



Douglas County
Division of Open Space and Natural Resources

Date of Application _____

Volunteer Application

Name _____

Address _____
City State Zip

Daytime Phone _____ Evening Phone _____ Fax _____

E-mail Address _____

Emergency Contact _____
Name Phone # Relationship

Employer _____ Title _____ Current ___ Former ___

Areas of Expertise _____

Personal Skills, Interest or Hobbies _____

How would you like to assist Douglas County Parks and Open Space?

Please respond with an "A" for assist or an "L" for lead.

Natural Resources

___ Displays, Brochures, Photography ___ Interpretive Hikes ___ School Programs ___ Research
___ Program Design ___ Bird Counts ___ Wildflower Hikes
___ Wildlife Surveys/Hikes ___ Land Restoration/Planting ___ Cleanup ___ Weeding

History

___ Interpretive Hikes ___ School Programs ___ Research ___ Presentations ___ Displays ___ Other _____

Recreation, Parks and Trails

___ Trail Building/Repair Crew ___ Trail Host ___ Horse Rides ___ Bicycle Rides
___ Recreational Hikes ___ Special Events ___ Office Work ___ Fence Repair ___ Cleanup
___ Snowshoeing/Cross Country Skiing Outings Other _____

Volunteer Placement Are there any limitations that we should be aware of that will assist us with your placement? _____

Please indicate hours generally available.

| | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-----------|--------|--------|---------|-----------|----------|--------|----------|
| Morning | | | | | | | |
| Afternoon | | | | | | | |
| Evening | | | | | | | |
| Flexible | | | | | | | |