

# HOW TO CONTACT YOUR ELECTED OFFICIALS

## BY DOUGLAS COUNTY ELECTIONS OFFICE

(Last Updated 11/22/17)

### U.S. SENATORS

**Cory Gardner** (R-Elected 11/04/14, 6 yr term)  
354 Russell Senate Office Building  
Washington, D.C. 20510  
(202) 224-5941  
Fax (202) 224-6524  
[www.gardner.senate.gov](http://www.gardner.senate.gov)

**Michael Bennet** (D-Elected 11/08/16, 6 yr term)  
261 Russell Senate Office Building  
Washington, D.C. 20510  
(202) 224-5852  
Fax (202) 228-5097  
[www.bennet.senate.gov](http://www.bennet.senate.gov)

### STATE SENATORS

State Senate  
Colorado State Capitol Building  
200 E. Colfax, Room 346  
Denver, CO 80203  
(303) 866-2316  
Fax (303) 866-4543

#### District #4

**Jim Smallwood** (R-Elected 11/08/16, 4 yr term)  
(303) 866-4869  
[jim.smallwood.senate@state.co.us](mailto:jim.smallwood.senate@state.co.us)

#### District #30

**Chris Holbert** (R-Elected 11/04/14, 4 yr term)  
(303) 866-4881  
[chris.holbert.senate@state.co.us](mailto:chris.holbert.senate@state.co.us)

### STATE OFFICIALS

Governor **John Hickenlooper** (303) 866-2471  
Secretary of State **Wayne Williams** (303) 894-2200

### U.S. REPRESENTATIVES

#### Congressional District #4

**Ken Buck**  
(R-Elected 11/08/16, 2 yr term)  
Washington Office:  
416 Cannon House Building  
Washington, D.C. 20515  
(202) 225-4676  
Fax (202) 225-5870

Local Office:  
900 Castleton Ct  
Suite 112  
Castle Rock, CO 80109  
Phone: 720-639-9165  
Fax: 720-639-9165  
[www.buck.house.gov](http://www.buck.house.gov)

#### Congressional District #6

**Mike Coffman**  
(R-Elected 11/08/16, 2 yr term)  
Washington Office:  
2443 Rayburn House Building  
Washington, D.C. 20515  
(202) 225-7882  
Fax (202) 226-4623

Local Office:  
3300 S. Parker Road  
Cherry Creek Place IV  
Suite 305  
Aurora, CO 80014  
(720) 748-7514  
Fax (720) 748-7680  
[www.coffman.house.gov](http://www.coffman.house.gov)

### STATE REPRESENTATIVES

House of Representatives  
Colorado State Capitol Building  
200 E. Colfax, Room 307  
Denver, CO 80203  
(303) 866-2904  
Fax (303) 866-2218

#### House District #39

**Polly Lawrence** (R-Elected 11/08/16, 2 yr term)  
(303) 866-2935  
[polly.lawrence.house@state.co.us](mailto:polly.lawrence.house@state.co.us)

#### House District #43

**Kevin Van Winkle** (R-Elected 11/08/16, 2 yr term)  
(303) 866-2936  
[kevin.vanwinkle.house@state.co.us](mailto:kevin.vanwinkle.house@state.co.us)

#### House District #44

**Kim Ransom** (R-Elected 11/08/16, 2 yr term)  
(303) 866-2933  
[kim.ransom.house@state.co.us](mailto:kim.ransom.house@state.co.us)

#### House District #45

**Patrick Neville** (R-Elected 11/08/16, 2 yr term)  
(303) 866-2948  
[patrick.neville.house@state.co.us](mailto:patrick.neville.house@state.co.us)

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### COMMISSIONERS

Philip S. Miller Bldg.  
100 Third Street  
Castle Rock, CO 80104  
(303) 660-7401  
Fax (303) 484-4344  
[bocc@douglas.co.us](mailto:bocc@douglas.co.us)

#### District #1

**David A. Weaver** (R-Elected 11/04/14, 4 yr term)

#### District #2

**Roger Partridge** (R-Elected 11/08/16, 4 yr term)

#### District #3

**Lora Thomas** (R-Elected 11/08/16, 4 yr term)

### COUNTY CLERK

**Merlin Klotz** (R-Elected 11/04/14, 4 yr term)  
Douglas County Administration Bldg.  
301 Wilcox Street  
Castle Rock, CO 80104  
(303) 660-7469  
[clerk@douglas.co.us](mailto:clerk@douglas.co.us)

### TREASURER

**Diane Holbert** (R-Elected 11/04/14, 4 yr term)  
Philip S. Miller Bldg.  
100 Third Street  
Castle Rock, CO 80104  
(303) 660-7455  
Fax (303) 942-3706  
[dctreasurer@douglas.co.us](mailto:dctreasurer@douglas.co.us)

### DISTRICT ATTORNEY

**George Brauchler** (R-Elected 11/08/16, 4 yr term)  
6450 S. Revere Parkway  
Centennial, CO 80111  
Phone (720) 874-8500  
Fax (720) 874-8690  
[da18@da18.state.co.us](mailto:da18@da18.state.co.us)  
[www.da18.org](http://www.da18.org)

### ASSESSOR

**Lisa Frizell** (R-Elected 11/04/14, 4 yr term)  
Douglas County Administration Bldg.  
301 Wilcox Street  
Castle Rock, CO 80104  
(303) 660-7450  
Fax (303) 479-9751  
[assessors@douglas.co.us](mailto:assessors@douglas.co.us)

### SHERIFF

**Tony Spurlock** (R-Elected 11/04/14, 4 yr term)  
Robert A Christensen Justice Center  
4000 Justice Way  
Castle Rock, CO 80109  
(303) 660-7505  
[dcso@tdouglas.co.us](mailto:dcso@tdouglas.co.us)

### SURVEYOR

**Robert D. Snodgrass** (R-Elected 11/04/14, 4 yr term)  
c/o Aztec Consultants  
300 E. Mineral Avenue, Suite 1  
Littleton, CO 80122  
(303) 327-7495  
Fax (303) 713-1897  
[rsnodgrass@douglas.co.us](mailto:rsnodgrass@douglas.co.us)

### CORONER

**Jill Romann** (R-Elected 11/04/14, 4 yr term)  
Douglas County Coroner's Office  
4000 Justice Way  
Castle Rock, CO 80109  
Main Office (303) 814-7150  
Fax 1 (877) 274-7495  
[coroner@douglas.co.us](mailto:coroner@douglas.co.us)

### BOARD OF EDUCATION RE-1

**Wendy Vogel** – Dir. Dist. A – Term ends Nov. 2019  
**Anthony Graziano** – Dir. Dist. B – Term ends Nov. 2021  
**Anne-Marie Lemieux** – Dir. Dist. C – Term ends Nov. 2019  
**Chris Schor** – Dir. Dist. D – Term ends Nov. 2021  
**Kevin Leung** – Dir. Dist. E – Term ends Nov. 2021  
**David Ray** – Dir. Dist. F – Term ends Nov. 2019  
**Krista Holtzmann** – Dir. Dist. G – Term ends Nov. 2021

### WEB PAGES

Douglas County  
Secretary of State  
State of Colorado  
U.S. Senate  
U.S. House  
Federal Election Commission  
Douglas County School Board

[www.douglas.co.us](http://www.douglas.co.us)  
[www.sos.state.co.us](http://www.sos.state.co.us)  
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