

# HOW TO CONTACT YOUR ELECTED OFFICIALS

## BY DOUGLAS COUNTY ELECTIONS OFFICE

(Last Updated 1/26/2021)

### U.S. SENATORS

**John Hickenlooper** (Elected 11/03/2020, 6 yr term)  
SR-B85 Russell Senate Office Building  
Washington, D.C. 20510  
(202) 224-5941  
<https://www.hickenlooper.senate.gov/>

**Michael Bennet** (Elected 11/08/2016, 6 yr term)  
261 Russell Senate Office Building  
Washington, D.C. 20510  
(202) 224-5852  
Fax (202) 228-5097  
<https://www.bennet.senate.gov/public/>

### COLORADO STATE SENATORS

State Senate  
Colorado State Capitol Building  
200 E. Colfax, Room 346  
Denver, CO 80203  
(303) 866-2316

#### District #4

**Jim Smallwood** (Elected 11/03/2020, 4 yr term)  
200 E Colfax RM  
Denver, CO 80203  
(303) 866-4869  
[senatorsmallwood@gmail.com](mailto:senatorsmallwood@gmail.com)

#### District #30

**Chris Holbert** (Elected 11/06/2018, 4 yr term)  
200 E Colfax, RM 346  
Denver, CO 80203  
(303) 866-4881  
[chris.holbert.senate@state.co.us](mailto:chris.holbert.senate@state.co.us)

### STATE OFFICIALS

#### Governor

**Jared Polis** (Elected 11/06/2018, 4 yr term)  
200 E Colfax Ave, RM 136  
Denver, CO 80203  
303-866-2471  
[Governorpolis@state.co.us](mailto:Governorpolis@state.co.us)

#### Secretary of State

**Jena Griswold** (Elected 11/06/2018, 4 yr term)  
1700 Broadway, Suite 200  
Denver, CO 80290  
(303) 894-2200  
[administration@sos.state.co.us](mailto:administration@sos.state.co.us)

### U.S. REPRESENTATIVES

#### Congressional District #4

**Ken Buck**  
(Elected 11/03/2020, 2 yr term)  
Washington Office:  
2455 Rayburn House Bldg  
Washington, D.C. 20515  
(202) 225-4676

#### Local Office:

900 Castleton Rd  
Suite 112  
Castle Rock, CO 80109  
Phone: 720-639-9165  
Fax: 720-639-9134  
[www.buck.house.gov](http://www.buck.house.gov)

#### Congressional District #6

**Jason Crow**  
(D-Elected 11/03/2020, 2 yr term)  
Washington Office:  
1229 Longworth House Bldg  
Washington, D.C. 20515  
(202) 225-7882

#### Local Office:

3300 S. Parker Road  
Suite 100  
Aurora, CO 80014  
Phone: (720) 748-7514  
[www.crow.house.gov](http://www.crow.house.gov)

### STATE REPRESENTATIVES

House of Representatives  
Colorado State Capitol Building  
200 E. Colfax, Room 307  
Denver, CO 80203  
(303) 866-2904

#### House District #39

**Mark Baisley** (Elected 11/03/2020, 2 yr term)  
(303) 866-2935  
[mark.baisley.house@state.co.us](mailto:mark.baisley.house@state.co.us)

#### House District #43

**Kevin Van Winkle** (Elected 11/03/2020, 2 yr term)  
(303) 866-2936  
[kevin.vanwinkle.house@state.co.us](mailto:kevin.vanwinkle.house@state.co.us)

#### House District #44

**Kim Ransom** (Elected 11/03/2020, 2 yr term)  
(303) 866-2933  
[kim.ransom.house@state.co.us](mailto:kim.ransom.house@state.co.us)

#### House District #45

**Patrick Neville** (Elected 11/03/2020, 2 yr term)  
(303) 866-5523  
[patrick.neville.house@state.co.us](mailto:patrick.neville.house@state.co.us)

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(Last Updated 1/26/2021)

### COMMISSIONERS

Philip S. Miller Bldg.  
100 Third Street  
Castle Rock, CO 80104  
(303) 660-7401  
Fax (303) 484-4344  
bocc@douglas.co.us

