# **Douglas County Parks and Trails Information**

## Dog off-leash areas:

www.douglas.co.us/dcoutdoors/dog-off-leash-areas/

## Field availability or field reservations: 720-733-6990

The Division of Parks and Trails has athletic fields available for reservation throughout the year. Note: Fields are reserved according to past usage. Previous user requests are processed in February for the entire year. Requests for availability after February are processed in the order in which they are received.

Field closures: 720-733-6999

## Local parks:

www.douglas.co.us/dcoutdoors/parks/local-parks/

## Regional parks:

www.douglas.co.us/dcoutdoors/parks/regional-parks/

## Reserve a picnic shelter: 720-733-6990

Reservations require a minimum of two weeks advanced notice

Reservation rates:

www.douglas.co.us/dcoutdoors/reservations-and-special-events/field-and-

group-picnic-shelter-reservation/

### Trails:

www.douglas.co.us/dcoutdoors/trails/

## Feedback: 720-733-6990

Douglas County wants to hear from you. Please share your comments or report any problems by visiting www.douglas.co.us and clicking on the Citizen Connect button.



Department of Community Development Parks and Trails Division 9651 S. Quebec St., Littleton, CO 80130

> Ph: 720-733-6990 www.dcoutdoors.org

# **High Line Canal Trail**









## **Trail Rating:**

- Easy and flat
- Old cottonwood trees, wildlife, parks and scenic vistas highlight this trail that parallels the historic High Line Canal

# Trail Length:

Hikers

**Bicyclists** 

Dogs on-leash

Equestrian users

**Users:** 

- A total of 60 miles of trails.
- Douglas County manages the western 8 miles of the trail; there is a disconnect in the trail before it continues along on the east side of Plum Creek, adjacent to railroad tracks, crosses Santa Fe and then winds through the northwest corner of Highlands Ranch

### Trail Surface:

- Soft surface trail in Douglas County and South Suburban
- Hardened surfaces in Denver and Aurora

### **Amenities:**

- Several parks are located along the 60-mile trail
- A Guide to the High Line Canal Trail is a full-color, pocket-sized companion with mile-by-mile descriptions of the canal's scenery, as well as geographical and historical facts. For additional information, please visit www.denverwater.org/Recreation/HighLineCanal/Guide/.

#### Location:

Throughout Roxborough and Highlands Ranch

### Contact:

Between Waterton Canyon and Santa Fe, contact Douglas County Parks and Trails at 720-733-6990. In Highlands Ranch, contact Highlands Ranch Metro District at 303-791-2710. Owned by the Denver Water Board.



