenditures | | Transfers To Other Funds | | Increase to Fund Balance | | Total | | |
|----------------|--------------|---------|-----------------------------|---|--------------------------------|---|-------|---------|--|
| Public Trustee | s | 340,610 | S | 0 | S | 0 | s | 340,610 | |
| Totals | S | 340,610 | s | 0 | s | 0 | S | 340,610 | |

Section 4.

That the Public Trustee budget hereby approved and adopted shall be eigned by the Chair of the Douglas County Board of Commissioners and made a part of the public records of the County.

PASSED AND ADOPTED this 13th day of December, 2019, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

BY:

BOCED A BARTRIBGE Chair

ATTEST:

KRISTIS RANDI FTT. Clerk to the Boar

PUBLIC TRUSTEE – APPROPRIATION

Resolution No. R-019- 14/3

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

RESOLUTION APPROPRIATING FUNDS FOR THE DOUGLAS COUNTY PUBLIC TRUSTEE'S OFFICE FOR THE FISCAL YEAR 2020.

WHEREAS, the Board of County Commissioners of the County of Douglas, State of Colorado (the "Board"), on the 13th day of December, 2019, adopted the annual budget of the Douglas County Public Trustee for fiscal year 2020 in accordance with the Local Government Budget Law; and

WHEREAS, the Board has made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget and the proposed budget has been submitted to the Board for its consideration; and

WHEREAS, it is required by law but also necessary to appropriate the expenditures provided in the budget to and for the purposes described below, thereby establishing a limitation on expenditures for the operations of the Douglas County Public Trustor, now, therefore,

BE IT RESOLVED by the Board of County Commissioners of the County of Douglas, State of Colorado:

Section 1.

That the following appropriations are made for fiscal year 2020:

| Fund | To | Total | | | |
|----------------|----|---------|--|--|--|
| Public Trustee | s | 340,610 | | | |
| Total | s | 340,610 | | | |

Section 2.

That the total appropriation for the 2020 adopted budget of the Douglas County Public Trustee is three hundred forty thousand, six hundred ten dollars (\$340,610).

Section 3.

That the above appropriations are by spending agency and may be expended in accordance with budget latitude.

PASSED AND ADOPTED this 13th day of December, 2019 in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF BOUGLAS, COLORADO

ROGER A: PARTRIDGE, Chair

ATTEST: V BOWALLEST

Ret #2019085755, Date: 12/15/2019 9:34 AM, Pages: 1 of 1.

2020 Adopted Budget - 293

Douglas County, CO. Merlin Kiotz, Clerk and Recorder

LINCOLN STATION LID – BUDGET ADOPTION

Resolution No. R-019- \44

THE BOARD OF DIRECTORS OF THE DOUGLAS COUNTY LOCAL IMPROVEMENT DISTRICT NO. 07-01 -LINCOLN STATION

RESOLUTION SUMMARIZING REVENUES AND EXPENDITURES AND ADOPTING A BUDGET FOR THE DOUGLAS COUNTY LOCAL IMPROVEMENT DISTRICT NO. 07-01 - LINCOLN STATION FOR THE FISCAL YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2020 AND ENDING THE LAST DAY OF DECEMBER 2020.

WHEREAS, the Board of Directors of the Douglas County Local Improvement District No. 07-01 - Lincoln Station, State of Colorado (the "Board"), has appointed Martha Marshall, Director of Budget, as Budget Officer and has directed the Budget Officer to prepare and submit a proposed Lincoln Station Local Improvement District budget (the "budget") for fiscal year 2020 to the Board at the proper time; and

WHEREAS, the proposed budget has been submitted to the Board for its consideration; and

WHEREAS, the Board has made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget; and

WHEREAS, the proposed budget was prepared by October 15th, notice was published in accordance with C.R.S. § 29-1-106 informing the public that and where the proposed budget was available for inspection, that any interested elector could file objections prior to final adoption, and further notifying the public that the Board would consider adopting the 2020 Budget on December 13, 2019, and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues or planned to be expended from reserves/carryover funds so that the budget remains in balance, as required by law; now, therefore,

BE IT RESOLVED by the Board of Directors of the Douglas County Local Improvement District No.07-01 - Lincoln Station, Colorado:

Section 1.

