



**Douglas County Government  
Department of Public Works  
Engineering**

|                 |
|-----------------|
| FILE#: _____    |
| PERMIT# _____   |
| AMOUNT: No Cost |

**Multi Lot Perimeter DESC Permit Application & Preconstruction Meeting Release**

Each question must be fully and accurately answered. No action can be taken on this application until all questions have been answered. PLEASE PRINT, except for signature.

| PROPERTY OWNER    | CONTRACTOR/BUILDER         |
|-------------------|----------------------------|
| NAME:             | NAME:                      |
| ADDRESS:          | ADDRESS:                   |
| CONTACT NAME:     | CONTACT NAME:              |
| PHONE:            | PHONE:                     |
| EMAIL:            | EMAIL:                     |
| PROJECT LOCATION: | PROJECT NAME(SUBDIVISION): |
| FILING:           | PHASE:                     |

**By signing below, both applicants hereby apply for a Douglas County Multi Lot Perimeter DESC Permit for the aforementioned property and certify as follows:**

- To the best of my/our knowledge, the information provided herein is correct;
- A Multi Lot DESC Plan for the disturbed area on this site was prepared and submitted in accordance with the GESC Manual, as amended:

**The Multi Lot Perimeter DESC Permit is granted with the explicit understanding that it is the Permittees' responsibility to:**

- Obtain all property access and use easements necessary for the project.
- Allow Douglas County unrestricted access to the site to conduct regular site inspections;
- Comply with all requirements of the GESC Manual, accepted Multi Lot Perimeter DESC plan, and Multi Lot Perimeter DESC Permit;
- Immediately cease land-disturbing activities upon receipt of a written Stop Work Order from an authorized representative of Douglas County. A Stop Work Order shall be issued and this Permit is suspended if the Permittees are not in compliance with the Multi Lot Perimeter DESC Permit, Multi Lot Perimeter DESC Plan and/or GESC Manual, or the Permittees fail to take corrective action within the time specified on the written notification of such non-compliance;
- Understand that in addition to other remedies, a violation of this Multi Lot Perimeter DESC Permit shall constitute a violation of the Stormwater Ordinance No. O-013-001 and Section 31 of the Douglas County Zoning Resolution;
- Understand any approval obtained from Douglas County does not obviate your need to comply with the requirements of the State of Colorado Department of Public Health and Environment, Colorado Discharge Permit System, General Permit, and Sections 7 and 9 of the Endangered Species Act of 1973, 16 U.S.C. 1531, *et seq.*, as amended, or with any other applicable federal, state or local laws or regulations
- During the date(s) and time(s) this Permit is in force, Permittee takes full responsibility for all accidents, injuries, damages or loss of property, including personal and Douglas County property. Permittee agrees to indemnify and hold harmless Douglas County and its officers, agents and employees from any and all claims, costs, expenses and attorneys' fees resulting from use of the facilities. Permittee hereby releases, waives, discharges and covenants not to sue Douglas County, its officers, agents and employees on account of injury to person or property caused by the negligence of Douglas County; provided, however, that Permittee shall not indemnify Douglas County and its Officials, Agents and Employees from damages resulting from the negligence of the County's Commissioners, Officials, Directors, Agents and Employees. This indemnification is intended to comply with CRS 13-50.5-102(8), as amended from time to time.

**I certify I am legally authorized to sign on behalf of and bind the above listed entity(s).**

Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_ Contractor: \_\_\_\_\_ Date: \_\_\_\_\_  
 Print Name: \_\_\_\_\_ Title: \_\_\_\_\_ Print Name: \_\_\_\_\_ Title: \_\_\_\_\_



# Multi Lot Preconstruction Meeting Release

|                 |
|-----------------|
| FILE#: _____    |
| PERMIT# _____   |
| AMOUNT: No Cost |

|  |                            |
|--|----------------------------|
| <b>SUBDIVISION, FILING, &amp; PHASE:</b> |                            |
| <b>DESC MANAGER</b>                      |                            |
| NAME:                                    | <b>ALTERNATE DESC MGR.</b> |
| COMPANY:                                 | NAME:                      |
| PHONE:                                   | COMPANY:                   |
| Email:                                   | PHONE:                     |
| SIGNATURE/DATE:                          | Email:                     |
|  | SIGNATURE/DATE:            |

**THIS FORM MUST BE SUBMITTED WITH EACH DESC PERMIT APPLICATION FOR THE ADDRESSES AND/OR LOTS LISTED BELOW.**

Douglas County will allow the following addresses and/or lots to be released from the Preconstruction Meeting requirements outlined in Section 8 of the GESC Manual, as amended. Attach additional sheets if necessary.

| <u>Street Address</u> | <u>Lot</u> | <u>Street Address</u> | <u>Lot</u> |
|-----------------------|------------|-----------------------|------------|
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |
|                       |            |                       |            |

County Approval (Signature): \_\_\_\_\_