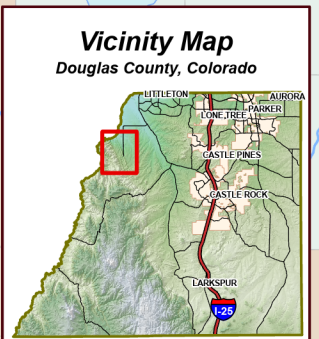
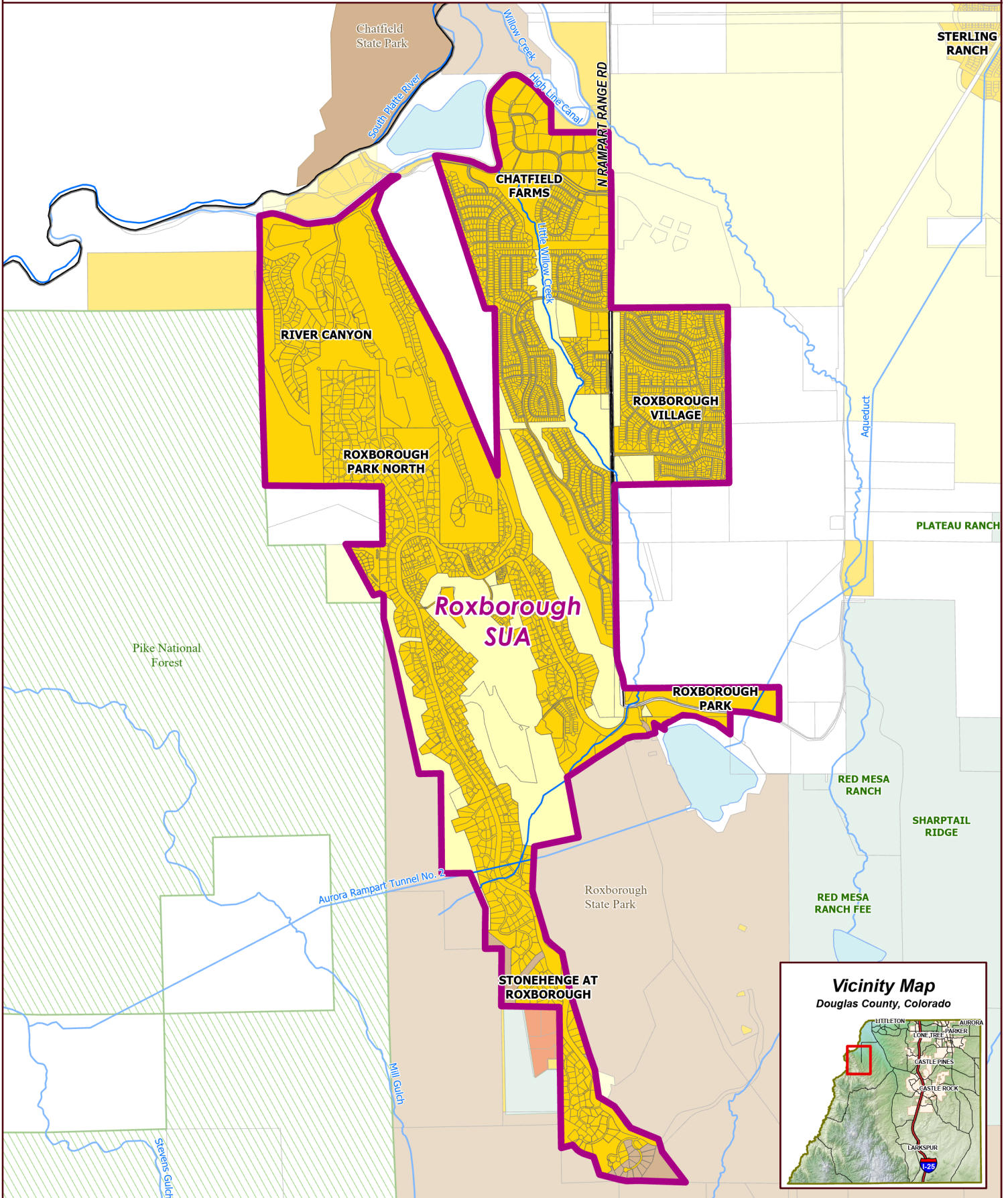


Map 2.4 Roxborough SUA
Comprehensive Master Plan 2040



- | | | | |
|----------------------------|----------------------|-------------------------|------------|
| Roxborough SUA | Rural Site Plans | Lakes | Major Road |
| Subdivisions | Open Space | Douglas County Boundary | Local Road |
| Thirty-five Acre Divisions | Parks | Parcels | |
| Zoned, Unsubdivided | Pike National Forest | Streams | |

Note:
For information pertaining to
Douglas County GIS Data,
see Land Use Map 1.1 for
disclaimer.



0 0.275 0.55
Miles