

Douglas County 2040 Comprehensive Master Plan



Douglas County Department of Community Development
Planning Services Division

Douglas County, Colorado

Adopted by the Douglas County Planning Commission
August 5, 2019

ACKNOWLEDGEMENTS

On behalf of the Douglas County Planning Commission, staff would like to thank all those who participated in this effort to plan for Douglas County's future. Special thanks to the citizens who participated in the 2040 Douglas County Comprehensive Master Plan by attending meetings, writing letters, and sending emails. Without your input, the Plan would not be possible.

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RESOLUTION NO. PC19-01

DOUGLAS COUNTY PLANNING COMMISSION

A RESOLUTION ADOPTING THE DOUGLAS COUNTY
2040 COMPREHENSIVE MASTER PLAN

WHEREAS, pursuant to C.R.S. § 30-28-106(1), it is the duty of the Douglas County Planning Commission to make and adopt a master plan for the physical development of the unincorporated territory of Douglas County; and

WHEREAS, in 1986, the Planning Commission adopted the 1986 Douglas County Master Plan; and

WHEREAS, pursuant to C.R.S. § 30-28-108, the Planning Commission may amend, extend, or add to a master plan or carry out any part of it into greater detail from time to time; and

WHEREAS, in 1992, the Planning Commission amended the 1986 Douglas County Master Plan and adopted the 1992 Douglas County Master Plan; and

WHEREAS, in 2001, the Planning Commission amended the 1992 Douglas County Master Plan and adopted the 2020 Douglas County Comprehensive Master Plan; and

WHEREAS, in 2008, the Planning Commission amended the 2020 Douglas County Master Plan and adopted the 2030 Douglas County Comprehensive Master Plan; and

WHEREAS, in 2014, the Planning Commission amended the 2030 Douglas County Master Plan and adopted the 2035 Douglas County Comprehensive Master Plan; and

WHEREAS, the Planning Commission desires to amend the 2035 Douglas County Comprehensive Master Plan and adopt the Douglas County 2040 Comprehensive Master Plan ("2040 CMP"); and

WHEREAS, the Planning Commission directed staff to engage in a public outreach process to inform the public about the 2040 CMP; and

WHEREAS, pursuant to C.R.S. § 30-28-106(1), the 2040 CMP has been reviewed by the Planning Commission, and the Planning Commission has accepted and considered oral and written public comments and encouraged public participation throughout the process of developing the 2040 CMP; and

WHEREAS, the Planning Commission considered the 2040 CMP at a properly noticed public hearing held on August 5, 2019.

NOW, THEREFORE, BE IT RESOLVED, by the Douglas County Planning Commission, that:

1. The 2040 CMP is hereby adopted for the unincorporated area of Douglas County, superseding the 2035 Douglas County Comprehensive Master Plan, approved June 16, 2014, as amended.

2. The Douglas County Planning Commission Resolution No. PC14-002, dated June 16, 2014, approving the 2035 Douglas County Comprehensive Master Plan, is hereby repealed and all prior actions inconsistent herewith are repealed.
3. The Douglas County Parks, Trails and Open Space Plan adopted November 5, 2012, as amended, the Douglas County Recreation and Tourism Plan adopted November 17, 2017, the Douglas County Mineral Extraction Plan adopted June 11, 2019 as amended, and the Douglas County 2030 Transportation Plan adopted November 2009, as amended, are hereby incorporated herein by this reference and made a part of the 2040 CMP.
4. In connection with the printing of the 2040 CMP, the Director of Community Development is authorized to make any appropriate corrections to the grammar, syntax, and format of the 2040 CMP.
5. A copy of the 2040 CMP, together with a copy of this resolution, shall be certified to the Board of County Commissioners of the County of Douglas, State of Colorado, and to the Planning Commissions of all municipalities within Douglas County.

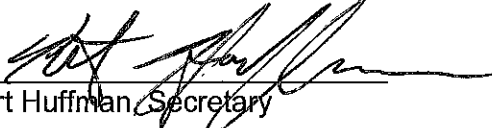
PASSED AND ADOPTED this 5th day of August 2019, in Castle Rock, Douglas County, Colorado.

DOUGLAS COUNTY PLANNING COMMISSION

BY: 

Gary Godden, Chair

ATTEST:

BY: 

Kurt Huffman, Secretary

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