



**DOUGLAS COUNTY**  
COLORADO

# HISTORIC PRESERVATION

## REGISTER OF LANDMARK PROPERTIES NOMINATION FORM

Official Use Only

**File Number:** \_\_\_\_\_

**Date Received:** \_\_\_\_\_

### 1. Name of Property

Historic Name(s): \_\_\_\_\_

Source: \_\_\_\_\_

Current Name: \_\_\_\_\_

### 2. Address of Property

(Provide an address for all properties that are included in the nomination.)

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

County: \_\_\_\_\_

Zip: \_\_\_\_\_

### 3. Geographical Data

#### a. Legal Description of Property

\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Lot(s) \_\_\_\_\_ Block \_\_\_\_\_ Addition \_\_\_\_\_

Total acres being landmarked: \_\_\_\_\_

If the legal description is by metes and bounds, include a copy of the most recent vesting deed with legal attached.

If a survey has been done on the property, include a copy for reference purposes.

#### b. Boundary Description:

#### c. Boundary Justification:

Historic Name: \_\_\_\_\_

**4. Present Owner(s) of Property**

(If multiple ownership, list the names and addresses of each owner.)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

**5. Preparer(s) of Nomination**

(Provide information below for each preparer.)

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Representing (optional):

**6. Classification of Property**

Category(s) of Property:

building

structure

site

object

district

other: \_\_\_\_\_

Property Ownership:

(Check as many boxes that apply)

private

public-local

public-state

public-federal

Number of Resources:

Contributing

Noncontributing

Building \_\_\_\_\_

\_\_\_\_\_

Structure \_\_\_\_\_

\_\_\_\_\_

Site \_\_\_\_\_

\_\_\_\_\_

Object \_\_\_\_\_

\_\_\_\_\_

Total \_\_\_\_\_

\_\_\_\_\_

**7. Other Landmark Designations**

Has the property, or portions thereof, received any other landmark designations?

no       if yes →       individual       in district

Date Designated: \_\_\_\_\_

If only a portion was previously designated, please describe: \_\_\_\_\_

Designated by (name of municipality, county, state, or federal agency): \_\_\_\_\_

Designation Number: \_\_\_\_\_

**8. Condition of Property**

(Describe each structure or resource below.)

Excellent       Good       Fair       Deteriorated       Ruins

**9. Locational Status of Buildings, Structures, or Objects**

Original Location       Moved      Date of Move: \_\_\_\_\_

Sources of information: \_\_\_\_\_

**10. Use of Property** (See Appendix A of *Register of Landmark Properties Nomination Form Instructions* for more detail.)

Historic: \_\_\_\_\_

Current: \_\_\_\_\_

**11. Original Owner:** \_\_\_\_\_

Sources of information: \_\_\_\_\_

**12. Year(s) of Construction:** \_\_\_\_\_

Give the range of dates beginning with the earliest construction and ending with the majority of construction within the district.

Sources of information: \_\_\_\_\_

**13. Architect, Builder, Engineer, Artist, or Designer:** \_\_\_\_\_

Sources of information: \_\_\_\_\_

**14. Architectural Style/Engineering Type:**

**15. Description of the Property**

Describe the current condition and pre-historic and/or historic appearance (if known) of the land and any structures.

### 16. Alterations to the Property

Describe and date any *significant* changes that were made to the building(s), construction(s), or land.

Sources of information: \_\_\_\_\_

### 17. Significance of the Property

#### A. Nomination Criteria: Property, structure, or resource is at least fifty years old.

(Check applicable criteria. See *Register of Landmark Properties Nomination Form Instructions* for complete criteria language.)

- Property is associated with events that have made a significant contribution to history
- Property is connected with person(s) significant in history
- Property has distinctive characteristics of a type, period, method of construction, or artisan
- Property is of geographic importance
- Property contains the possibility of important discoveries related to prehistory or history

#### B. Areas of Significance:

( See Appendix B of *Register of Landmark Properties Nomination Form Instructions* for more detail. )

Select one or more areas of significance for the property from the list below. Areas of significance must be justified in the Significance Statement (#18).

- |  |   |
|--|---|
| <input type="checkbox"/> Agricultural                      | <input type="checkbox"/> Health /Medicine       |
| <input type="checkbox"/> Architecture                      | <input type="checkbox"/> Industry               |
| <input type="checkbox"/> Archaeology- prehistoric/historic | <input type="checkbox"/> Invention              |
| <input type="checkbox"/> Art                               | <input type="checkbox"/> Landscape Architecture |
| <input type="checkbox"/> Commerce                          | <input type="checkbox"/> Law                    |
| <input type="checkbox"/> Communications                    | <input type="checkbox"/> Literature             |
| <input type="checkbox"/> Community Planning/Development    | <input type="checkbox"/> Military               |
| <input type="checkbox"/> Conservation                      | <input type="checkbox"/> Performing Arts        |
| <input type="checkbox"/> Economics                         | <input type="checkbox"/> Politics/Government    |
| <input type="checkbox"/> Education                         | <input type="checkbox"/> Religion               |
| <input type="checkbox"/> Engineering                       | <input type="checkbox"/> Science                |
| <input type="checkbox"/> Entertainment/Recreation          | <input type="checkbox"/> Social History         |
| <input type="checkbox"/> Ethnic Heritage                   | <input type="checkbox"/> Transportation         |
| <input type="checkbox"/> Exploration/Settlement            | <input type="checkbox"/> Other                  |
| <input type="checkbox"/> Geography/Community Identity      |   |

**18. Significance Statement**

Explain selections from Item # 17 A and B.

Sources of information: \_\_\_\_\_

**19. Plaque Name**

Recommended name and date to be placed on plaque: \_\_\_\_\_

**20. Owner Consent**

Each partial owner must sign a separate form. Reproduce form as needed. All signatures must be notarized.

I, \_\_\_\_\_  
(type or print name)

\_\_\_\_\_  
(title)

certify that I am the sole owner  /partial owner  of the land and property located at

\_\_\_\_\_  
street number street name

\_\_\_\_\_  
city county

and that I hereby give my written consent and approval for this property's nomination to and inclusion in the Douglas County Register of Landmark Properties.

\_\_\_\_\_  
signature

State of Colorado )

)ss

County of \_\_\_\_\_ )

Subscribed and sworn to before me, in my presence, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

by \_\_\_\_\_.

(seal)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Print Name

My term expires: \_\_\_\_\_

## **21. Bibliography**

Cite the books, articles, and other sources used in preparing this form. Please use the Chicago Style manual to properly document resources (refer to the *Register of Landmark Properties Nomination Form Instructions* for assistance).

## **22. Maps**

Attach the following maps:

- a. Vicinity Map
- b. USGS Quadrangle Map
- c. Sketch Map

## **23. Photographs**

Attach photographs of the property. Provide a list of the photographs (refer to the *Register of Landmark Properties Nomination Form Instructions* for assistance).

## **24. Slides or CDs (Optional)**

Submit color slides or a CD with digital photos (refer to the *Register of Landmark Properties Nomination Form Instructions* for assistance).

## **25. Additional Nomination Material**

Please list below additional information including maps, journal articles, etc. and include page numbers.

## **26. Amending Douglas County Landmark Forms (if applicable)**

Please refer to Appendix C of the *Register of Landmark Properties Nomination Form Instructions* for information about amending a landmarked site or district.