#### District #1

**Abe Laydon** (R-Elected 11/06/18, 4 yr term)

#### District #2

**George Teal** (R-Elected 11/03/2020, 4 yr term)

#### District #3

**Lora Thomas** (R-Elected 11/03/2020, 4 yr term)

### COUNTY CLERK

**Merlin Klotz** (Elected 11/06/2018, 4 yr term)  
Douglas County Administration Bldg.  
301 Wilcox Street  
Castle Rock, CO 80104  
(303) 660-7469  
[clerk@douglas.co.us](mailto:clerk@douglas.co.us)

### TREASURER

**Dave Gill** (Elected 11/06/2018, 4 yr term)  
Philip S. Miller Bldg.  
100 Third Street  
Castle Rock, CO 80104  
(303) 660-7455  
Fax (303) 942-3706  
[dctreasurer@douglas.co.us](mailto:dctreasurer@douglas.co.us)

### 18<sup>th</sup> JUDICIAL DISTRICT ATTORNEY

**John Kellner** (Elected 11/03/2020, 4 yr term)  
4000 Justice Way, Suite 2525-A  
Castle Rock, CO 80109  
Phone (720) 733-4500  
Fax (720) 733-4689  
[da18@da18.state.co.us](mailto:da18@da18.state.co.us)  
[www.da18.org](http://www.da18.org)

### ASSESSOR

**Lisa Frizell** (Elected 11/06/2018, 4 yr term)  
Douglas County Administration Bldg.  
301 Wilcox Street  
Castle Rock, CO 80104  
(303) 660-7450  
Fax (303) 479-9751  
[assessors@douglas.co.us](mailto:assessors@douglas.co.us)

### SHERIFF

**Tony Spurlock** (Elected 11/06/2018, 4 yr term)  
Robert A Christensen Justice Center  
4000 Justice Way  
Castle Rock, CO 80109  
(303) 660-7505  
[dcso@douglas.co.us](mailto:dcso@douglas.co.us)

### SURVEYOR

**Robert D. Snodgrass** (Elected 11/06/18, 4 yr term)  
c/o EMK Consultants, Inc.  
7006 S. Alton Way, Bldg F  
Centennial, CO 80112  
(303) 694-1520  
Fax (303) 694-1617  
[rsnodgrass@emkc.com](mailto:rsnodgrass@emkc.com)

### CORONER

**Jill Romann** (Elected 11/06/2018, 4 yr term)  
Douglas County Coroner's Office  
4000 Justice Way  
Castle Rock, CO 80109  
Main Office (303) 814-7150  
Fax 1 (877) 274-7495  
[coroner@douglas.co.us](mailto:coroner@douglas.co.us)

### DOUGLAS COUNTY BOARD OF EDUCATION

[https://www.dcsdk12.org/about/leadership/board\\_of\\_education](https://www.dcsdk12.org/about/leadership/board_of_education)

**Susan Meek** – Dir. Dist. A – Term ends Nov. 2023  
[smeek@dcsdk12.org](mailto:smeek@dcsdk12.org)

**Anthony Graziano** – Dir. Dist. B – Term ends Nov. 2021  
[agraziano@dcsdk12.org](mailto:agraziano@dcsdk12.org)

**Elizabeth Hanson** – (Sec) Dir. Dist. C – Term ends Nov. 2023  
[ehanson@dcsdk12.org](mailto:ehanson@dcsdk12.org)

**Christina Ciancio-Schor** – Dir. Dist. D – Term ends Nov. 2021  
[cciancioschor@dcsdk12.org](mailto:cciancioschor@dcsdk12.org)

**Kevin Leung** – (Treas) Dir. Dist. E – Term ends Nov. 2021  
[kleung@dcsdk12.org](mailto:kleung@dcsdk12.org)

**David Ray** – (Pres) Dir. Dist. F – Term ends Nov. 2023  
[David.ray@dcsdk12.org](mailto:David.ray@dcsdk12.org)

**Krista Holtzmann** – (VP) Dir. Dist. G – Term ends Nov. 2021  
[kholtzmann@dcsdk12.org](mailto:kholtzmann@dcsdk12.org)

### WEB PAGES

Douglas County Government  
Colorado Secretary of State  
State of Colorado  
U.S. Senate  
U.S. House  
Federal Election Commission

[www.douglas.co.us](http://www.douglas.co.us)  
[www.sos.state.co.us](http://www.sos.state.co.us)  
[www.state.co.us](http://www.state.co.us)  
[www.senate.gov](http://www.senate.gov)  
[www.house.gov](http://www.house.gov)  
[www.fec.gov](http://www.fec.gov)