Douglas County Youth Initiative’s:

**Permission for Attendance and Participation AND Permission to Photograph Videotape**

**Dear Parent or Guardian:**

Your child has shown interest in participating in the **Douglas County Youth Initiative’s 2023 Youth Congress**. This is a great opportunity for your child to experience a day at the Capitol and working with elected officials.

**I do \_\_\_\_ I do not \_\_\_\_\_** grant my permission for my son/daughter to participate

**Permission for Use of Photographic Images:**

Videotaped segments and photographs may appear in local publications, on the Youth Initiative website, and may also be used for promotional materials, brochures, and presentations. We’d like to have your permission to photograph your child as we document this event.

**I do \_\_\_\_ I do not \_\_\_\_\_** grant my permission for my son/daughter to be photographed and/or videotaped

**Youth’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent’s/Legal Guardian Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_**

**Please scan and email your signed form to:** [**malston@douglas.co.us**](mailto:malston@douglas.co.us)

**Thank you so much, and don’t hesitate to contact me with any questions!**

Sincerely,

Marsha Alston, Youth Services Program Manager

Phone: 303-814-5327 or 303-995-4251 cell