The estimated revenues, transfers, and use of fund balance for Douglas County Local Improvement District No.07-01 - Lincoln Station for the fiscal year 2020

| Fund | | P | tevenues | Trans From Funds | Other | Reduc Fund Balan | ction of | T | otal |
|----------------|----------------------------|---|----------|------------------------|-------|------------------------|----------|---|--------|
| Lincoln Static | on Sales Tax Street Improv | s | 20,000 | S | 0 | S | 0 | S | 20,000 |
| Totals | | s | 20,000 | s | 0 | s | 0 | s | 20,000 |

Ref: #201906576T, Date: 12/16/2019 9:34 AM. Douglas County, CO. Merlin Klotz, Clerk and Recorder Section 2. That the estimated expenditures for the Douglas County Local Improvement District No 07-01 - Lincoln Station for the fiscal year 2020 are as follows:

| Fund | Expenditures | Transfers To Other Funds | Increase to Fund Balance | Total |
|---|--------------|--------------------------------|--------------------------------|-----------|
| Lincoln Station Sales Tax Street Improv | \$ 20,000 | \$ 0 | \$ 0 | \$ 20,000 |
| Totals | \$ 20,000 | S 0 | \$ 0 | \$ 20,000 |

Section 3. That the budget hereby approved and adopted shall be signed by the Chair of the Douglas County Local Improvement District No.07-01 - Lincoln Station and made a part of the public records of the County.

PASSED AND ADOPTED this 13th day of December, 2019, in Castle Rock, Douglas County, Colorado.

THE BOARD OF DIRECTORS DOUGLAS COUNTY LOCAL IMPROVEMENT DISTRICT NO. 07-01 LINCOLN STATION

KRISTIN RANDLETT, Deputy Clerk

LINCOLN STATION LID – APPROPRIATION

Resolution No. R-019- 145

THE BOARD OF DIRECTORS OF THE DOUGLAS COUNTY LOCAL IMPROVEMENT DISTRICT NO. 07-01 LINCOLN STATION

RESOLUTION APPROPRIATING FUNDS FOR THE DOUGLAS COUNTY LOCAL IMPROVEMENT DISTRICT NO. 07-01 – LINCOLN STATION FOR THE FISCAL YEAR 2020.

WHEREAS, the Board of Directors of the Douglas County Local Improvement District No. 07-01 - Lincoln Station, State of Colorado (the "Board"), on the 13th day of December, 2019, adopted the annual budget of the Douglas County Local Improvement District No. 07-01 - Lincoln Station for fiscal year 2020 in accordance with the Local Government Budget Law; and

WHEREAS, the Board has made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget and the proposed budget has been submitted to the Board for its consideration; and

WHEREAS, it is required by law but also necessary to appropriate the expenditures provided in the budget to and for the purposes described below, thereby establishing a limitation on expenditures for the operations of the Douglas County Local Improvement District No. 07-01 - Lincoln Station; now, therefore,

BE IT RESOLVED by the Board of Directors of the Douglas County Local Improvement District No. 07-01 - Lincoln Station, State of Colorado:

That an appropriation in the total amount of twenty thousand dollars (\$20,000) for expenditures is hereby made for the Douglas County Local Improvement District No. 07-01 - Lincoln Station for the fiscal year 2020.

PASSED AND ADOPTED this 13th day of December, 2019 in Castle Rock, Douglas County, Colorado.

THE BOARD OF DIRECTORS
DOUGLAS COUNTY LOCAL IMPROVEMENT DISTRICT NO. 07-01 LINCOLN
STATION

ROGER A. PARTRIDGE, Chair

ATTEST:

KRISTIN RANDLETT, Deputy Clerk

(0°)

Ref. #2019065768, Date: 12/16/2019 9:34 AM, Pages: 1 of 1, Douglas County, CO. Merlin Klotz, Clark and Recorder

WOODMOOR MOUNTAIN GID – BUDGET ADOPTION

Resolution No. R-019- | 40

THE BOARD OF DIRECTORS OF THE DOUGLAS COUNTY WOODMOOR MOUNTAIN GENERAL IMPROVEMENT DISTRICT

RESOLUTION SUMMARIZING REVENUES AND EXPENDITURES AND ADOPTING A BUDGET FOR THE DOUGLAS COUNTY WOODMOOR MOUNTAIN GENERAL IMPROVEMENT DISTRICT FOR THE FISCAL YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2020 AND ENDING THE LAST DAY OF DECEMBER 2020.

WHEREAS, on November 2, 1993, a referred measure was passed at an election to allow the district to extend a mill levy on the assessed value of the District so as to generate \$10,000 in general property tax revenue in 1994, increasing by an amount not to exceed 5.5% thereof annually in following years; and

WHEREAS, this referred measure also enabled the District to spend the full revenue collected; and

WHEREAS, the proposed budget was prepared by October 15th, notice was published in accordance with C.R.S. § 29-1-106 informing the public that and where the proposed budget was available for inspection, that any interested elector could file objections prior to final adoption, and further notifying the public that the Board would consider adopting the 2020 Budget on December 13, 2019; now therefore,

BE IT RESOLVED by the Board of Directors of the Douglas County Woodmoor General Improvement District:

- Section 1. That budgeted revenues for the Douglas County Woodmoor Mountain General Improvement District for the fiscal year 2020 are \$29,950 and that the beginning fund balance is \$3,377.
- Section 2. That the budgeted expenditures for the Douglas County Woodmoor Mountain General Improvement District for the fiscal year 2020 are \$31,867.
- Section 3. That the budget hereby approved and adopted shall be signed by the Chair of the Douglas County Woodmoor Mountain General Improvement District Board of Directors and made a part of the public records of the District.

PASSED AND ADOPTED this 13th day of December, 2019, in Castle Rock, Douglas County, Colorado.

THE BOARD OF DIRECTORS

DOUGLAS COUNTY WOODMOOR GENERAL IMPROVEMENT DISTRICT

ROGER'A. PARTRIDGE, Chair

KRISTIN RANDILETT, Deputy Clerk

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WOODMOOR MOUNTAIN GID – APPROPRIATION

Resolution No. R-019- 147

THE BOARD OF DIRECTORS OF THE DOUGLAS COUNTY WOODMOOR MOUNTAIN GENERAL IMPROVEMENT DISTRICT

RESOLUTION APPROPRIATING FUNDS FOR THE DOUGLAS COUNTY WOODMOOR MOUNTAIN GENERAL IMPROVEMENT DISTRICT FOR THE FISCAL YEAR 2020.

WHEREAS, on the 13th day of December, 2019, the Board of Directors adopted the annual budget of the Douglas County Woodmoor Mountain General Improvement District for fiscal year 2020 in accordance with the Local Government Budget Law; and

WHEREAS, the Board of Directors has made provision therein for revenues and use of fund balance in an amount equal to or greater than the total proposed expenditures as set forth in said budget and the proposed budget has been submitted to this governing body for its considerations; and

WHEREAS, it is required by law but also necessary to appropriate the expenditures fund balance provided in the budget to and for the purposes described below, thereby establishing a limitation on expenditures for the operations of the Woodmoor Mountain General Improvement District; now therefore,

BE IT RESOLVED by the Board of Directors of the Douglas County Woodmoor Mountain General Improvement District:

That an appropriation in the total amount of thirty-one thousand, eight hundred sixtyseven dollars (\$31,867) for expenditures is hereby made for the Douglas County Woodmoor Mountain General Improvement District for the fiscal year 2020.

PASSED AND ADOPTED this 13th day of December, 2019, in Castle Rock, Douglas County, Colorado.

THE BOARD OF DIRECTORS DOUGLAS COUNTY WOODMOOR GENERAL IMPROVEMENT DISTRICT

ROGER A. PARTRIDGE, Chair

KRISTIN RANDISTT, Denuty Clerk

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Douglas County, CO. Merlin Klotz, Clerk and Recorder

WOODMOOR MOUNTAIN GID – LEVY TAXES

Resolution No. R-019- 146

THE BOARD OF DIRECTORS OF THE DOUGLAS COUNTY WOODMOOR MOUNTAIN GENERAL IMPROVEMENT DISTRICT

RESOLUTION LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2019 TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE DOUGLAS COUNTY WOODMOOR MOUNTAIN GENERAL IMPROVEMENT DISTRICT FOR THE 2020 FISCAL YEAR.

WHEREAS, the Board of Directors of the Douglas County Woodmoor Mountain General Improvement District has adopted the annual budget in accordance with the Local Government Budget Law on December 13th, 2019; and

WHEREAS, the amount of levied property tax revenue necessary to balance the 2020 budget for general operating expenses is \$28,100; and

WHEREAS, the 2019 valuation for assessments for the Douglas County Woodmoor Mountain General Improvement District as certified by the County Assessor on November 21, 2019 is \$2,736,360; now therefore

BE IT RESOLVED by the Board of Directors of the Douglas County Woodmoor Mountain General Improvement District:

Section 1. That for the purpose of meeting general operating expenses of the Douglas County Woodmoor Mountain General Improvement District during the 2020 fiscal year there is hereby levied a tax of 10.269 mills upon each dollar of the total valuation for assessment of all taxable property within the County for the year 2019; and

Section 2. That the Chairman is hereby authorized and directed to immediately certify to the County Commissioners of Douglas County, Colorado, the mill levy for the Douglas County Woodmoor Mountain General Improvement District as herein above determined and set.

PASSED AND ADOPTED this 13th day of December, 2019, in Castle Rock, Douglas County, Colorado.

THE BOARD OF DIRECTORS
DOUGLAS COUNTY WOODMOOR GENERAL IMPROVEMENT DISTRICT

ROGER A PARTRIDGE, Chair

ATTEST: 4. MWY Lists
KRISTIN RANDLETT, Deputy Clerk

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